



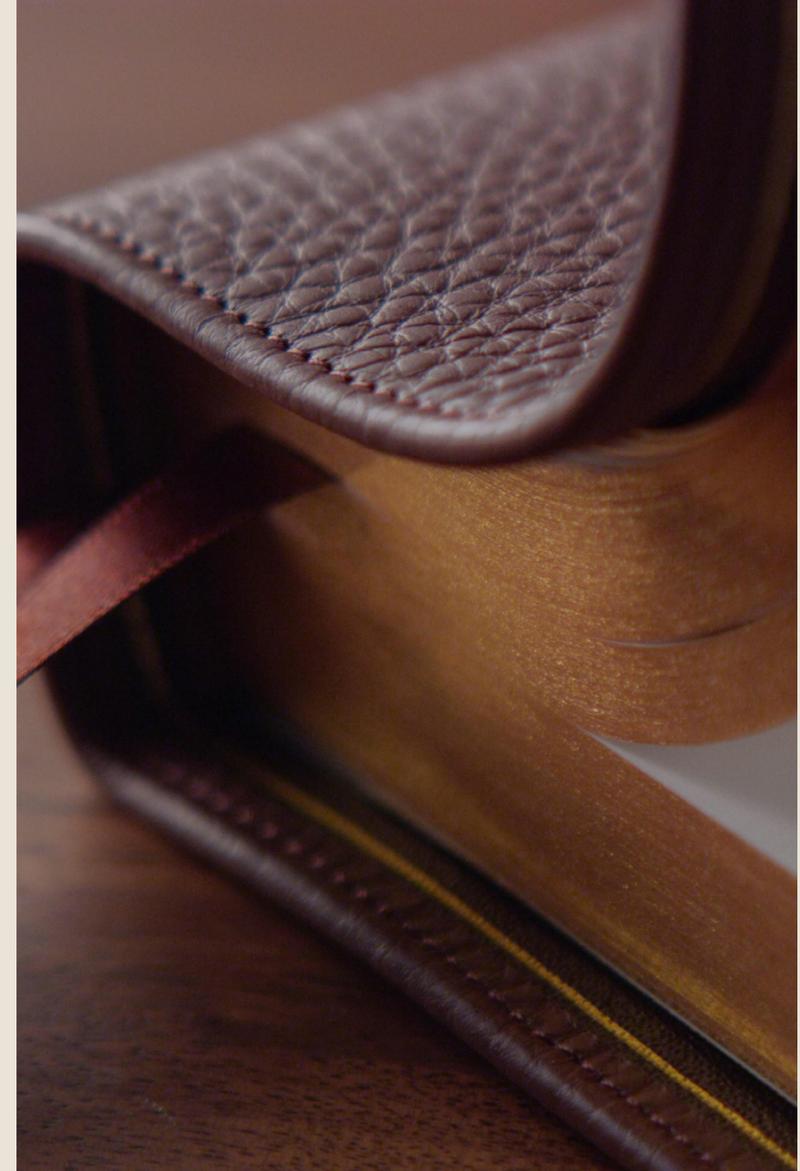
HEIRLOOM BIBLES

Every detail of Crossway's *ESV Heirloom Bibles* has been thoughtfully considered to ensure the best possible reading experience. From premium-grade leathers to carefully refined typography, each Bible is meticulously crafted to be a lasting treasure, enduring through a lifetime of use.

## LEATHER

All Heirloom Bibles use the highest-quality leathers available. Leathers are selected for their softness, beauty, and strength. Each full-grain leather cover has unique variations and natural markings that make for a one-of-a-kind Bible.

