## CONTENTS

- Featured Titles .................................................. 2
- Theology ............................................................ 24
- Biblical Studies .................................................... 40
- History & Culture ................................................ 48
- Bible & Reference ............................................. 56
- Author Index .................................................... 72
CARL R. TRUEMAN

STRANGE NEW WORLD
How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution

How did the world arrive at its current, disorienting state of identity politics, and how should the church respond? Historian Carl R. Trueman shows how influences ranging from traditional institutions to technology and pornography moved modern culture toward an era of “expressive individualism.” Investigating philosophies from the Romantics, Nietzsche, Marx, Wilde, Freud, and the New Left, he outlines the history of Western thought to the distinctly sexual direction of present-day identity politics, providing readers with a clearer understanding of the modern implications of these ideas on religion, free speech, and issues related to personal identity. For readers of Trueman’s *The Rise and Triumph of the Modern Self*, this new book offers a more concise presentation and application of some of the most critical topics of our day.

CARL R. TRUEMAN (PhD, University of Aberdeen) is professor of biblical and religious studies at Grove City College. He is an esteemed church historian and a fellow for the Ethics and Public Policy Center. Trueman has authored or edited more than a dozen books, including *The Creedal Imperative; Luther on the Christian Life; and Histories and Fallacies*. Trueman is a member of the Orthodox Presbyterian Church.

CONTENTS
Foreword
Preface
Chapter 1: Welcome to This Strange New World
Chapter 2: Romantic Roots
Chapter 3: Prometheus Unbound
Chapter 4: Sexualizing Psychology, Politicizing Sex
Chapter 5: The Revolt of the Masses
Chapter 6: Plastic People, Liquid World
Chapter 7: The Sexual Revolution of the LGBTQ+
Chapter 8: Life, Liberty, and the Pursuit of Happiness
Chapter 9: Strangers in This Strange New World

5.5” x 8.5”; Trade Paperback, 208 pages
978-1-4335-7930-1, $17.99
Available February 15, 2022
In his book Strange New World, Carl R. Trueman reviews the history of Western thought—including the Romantics, Nietzsche, Marx, and the New Left—showing how the world arrived at this current era of “expressive individualism.”

In the Strange New World Study Guide, Trueman walks through each of the book’s 9 chapters, summarizing key points, posing thought-provoking questions, and providing Bible verses for further reading. Focusing specifically on Strange New World’s theological themes, this guide helps individuals and groups study the biblical ideas Trueman presents.

CARL R. TRUEMAN (PhD, University of Aberdeen) is professor of biblical and religious studies at Grove City College. He is an esteemed church historian and a fellow for the Ethics and Public Policy Center. Trueman has authored or edited more than a dozen books, including The Creedal Imperative; Luther on the Christian Life; and Histories and Fallacies. Trueman is a member of the Orthodox Presbyterian Church.

CONTENTS
Chapter 1: Welcome to This Strange New World
Chapter 2: Romantic Roots
Chapter 3: Prometheus Unbound
Chapter 4: Sexualizing Psychology, Politicizing Sex
Chapter 5: The Revolt of the Masses
Chapter 6: Plastic People, Liquid World
Chapter 7: The Sexual Revolution of the LGBTQ+
Chapter 8: Life, Liberty, and the Pursuit of Happiness
Chapter 9: Strangers in This Strange New World
PAUL DAVID TRIPP

**DO YOU BELIEVE?**

12 Historic Doctrines to Change Your Everyday Life

Biblical truths about God, humanity, and the world are not merely about knowing more—they are also about loving God and making sense of this life and the life to come. But what happens when there is disparity between what believers confess and how they live?

In his latest book, *Do You Believe?*, pastor and best-selling author Paul David Tripp takes a close look at 12 core doctrines and how they engage and transform the human heart and mind. According to Tripp, “true belief is always lived.” To demonstrate, he unpacks each doctrine and presents its relevance for the Christian life. As readers explore topics such as the doctrine of God, the holiness of God, and the doctrine of Scripture, they will be fueled to fall deeper in love with and stand in awe of their Creator and Father—putting the truths of God’s word on display for all the world to see.

**ENDORSEMENTS**

“Paul Tripp provides a fresh treatment of twelve major doctrines—many of them related to God and his character and work—and connects each of them to life. The connection between biblical doctrine and real life makes this a valuable, practical tool for the pursuit of greater godliness. Highly recommended!”