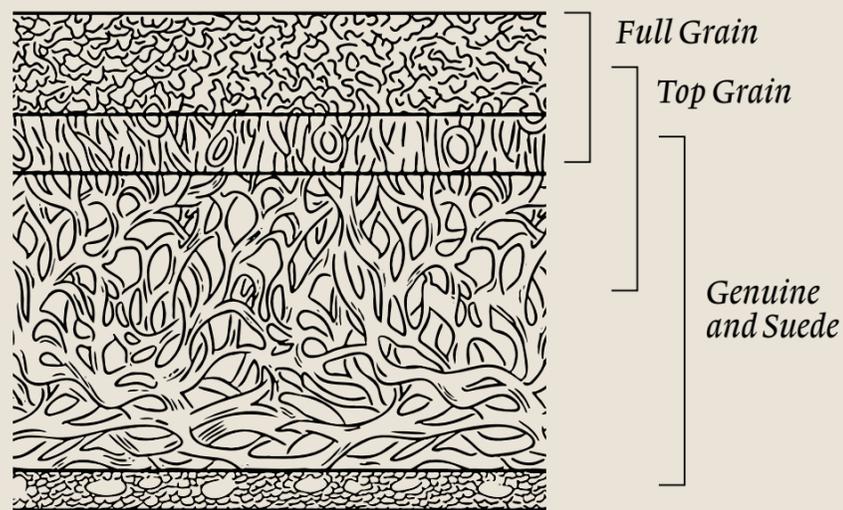




Heirloom Bibles are made with only full-grain leather and are available in goatskin, calfskin, and cowhide.

## LEATHER CHARACTERISTICS

### *Leather Grades*



Full grain leather is the only grade of leather that retains the surface of the hide, showing its natural texture and imperfections.

Heirloom Bibles use only full-grain leather.

### *Tanning*

#### **VEGETABLE TANNING**

Leather is tanned using plant-derived ingredients. This process results in a durable leather with a rugged, natural appearance that develops a patina over time. All cowhide Heirloom Bibles are vegetable tanned.

#### **MINERAL TANNING**

Leather is tanned using a chemical solution that produces a soft, refined surface texture with greater uniformity. All goatskin and calfskin Heirloom Bibles are mineral tanned.

### *Dyeing*

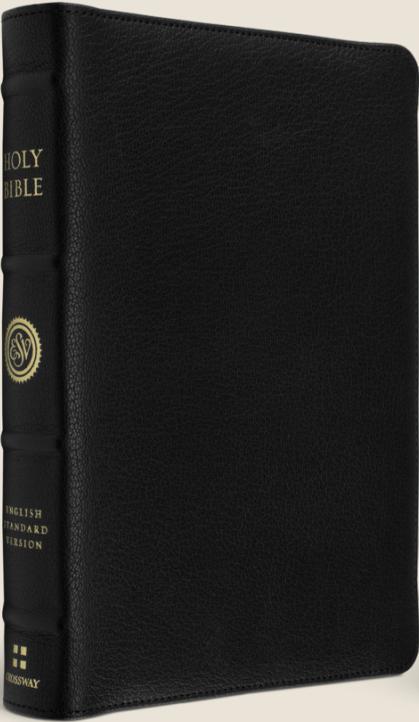
#### **ANILINE**

High-quality leather is dyed using a soluble dye that soaks the entire piece of leather. This process retains the natural appearance and texture of the surface. All Heirloom Bibles use only aniline dyes.

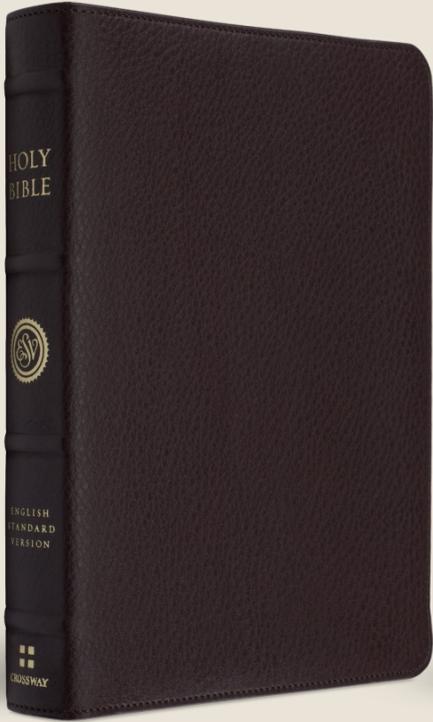
#### **PIGMENTED**

Leather is dyed using a thicker dye that coats only the surface of the leather, producing a more uniform and artificial finish. Commonly used on lower-quality leather.

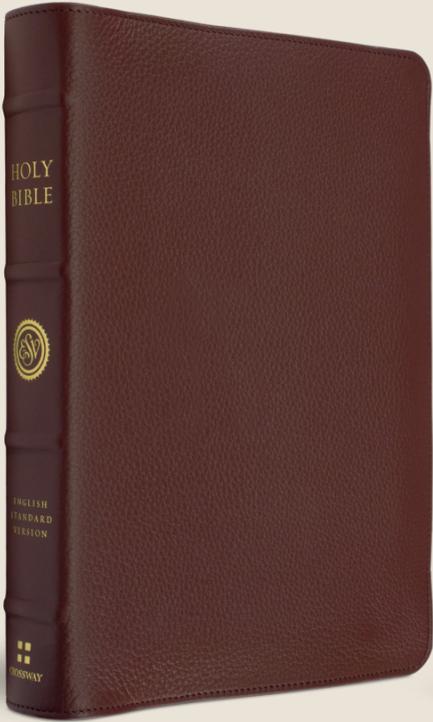
HEIRLOOM COVER MATERIAL SELECTIONS



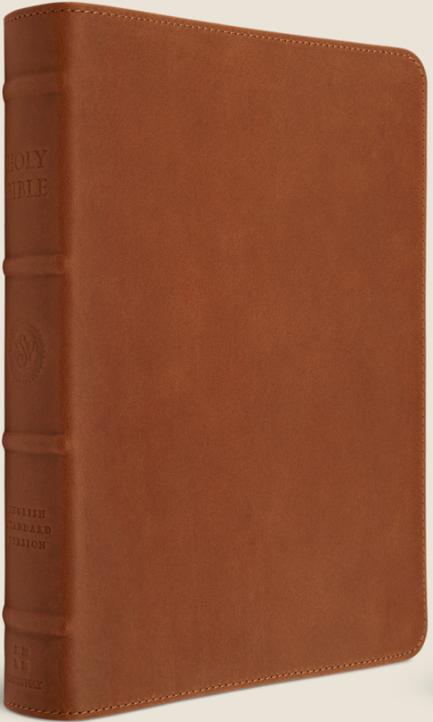
1. Goatskin, Black



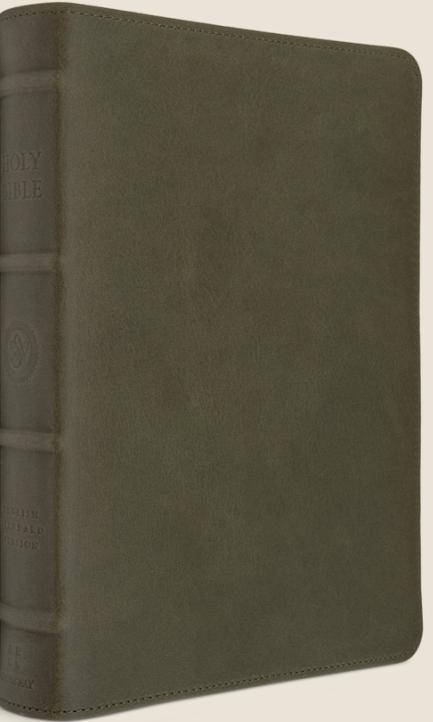
2. Calfskin, Mahogany



3. Calfskin, Grenada



4. Cowhide, British Tan



5. Cowhide, Tuscan Green



## P A P E R

Heirloom Bibles use Indopaque paper sourced from Papeteries Du Léman in Publier, France. Lightweight at 28gsm, but with an exceptional opacity for its weight, Indopaque offers a significant reduction in show through between pages, allowing the text on each page to stand out clearly.