ANDREAS J. KÖSTENBERGER, Research Professor of New Testament and Biblical Theology, Midwestern Baptist Theological Seminary

“In this important book, Paul Tripp puts his finger on a live nerve in the body of Christ. He addresses the dangerous disconnect that often exists between sound doctrine and sound living. He reminds us that the goal of biblical instruction must be personal transformation.”

STEVEN J. LAWSON, Professor of Preaching, The Master’s Seminary

**PAUL DAVID TRIPP** (DMin, Westminster Theological Seminary) is a pastor, award-winning author, and international conference speaker. He has written numerous books, including the best seller *New Morning Mercies*. His nonprofit ministry exists to connect the transforming power of Jesus Christ to everyday life.

**CONTENTS**

Chapter 1: The Dangerous Dichotomy
Chapter 2: The Doctrine of Scripture
Chapter 3: Scripture in Everyday Life
Chapter 4: The Doctrine of God
Chapter 5: God in Everyday Life
Chapter 6: The Doctrine of the Holiness of God
Chapter 7: God’s Holiness in Everyday Life
Chapter 8: The Doctrine of God’s Sovereignty
Chapter 9: God’s Sovereignty in Everyday Life
Chapter 10: The Doctrine of God’s Omniscience
Chapter 11: God’s Omniscience in Everyday Life
Chapter 12: The Doctrine of Creation
Chapter 13: Creation in Everyday Life
Chapter 14: The Doctrine of the Image of God in Man
Chapter 15: The Image of God in Everyday Life
Chapter 16: The Doctrine of Sin
Chapter 17: Sin in Everyday Life
Chapter 18: The Doctrine of Justification
Chapter 19: Justification in Everyday Life
Chapter 20: The Doctrine of Sanctification
Chapter 21: Sanctification in Everyday Life
Chapter 22: The Doctrine of Glorification
Chapter 23: Glorification in Everyday Life
Chapter 24: The Doctrine of Eternity
Chapter 25: Eternity in Everyday Life

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THOMAS R. SCHREINER (PhD, Fuller Theological Seminary) is the James Buchanan Harrison Professor of New Testament Interpretation and associate dean of the school of theology at the Southern Baptist Theological Seminary.

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PATRICK SCHREINER (PhD, The Southern Baptist Theological Seminary) is associate professor of New Testament and Biblical Theology at Midwestern Baptist Theological Seminary in Kansas City, Missouri. He is the author of The Kingdom of God and the Glory of the Cross.

ABOUT THE SERIES:

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Editors: Thomas R. Schreiner and Brian S. Rosner

The New Testament Theology series, edited by Thomas R. Schreiner and Brian S. Rosner, presents clear, scholarly overviews of the main theological themes of each book of the New Testament, examining what they reveal about God, Christ, and how they connect to the overarching biblical narrative. Each of the projected 20 volumes explores the theological, historical, and literary dimensions of the biblical text, giving pastors, students, and teachers a clear and concise resource for sermon preparation, Bible studies, and college or seminary courses.

THOMAS R. SCHREINER (PhD, Fuller Theological Seminary) is the James Buchanan Harrison Professor of New Testament Interpretation and associate dean of the school of theology at the Southern Baptist Theological Seminary.

BRIAN S. ROSNER is principal of Ridley College in Melbourne, Australia. Previously he taught at the University of Aberdeen and Moore Theological College. Rosner is the author or editor of over a dozen books, including Known by God: A Biblical Theology of Personal Identity.
ABOUT THE SERIES: SHORT STUDIES IN BIBLICAL THEOLOGY

Editors: Dane C. Ortlund and Miles V. Van Pelt

The Short Studies in Biblical Theology series is designed to help readers see the whole Bible as a unified story—culminating in Jesus. In each volume, a trusted scholar traces an important topic through Scripture, from Genesis to Revelation, and explores its relevance to the Christian life. Insightful, accessible, and practical, these books are bite-sized introductions to major topics in biblical theology.

DANE C. ORTLUND (PhD, Wheaton College) serves as senior pastor of Naperville Presbyterian Church in Naperville, Illinois. He is an editor for the Knowing the Bible series and the Short Studies in Biblical Theology series, and is the author of several books, including Gentle and Lowly.