Paper is carefully selected for opacity, color, durability, and surface texture.

## PRINTING + BINDING

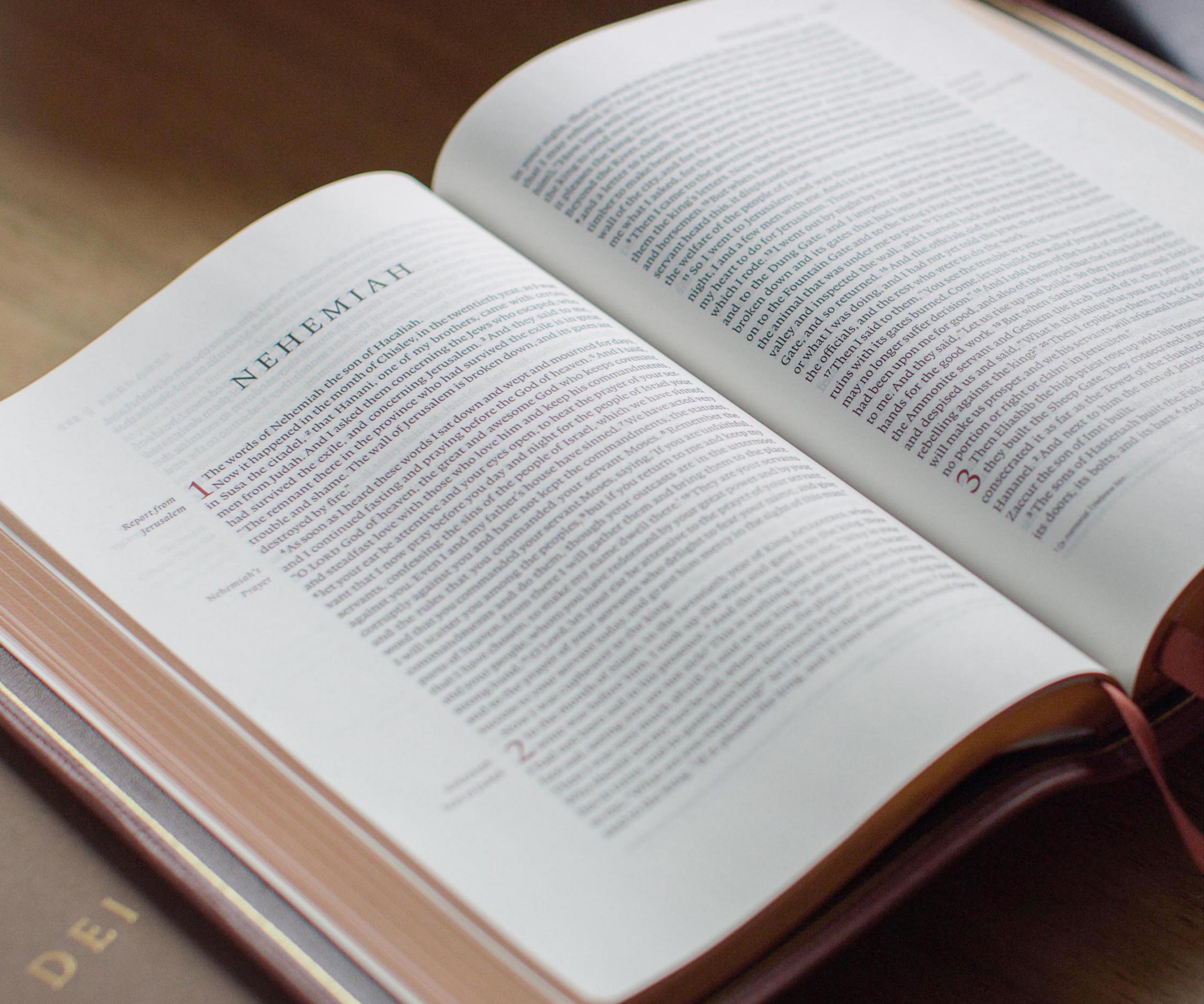
Heirloom Bibles are printed and bound at Royal Jongbloed, a printer in Heerenveen, Netherlands, specializing in Bibles since 1862. Each Bible is fashioned by hand and bound with durable Smyth-sewn stitching designed to endure years of regular use.