MILES V. VAN PELT (PhD, The Southern Baptist Theological Seminary) is the Alan Balchier Professor of Old Testament and Biblical Languages, academic dean, and director of the Summer Institute for Biblical Languages at Reformed Theological Seminary, Jackson. He also serves on the pastoral staff of Grace Reformed Church in Madison, Mississippi.
There is much at stake in God making humanity male and female. Created for one another yet distinct from each other, a man and a woman are not interchangeable—they are designed to function according to a divine fittedness. But when this design is misunderstood, ignored, or abused, there are dire consequences. Men and women—in marriage especially, but in the rest of life as well—complement one another. And this biblical truth has enduring, cosmic significance. From start to finish, the biblical storyline—and the design of creation itself—depends upon the distinction between male and female. Men and women as it applies to life in general and especially ministry in the church.

KEVIN DEYOUNG

MEN AND WOMEN IN THE CHURCH

A Short, Biblical, Practical Introduction

There is much at stake in God making humanity male and female. Created for one another yet distinct from each other, a man and a woman are not interchangeable—they are designed to function according to a divine fittedness. But when this design is misunderstood, ignored, or abused, there are dire consequences. Men and women—in marriage especially, but in the rest of life as well—complement one another. And this biblical truth has enduring, cosmic significance. From start to finish, the biblical storyline—and the design of creation itself—depends upon the distinction between male and female. Men and women—in the Church is about the divinely designed complementarity of men and women as it applies to life in general and especially ministry in the church.

ENDORSEMENTS

“This is the first book I will recommend to those who want to study what the Scriptures teach about the roles of men and women both in marriage and in the church. I was amazed at how much wisdom is packed into this short book.”
THOMAS R. SCHREINER, James Buchanan Harrison Professor of New Testament Interpretation, The Southern Baptist Theological Seminary

“This Men and Women in the Church is readable, accessible, and—despite its brevity—covers all the main texts and common questions. It is an excellent introduction to the goodness of the Bible’s teaching about men and women, and about how to live faithfully today.”
CLAIRE SMITH, New Testament scholar, author, God’s Good Design

KEVIN DEYOUNG (PhD, University of Leicester) is the senior pastor at Christ Covenant Church in Matthews, North Carolina, and associate professor of systematic theology at Reformed Theological Seminary, Charlotte. He serves as board chairman of the Gospel Coalition and blogs at DeYoung, Restless, and Reformed. He is the author of several books, including Just Do Something, Crazy Busy; and The Biggest Story.
Many Christians remain perplexed about modern technology. New iPhones and social media platforms, self-driving cars, and genetic engineering all prove that human innovation is not slowing down for anyone. But as technologies multiply and life in this age becomes more complex, the questions become more stark: What does God think of human technology? Is he threatened by all its power? Is he trying to dismantle Silicon Valley?

In his latest book, journalist Tony Reinke addresses these and other hard questions head-on from the Bible. By turning to 9 key passages and engaging with several theologians and thinkers, Reinke seeks to dismantle 12 common myths Christians often hold about technology, helping them understand the story of where human innovation came from and to embrace the church’s essential role in it.

Tony Reinke is a journalist and serves as senior teacher and host of the Ask Pastor John podcast for desiringGod.org. He is the author of Lit!: A Christian Guide to Reading Books; Competing Spectacles; and 12 Ways Your Phone Is Changing You.

CONTENTS

Chapter 1: What Is Technology?
Chapter 2: What Is God’s Relationship to Technology?
Chapter 3: Where Do Our Technologies Come From?
Chapter 4: What Can Technology Never Accomplish?
Chapter 5: When Do Our Technologies End?
Chapter 6: How Should We Use Technology Today?
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The church—which was created by God, bought by Jesus, and empowered by the Holy Spirit—exists to be a reflection of God’s indescribable love. Learn to see beyond methodology and structure into the church’s eternal beauty with this theologically robust book.

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DEEPER
Real Change for Real Sinners

Best-selling author Dane Ortlund offers words of encouragement to those seeking to grow deeper in their faith, making the case that sanctification is not accomplished by doing more or becoming better, but by going deeper into Christ himself.

DANE C. ORTLUND
HOW DOES GOD CHANGE US?

In the concise edition of Deeper, pastor Dane Ortlund invites anyone who is tired and weary from consistent sin patterns to press into Jesus, for only then can God change them from the inside out.