Bible binding at Jongbloed: 1. Cover edge lining 2. Art gilding 3. Case assembly





**T Y P E S E T T I N G S**

Heirloom Bibles are available in three distinct typesettings:

**V E R I T A S**

Single-column layout designed for readability

**A L P H A**

Portable trim size and compact typesetting

**G L O R I A D E I**

Modeled after the Renaissance ideal of a perfect page

*The Sacrifice of Isaac*

**22** After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”<sup>2</sup> He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”<sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.<sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar.<sup>5</sup> Then Abraham said to his young men, “Stay here with the donkey; I and the boy<sup>1</sup> will go over there and worship and come again to you.”<sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.<sup>7</sup> And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”<sup>8</sup> Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup> When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.<sup>10</sup> Then Abraham reached out his hand and took the knife to slaughter his son.<sup>11</sup> But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”<sup>12</sup> He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”<sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”;<sup>2</sup> as it is said to this day, “On the mount of the LORD it shall be provided.”<sup>3</sup>

<sup>15</sup> And the angel of the LORD called to Abraham a second time from heaven<sup>16</sup> and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,<sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his<sup>4</sup> enemies,<sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed

<sup>1</sup> Or young man; also verse 12 <sup>2</sup> Or will see <sup>3</sup> Or he will be seen <sup>4</sup> Or their

my voice.”<sup>19</sup> So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

<sup>20</sup> Now after these things it was told to Abraham, “Behold, Milcah also has borne children to your brother Nahor: <sup>21</sup> Uz his firstborn, Buz his brother, Kemuel the father of Aram, <sup>22</sup> Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”<sup>23</sup> (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham’s brother.<sup>24</sup> Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.

*Sarah’s Death and Burial*

**23** Sarah lived 127 years; these were the years of the life of Sarah.<sup>2</sup> And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her.<sup>3</sup> And Abraham rose up from before his dead and said to the Hittites,<sup>1</sup> “I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight.”<sup>5</sup> The Hittites answered Abraham, <sup>6</sup> “Hear us, my lord; you are a prince of God<sup>2</sup> among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead.”<sup>7</sup> Abraham rose and bowed to the Hittites, the people of the land.<sup>8</sup> And he said to them, “If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar,<sup>9</sup> that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place.”

<sup>10</sup> Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city,<sup>11</sup> “No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of my people I give it to you. Bury your dead.”<sup>12</sup> Then Abraham bowed down before the people of the land.<sup>13</sup> And he said to Ephron in the hearing of the people of the land, “But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there.”<sup>14</sup> Ephron answered Abraham,<sup>15</sup> “My lord, listen to me: a piece of land worth four hundred shekels<sup>3</sup> of silver, what is that between you and me? Bury your dead.”<sup>16</sup> Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

<sup>1</sup> Hebrew sons of Heth; also verses 5, 7, 10, 16, 18, 20 <sup>2</sup> Or a mighty prince <sup>3</sup> A shekel was about 2/5 ounce or 11 grams

if you take the right hand, then I will go to the left.”<sup>10</sup> And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.)<sup>11</sup> So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other.<sup>12</sup> Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom.<sup>13</sup> Now the men of Sodom were wicked, great sinners against the LORD.

<sup>14</sup> The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward,<sup>15</sup> for all the land that you see I will give to you and to your offspring forever.<sup>16</sup> I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted.<sup>17</sup> Arise, walk through the length and the breadth of the land, for I will give it to you.”<sup>18</sup> So Abram moved his tent and came and settled by the oaks<sup>1</sup> of Mamre, which are at Hebron, and there he built an altar to the LORD.

#### *Abram Rescues Lot*

**14** In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,<sup>2</sup> these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).<sup>3</sup> And all these joined forces in the Valley of Siddim (that is, the Salt Sea).<sup>4</sup> Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled.<sup>5</sup> In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim,<sup>6</sup> and the Horites in their hill country of

<sup>1</sup> Or terebinths <sup>2</sup> Or terebinths

Seir as far as El-paran on the border of the wilderness.<sup>7</sup> Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

<sup>8</sup> Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim<sup>9</sup> with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five.<sup>10</sup> Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country.<sup>11</sup> So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way.<sup>12</sup> They also took Lot, the son of Abram’s brother, who was dwelling in Sodom, and his possessions, and went their way.

<sup>13</sup> Then one who had escaped came and told Abram the Hebrew, who was living by the oaks<sup>2</sup> of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram.<sup>14</sup> When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan.<sup>15</sup> And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus.<sup>16</sup> Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

#### *Abram Blessed by Melchizedek*

<sup>17</sup> After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King’s Valley).<sup>18</sup> And Melchizedek king of Salem brought out bread and wine. (He was

priest of God Most High.)<sup>19</sup> And he blessed him and said,

“Blessed be Abram by God Most High, Possessor<sup>1</sup> of heaven and earth;  
<sup>20</sup> and blessed be God Most High, who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything.<sup>21</sup> And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.”<sup>22</sup> But Abram said to the king of Sodom, “I have lifted my hand<sup>2</sup> to the LORD, God Most High, Possessor of heaven and earth,<sup>23</sup> that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’<sup>24</sup> I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

#### *God’s Covenant with Abram*

**15** After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”<sup>2</sup> But Abram said, “O Lord GOD, what will you give me, for I continue<sup>3</sup> childless, and the heir of my house is Eliezer of Damascus?”<sup>3</sup> And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”<sup>4</sup> And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son<sup>4</sup> shall be your heir.”<sup>5</sup> And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”<sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

<sup>7</sup> And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.”<sup>8</sup> But he said,

<sup>1</sup> Or Creator; also verse 22 <sup>2</sup> Or I have taken a solemn oath <sup>3</sup> Or I shall die <sup>4</sup> Hebrew what will come out of your own loins <sup>5</sup> Or have given <sup>6</sup> Hebrew be built up, which sounds like the Hebrew for children

“O Lord GOD, how am I to know that I shall possess it?”<sup>9</sup> He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”<sup>10</sup> And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.<sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup> As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.<sup>13</sup> Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.<sup>14</sup> But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.<sup>15</sup> As for you, you shall go to your fathers in peace; you shall be buried in a good old age.<sup>16</sup> And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

<sup>17</sup> When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.<sup>18</sup> On that day the LORD made a covenant with Abram, saying, “To your offspring I give<sup>5</sup> this land, from the river of Egypt to the great river, the river Euphrates,<sup>19</sup> the land of the Kenites, the Kenizzites, the Kadmonites,<sup>20</sup> the Hittites, the Perizzites, the Rephaim,<sup>21</sup> the Amorites, the Canaanites, the Girgashites and the Jebusites.”