ABOUT THE SERIES: UNION

Editor: Michael Reeves

Created in partnership with Union School of Theology in Oxford, the Union series invites readers to experience deeper enjoyment of God through four interconnected values: delighting in God; growing in Christ; serving the church; and blessing the world. Each volume is focused on one of these pillars and is also available as a concise edition specially created for widespread distribution. Through this series, readers will be challenged to think deeply about theological topics as they delight in God and are captured by the glory of Christ.

MICHAEL REEVES (PhD, King’s College, London) is president and professor of theology at Union School of Theology in Bridgend and Oxford, United Kingdom.

FORTHCOMING VOLUMES

• God Shines Forth: How the Nature of God Shapes and Drives Mission

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<table>
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<tr>
<th>Title</th>
<th>Author</th>
<th>ISBN</th>
<th>Price</th>
</tr>
</thead>
<tbody>
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<td>978-1-4335-7399-6</td>
<td>$21.99</td>
</tr>
<tr>
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<td>$7.99</td>
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<td>Why Should We Love the Local Church?</td>
<td>Dustin Benge</td>
<td>978-1-4335-7406-6</td>
<td>$7.99</td>
</tr>
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<td>Michael Reeves</td>
<td>978-1-4335-6532-6</td>
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</tbody>
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DUSTIN BENGE (PhD, The Southern Baptist Theological Seminary) is provost and lecturer in church history at Union School of Theology, Bridgend and Oxford, United Kingdom.

DANE C. ORTLUND (PhD, Wheaton College) serves as senior pastor of Naperville Presbyterian Church in Naperville, Illinois. He is the author of Gentle and Lowly: The Heart of Christ for Sinners and Sufferers.

5.5” x 8.5”, Hardcover (jacket), 208 pages
978-1-4335-7399-6, $21.99
Available February 22, 2022

5” x 7”, Trade Paperback, 96 pages
978-1-4335-7403-0, $7.99
Available Now
Most people think that the Septuagint—the Greek translation of the Hebrew Old Testament—is only for scholars. But understanding even the basics about the Septuagint is helpful for academics and laypeople alike.

In this book, scholars Gregory R. Lanier and William A. Ross examine what the Septuagint is and why Christians should care about it. By distilling the complexity surrounding the origin (who and where), translation philosophy, and transmission (history), the authors address not only how the church throughout history has viewed this text, but also its continued value for the study of the Old Testament and New Testament. Here is a book that serves as a springboard for anyone interested in knowing more about the Septuagint and its relationship to the Bible.

ENDORSEMENTS

"It is good to have Lanier and Ross as reliable guides to the tricky but fascinating domain of the Greek Old Testament. Their short introduction is a rare achievement: introducing the complexities behind the term ‘Septuagint’ in a simple way without compromising accuracy. An excellent book."

PETER J. WILLIAMS, Principal, Tyndale House, Cambridge

"As a teacher, I had yet to come across a clear yet precise resource explaining the origins and role of the Septuagint—until now. Lanier and Ross have produced a book I will be recommending each time this question is posed. I highly recommend it."

PATRICK SCHREINER, Associate Professor of New Testament and Biblical Theology, Midwestern Baptist Theological Seminary
The Hebrew Old Testament, Reader’s Edition combines the text of the Westminster Leningrad Codex (WLC) with a running list of glosses of every word that occurs fewer than 75 times in the Hebrew Old Testament for an easier reading experience in the original language.

Those with limited knowledge of Hebrew can smoothly read the Hebrew text without needing to constantly refer to other reference resources—accelerating their facility with the Hebrew text and making their time more rewarding and more enjoyable as they read the Word of God. Likewise, readers with a more extensive grasp of Hebrew will find the accessible glossing a helpful tool for recalling vocabulary words.

Available Now
THE GREEK NEW TESTAMENT
PRODUCED AT TYNDALE HOUSE, CAMBRIDGE, WITH DICTIONARY

Reflecting decades of scholarly advances, The Greek New Testament, Produced at Tyndale House, Cambridge, was created under the oversight of editors Dr. Dirk Jongkind (St. Edmund’s College, University of Cambridge) and Dr. Peter Williams (Tyndale House, Cambridge). Their team took a rigorously philological approach to reevaluating the standard text—examining spelling and paragraph decisions as well as allowing more recent discoveries related to scribal habits to inform editorial decisions.

This edition features an exhaustive dictionary, giving readers a tool for rewarding study. Eliminating the need to frequently reference other materials, this resource with the added dictionary is ideal for students, pastors, and those who are less familiar with Greek.

Available November 2021
Doctrine not only equips Christians with more knowledge about God, it also shapes their affections toward him and directs their actions for him. This concise handbook of Christian doctrine was developed to teach the truths of Scripture and help Christians apply those truths. Systematizing the robust theology that has served as the foundation for John MacArthur’s well-known preaching ministry for half a century, this resource surveys theological topics such as the Bible, the Holy Spirit, salvation, the church, and more. With discussion questions at the end of each chapter, readers will engage with the pillars of Christian orthodoxy in a way that will encourage their hearts, inform their minds, and direct their actions as they seek to proclaim the faith that was “once for all delivered to the saints” (Jude 1:3).

JOHN MACARTHUR is the pastor-teacher of Grace Community Church in Sun Valley, California, where he has served since 1969. He is known around the world for his verse-by-verse expository preaching and his pulpit ministry via his daily radio program, Grace to You. He has also written or edited nearly four hundred books and study guides. MacArthur is chancellor emeritus of the Master’s Seminary and Master’s University.

RICHARD BAXTER (1615–1691) was a leading English Puritan churchman, theologian, and writer. He authored nearly 170 works, including Christian Directory; Methodus Theologiae Christianae; and The Saints’ Everlasting Rest.

TIM COOPER (PhD, University of Canterbury) serves as professor of church history at the University of Otago in New Zealand. He is the author of John Owen, Richard Baxter, and the Formation of Nonconformity and an editor of the Oxford University Press scholarly edition of Baxter’s autobiography.

CONTENTS
Chapter 1: Introduction: Prolegomena
Chapter 2: God's Word: Bibliology
Chapter 3: God the Father: Theology Proper
Chapter 4: God the Son: Christology
Chapter 5: God the Holy Spirit: Pneumatology
Chapter 6: Man and Sin: Anthropology and Hamartiology
Chapter 7: Salvation: Soteriology
Chapter 8: Angels: Angelology
Chapter 9: The Church: Ecclesiology
Chapter 10: The Future: Eschatology
SUFFERING WISELY AND WELL

The Grief of Job and the Grace of God

Why does God allow suffering? The pain of suffering can be overwhelmingly mysterious, but the Bible does provide answers. Throughout Scripture, God allows trials in order to accomplish specific purposes in the lives of his people. When faced with suffering they experience spiritual growth; repentance from sin; or, as in the Old Testament story of Job, the chance to demonstrate devotion to God in the face of inexplicable agony.

In Suffering Wisely and Well, Eric Ortlund explores different types of trials throughout Scripture, revealing the spiritual purpose for each and reassuring readers with God's promise of restoration. The majority of the book focuses on Job, one of the most well-known yet misunderstood stories of suffering. Ortlund thoughtfully analyzes the text chapter by chapter, including the doubt of Job's friends, God's response to Job's questions, and the meaning behind important imagery including references to Leviathan and Behemoth.

Suffering Wisely and Well shows readers how to deepen their relationship with God during painful experiences in their own lives and how to comfort others who are hurting.

ERIC ORTLUND

(PhD, University of Edinburgh)

teaches at Oak Hill College in London, England.

Available January 11, 2022

CONTENTS

Preface
Chapter 1: Suffering Wisely: Varieties of Suffering in the Bible and the Uniqueness of a Job-like Ordeal
Chapter 2: The All-Surpassing Worth of Knowing the Lord (Job 1–2)
Chapter 3: Job’s Torturers, the Psychology of Legalism, and the Beauty of Gospel Friendship (Job 3–37)
Chapter 4: Patiently Listening to Job’s Protest and His Faith (Job 3–37)
Chapter 5: God’s First Speech: Job’s Limits, God’s Profound Goodness, and the Continuing Presence of Evil (Job 38:1–40:5)
Chapter 6: God’s Second Speech: Behemoth, Leviathan, and God’s Defeat of Evil (Job 40:6–41:34)
Chapter 7: Job’s Worship and Restoration (Job 42)
Conclusion: Your Worship and Restoration

BRIAN J. TABB

AFTER EMMAUS

How the Church Fulfills the Mission of Christ

The Old Testament is a book filled with promises. From God’s covenants with Abraham and David to the promise of a suffering servant in Isaiah, these promises find their fulfillment in the New Testament—specifically through the suffering, resurrection, and mission of Jesus.