#### *Sarai and Hagar*

**16** Now Sarai, Abram’s wife, had borne him no children. She had a female Egyptian servant whose name was Hagar.<sup>2</sup> And Sarai said to Abram, “Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children<sup>6</sup> by her.” And

become great before the LORD, and the LORD has sent us to destroy it.”<sup>14</sup> So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up! Get out of this place, for the LORD is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

<sup>15</sup>As morning dawned, the angels urged Lot, saying, “Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city.”<sup>16</sup> But he lingered. So the men seized him and his wife and his two daughters by the hand, the LORD being merciful to him, and they brought him out and set him outside the city.<sup>17</sup> And as they brought them out, one said, “Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away.”<sup>18</sup> And Lot said to them, “Oh, no, my lords.<sup>19</sup> Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die.<sup>20</sup> Behold, this city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!”<sup>21</sup> He said to him, “Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken.<sup>22</sup> Escape there quickly, for I can do nothing till you arrive there.” Therefore the name of the city was called Zoar.<sup>1</sup>

*God Destroys Sodom* <sup>23</sup>The sun had risen on the earth when Lot came to Zoar.<sup>24</sup> Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven.<sup>25</sup> And he overthrew those cities, and all the valley, and all the inhabitants of the cities, and what grew on the ground.<sup>26</sup> But Lot’s wife, behind him, looked back, and she became a pillar of salt.

<sup>27</sup>And Abraham went early in the morning to the place where he had stood before the LORD.<sup>28</sup> And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

<sup>29</sup>So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

*Lot and His Daughters* <sup>30</sup>Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters.<sup>31</sup> And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the earth.<sup>32</sup> Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father.”<sup>33</sup> So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

<sup>34</sup>The next day, the firstborn said to the younger, “Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father.”<sup>35</sup> So they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.<sup>36</sup> Thus both the daughters of Lot became pregnant by their father.<sup>37</sup> The firstborn

<sup>1</sup> Zoar means little

bore a son and called his name Moab.<sup>1</sup> He is the father of the Moabites to this day.<sup>38</sup> The younger also bore a son and called his name Ben-ammi.<sup>2</sup> He is the father of the Ammonites to this day.

**20** From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.<sup>2</sup> And Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.<sup>3</sup> But God came to Abimelech in a dream by night and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is a man’s wife.”<sup>4</sup> Now Abimelech had not approached her. So he said, “Lord, will you kill an innocent people?<sup>5</sup> Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”<sup>6</sup> Then God said to him in the dream, “Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.<sup>7</sup> Now then, return the man’s wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours.”

<sup>8</sup>So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.<sup>9</sup> Then Abimelech called Abraham and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done.”<sup>10</sup> And Abimelech said to Abraham, “What did you see, that you did this thing?”<sup>11</sup> Abraham said, “I did it because I thought, ‘There is no fear of God at all in this place, and they will kill me because of my wife.’<sup>12</sup> Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.<sup>13</sup> And when God caused me to wander from my father’s house, I said to her, ‘This is the kindness you must do me: at every place to which we come, say of me, ‘He is my brother.’”

<sup>14</sup>Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him.<sup>15</sup> And Abimelech said, “Behold, my land is before you; dwell where it pleases you.”<sup>16</sup> To Sarah he said, “Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all<sup>3</sup> who are with you, and before everyone you are vindicated.”<sup>17</sup> Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children.<sup>18</sup> For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

**21** The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised.<sup>2</sup> And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him.<sup>3</sup> Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.<sup>4</sup> And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.<sup>5</sup> Abraham was a hundred years old when his son Isaac was born to him.<sup>6</sup> And Sarah said, “God has made laughter for me; everyone who

<sup>1</sup> Moab sounds like the Hebrew for from father <sup>2</sup> Ben-ammi means son of my people <sup>3</sup> Hebrew It is a covering of eyes for all <sup>4</sup> Isaac means he laughs

*Abraham and Abimelech*

*The Birth of Isaac*

## OTHER FEATURES

Heirloom Bibles also include the following features:

### **FOUR-COLOR MAPS**

Designed for beauty and visual clarity

### **BERISFORDS RIBBONS**

Three 3/8" wide ribbon markers

### **TWO-COLOR INTERIOR**

Chapter numbers and running heads in red

### **CUSTOM PACKAGING**

Unique line insignias and packaging