In After Emmaus, Brian J. Tabb uses Luke 24:44–47 as a springboard to answer the question: Did the Old Testament simply point to Christ and his coming as Messiah, or is there more to the story? Laying the foundation with the books of Luke and Acts, Tabb encourages readers to study their Bibles with greater attentiveness to discover how the story of redemption foretold in the Old Testament is fulfilled in Christ, is reflected in the apostles’ ministry, and continues today through the mission of the church.

BRIAN J. TABB

(PhD, London School of Theology)

is academic dean and professor of biblical studies at Bethlehem College & Seminary. He is general editor of Themelios and the author of All Things New and Suffering in Ancient Worldview. He also serves as an elder at Bethlehem Baptist Church in Minneapolis.

Available November 16, 2021

CONTENTS

Chapter 1: Christ’s Exposition after Emmaus
Chapter 2: The Rejected Cornerstone: The Messiah’s Suffering in Luke
Chapter 4: A Light for the Nations: Salvation and Mission in Luke
Chapter 5: The Incorruptible Christ: The Apostles’ Preaching in Acts
Chapter 6: To the Ends of the Earth: The Apostles’ Mission in Acts
Chapter 7: The Hope of the Nations: New Testament Soundings on the Messiah and His Mission
Chapter 8: Participating in the Messiah’s Mission
The Anglican Church has a rich theological heritage filled with a diversity of views and practices. Like a river with a main current and several offshoot streams, Anglicanism has a main body with many distinct, smaller communities. So what constitutes mainstream Anglicanism? In his final book, late Anglican theologian J. I. Packer makes the case that “authentic Anglicanism” is biblical, liturgical, evangelical, pastoral, episcopal (ordaining bishops), national (engaging with the culture), and ecumenical (eager to learn from other Christians). As he surveys the history and tensions within the Anglican Church, Packer casts a vision for the future that is grounded in the Scriptures, fueled by missions, guided by historical creeds and practices, and resolved to enrich its people.

J. I. PACKER (1926–2020) served as the Board of Governors’ Professor of Theology at Regent College. He authored numerous books, including the classic best seller Knowing God. Packer also served as general editor for the English Standard Version Bible and as theological editor for the ESV Study Bible.

J. I. PACKER

THE HERITAGE OF ANGLICAN THEOLOGY

Chapter 1: Taking the Measure of the Anglican Mainstream
Chapter 2: The English Reformation
Chapter 3: Puritan Theology
Chapter 4: Richard Hooker
Chapter 5: The Caroline Divines
Chapter 6: Rational Divinity
Chapter 7: Revival Theology
Chapter 8: The Oxford Movement and Anglo-Catholicism
Chapter 9: Nineteenth-Century Broad Church Theology
Chapter 10: Anglican Modernism
Chapter 11: Early Twentieth-Century Anglican Theology
Chapter 12: Some Concluding Thoughts on Anglican Theology

KEEP IN STEP WITH THE SPIRIT

The Holy Spirit is far from a one-dimensional figure. It is active in many ways throughout the Bible—molding creation, directing history, revealing God’s truth and will, and teaching God’s people. But the foremost—and often neglected—role of the Spirit is to make Christ known to God’s people.

Keep in Step with the Spirit is a helpful guide to the Holy Spirit that is both conversational in tone and comprehensive in scope, revealing who the Spirit is and how it is active in the lives of believers. In this book, J. I. Packer focuses on how the Spirit is presented in the Old and New Testaments before offering a comprehensive and contemporary analysis of the charismatic movement. Packer presents readers with an alternative position to the Charismatic movement that highlights the direct activity of the Holy Spirit yet tests all things by God’s word.

J. I. PACKER (1926–2020) served as the Board of Governors’ Professor of Theology at Regent College. He authored numerous books, including the classic best seller Knowing God. Packer also served as general editor for the English Standard Version Bible and as theological editor for the ESV Study Bible.

CONTENTS

A Preface to the Preface (2005)
Preface (1984)
Chapter 1: Getting the Spirit in Focus
Chapter 2: The Holy Spirit in the Bible
Chapter 3: Mapping the Spirit’s Path: The Way of Holiness
Chapter 4: Mapping the Spirit’s Path: Versions of Holiness
Chapter 5: Mapping the Spirit’s Path: The Charismatic Life
Chapter 6: Mapping the Spirit’s Path: Interpreting the Charismatic Life
Chapter 7: Come, Holy Spirit
Chapter 8: Heaven on Earth: A Pentecost Exposition
Appendix: The “Wretched Man” in Romans 7
J. I. PACKER

GOD HAS SPOKEN

With the Bible’s historical and scientific accuracy under attack, many Christians have abandoned their long-standing conviction that it is truly God’s word. How should the church respond to doubts about the trustworthiness of Scripture?

In this repackaged edition of God Has Spoken, late theologian J. I. Packer mounts a formative defense of the inerrancy of the Bible, calling readers to reclaim the unity between inspiration (how God has spoken) and revelation (what God has spoken). Packer argues that the doctrine of Scripture is essential because it is how Christians learn about the character of God, his purpose for the world, and their fallen state. Without this, mankind is left without the saving message of the gospel. This classic text continues to be relevant today as it challenges a new generation of readers to trust in God’s word as the inerrant source of truth.

J. I. PACKER (1926–2020) served as the Board of Governors’ Professor of Theology at Regent College. He authored numerous books, including the classic best seller Knowing God. Packer also served as general editor for the English Standard Version Bible and as theological editor for the ESV Study Bible.

CONTENTS

Foreword (1993)
Chapter 1: Introduction (1979)
Chapter 2: The Lost Word
Chapter 3: God’s Word Spoken (I)
Chapter 4: God’s Word Spoken (II)
Chapter 5: God’s Word Written
Chapter 6: God’s Word Heard

5.5” x 8.5”, Hardcover (jacket), 224 pages
978-1-4335-7282-1, $24.99
Available Now

JONTY RHODES

MAN OF SORROWS, KING OF GLORY

What the Humiliation and Exaltation of Jesus Mean for Us

Christians, rightly called “people of the cross,” look to Jesus’s death and resurrection as the central points of his earthly mission. But in order to understand more fully the person and work of Christ, it’s important for believers to fix their minds on his entire ministry—his life, death, resurrection, and ongoing ministry today—and not solely on his work on the cross.

In Man of Sorrows, King of Glory, Jonty Rhodes uses the traditional roles of Jesus as prophet, priest, and king (often referred to as his “threefold office”) to show how his whole life—in humiliation on earth and now exaltation in glory—is lived for us. As believers explore Jesus’s life, death, resurrection, and ascension, they will develop a holistic portrait of the Messiah and a deeper appreciation for God’s plan to reclaim sinners.

JONTY RHODES is minister of Christ Church Central Leeds, a congregation of the International Presbyterian Church in Leeds, United Kingdom. He has spent the last ten years planting churches in England and is the author of Covenants Made Simple.

CONTENTS

Part 1: The Journey of the Son of God
Chapter 1: Man of Sorrows! What a Name: The Whole Christ and the Whole Cross
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Part 2: To the Far Country: Christ’s Humiliation
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MICHAEL J. KRUGER
SURVIVING RELIGION 101
Letters to a Christian Student on Keeping the Faith in College

Preparing for college is exciting for young adults—but are they truly prepared for the intellectual challenges they will face in and out of the classroom? College is not just a time filled with new and formative experiences; it can also be an intense season of testing for a young Christian’s faith.

Writing in the form of a letter to his college-age daughter, biblical scholar Michael Kruger reflects on some of the biggest stumbling blocks Christian students often encounter at secular universities. Kruger offers biblical, theological, and logical support for the Christian faith and provides students with the tools to navigate these challenging topics. College students wrestling with these issues will be encouraged to find security in God’s unfaithing word even in the face of difficult questions.

MICHAEL J. KRUGER (PhD, University of Edinburgh) is the president and Samuel C. Patterson Professor of New Testament and Early Christianity at Reformed Theological Seminary in Charlotte, North Carolina, and a leading scholar on the origins and development of the New Testament canon. He blogs regularly at michaeljkruger.com.

CONTENTS
Introduction
Chapter 1: I’m Worried about Being a Christian at a Secular University—How Will I Survive?
Chapter 2: My Professors Are Really Smart—Isn’t It More Likely That They’re Right and I’m Wrong?
Chapter 3: There Are a Lot of Different Views Here—How Can We Say That Christianity Is the Only Right Religion?
Chapter 4: My Christian Morals Are Viewed as Hateful and Intolerant—Shouldn’t I Be More Loving and Accepting?
Chapter 5: I Have Gay Friends Who Are Kind, Wonderful, and Happy—Are We Sure That Homosexuality Is Really Wrong?
Chapter 6: The Concept of Hell Seems Barbaric and Cruel—Wouldn’t a Loving God Save Everyone?
Chapter 7: There’s So Much Suffering in the World—How Could a Good God Allow Such Evil?

VERN S. POYTHRESS
REDEEMING OUR THINKING ABOUT HISTORY
A God-Centered Approach

How does knowledge of the past shape Christians’ views of God, Christ’s redemption, and humanity as a whole? In his new book, Vern S. Poythress teaches Christians how to study and write about the past by emphasizing God’s own command to remember his works and share them with the next generation. Readers will explore concepts such as providentialism, Christian historiography, divine purpose, and the 4 basic phases of biblical history: creation, fall, redemption, and consummation. By learning how to appropriately study history, believers will begin to recognize God’s lordship over all events and how even minor incidents fit into his overarching plan.

VERN S. POYTHRESS (PhD, Harvard University; ThD, University of Stellenbosch) is Distinguished Professor of New Testament, Biblical Interpretation, and Systematic Theology at Westminster Theological Seminary in Philadelphia, Pennsylvania, where he has taught for four decades. In addition to earning six academic degrees, he is the author of numerous books and articles on biblical interpretation, language, and science.

CONTENTS
Chapter 1: The Importance of History
Part 1: What We Need in Order to Analyze History
Chapter 2: Experiencing History
Chapter 3: Foundations for Historical Analysis
Chapter 4: Spiritual Antithesis: Darkness and Light
Chapter 5: Reductionistic Historical Analysis
Chapter 6: Understanding People
Chapter 7: Understanding Historical Causes
Chapter 8: Miracles
Part 2: History in the Bible
Chapter 9: Unity in Biblical History
Chapter 10: Diversity in Biblical History
Chapter 11: The Uniqueness of the Bible
HARRY LEE POE

THE MAKING OF C. S. LEWIS

From Atheist to Apologist

At the end of World War I, young C. S. Lewis was a devout atheist about to begin his studies at Oxford. In the 3 decades that followed, he would establish himself as one of the most influential writers and scholars of modern times, undergoing a radical conversion to Christianity that would transform his life and his work.

Scholar Harry Lee Poe unfolds these watershed years in Lewis’s life, offering readers a unique perspective on his conversion, his friendships with well-known Christians such as J. R. R. Tolkien and Dorothy L. Sayers, and his development from an opponent of Christianity to one of its most ardent defenders.

The Making of C. S. Lewis is a follow-up volume to Becoming C. S. Lewis: A Biography of Young Jack Lewis (1898–1918).

CONTENTS

Chapter 1: Return to Oxford
Chapter 2: From Philosophy to Literature
Chapter 3: From Undergraduate to Fellow
Chapter 4: From Idealist to Christian
Chapter 5: From Poet to Scholar
Chapter 6: From Scholar to Novelist
Chapter 7: From Peace to War
Chapter 8: From Academic Work to War Work
Chapter 9: From Personal Testimony to Philosophy of Science
Chapter 10: From War to Peace

HARRY LEE POE (PhD, The Southern Baptist Theological Seminary) serves as the Charles Colson University Professor of Faith and Culture at Union University, where he has taught a course on C. S. Lewis for over fifteen years. He is the author of The Inklings of Oxford and C. S. Lewis Remembered, as well as numerous articles. Poe hosts regular Inklings Weekend retreats and is a speaker on Lewis at major libraries worldwide.

WAYNE GRUDEM

A BIBLICAL CASE AGAINST THEISTIC EVOLUTION

Even Christians strongly debate Scripture’s account of creation, with some declaring that major events in the book of Genesis—from the origin of Adam and Eve to God’s curse on the world—were purely symbolic. Several respected scholars endorse this theory, but is it consistent with the Bible’s teaching?

In A Biblical Case against Theistic Evolution, condensed and adapted from Theistic Evolution, Wayne Grudem and other leading scholars challenge the belief that Genesis is mostly symbolic, rather than a true, historical narrative. Grudem examines 12 specific events in Genesis 1–3 and explains why acknowledging their historicity is critical to understanding the rest of Scripture. He also emphasizes several foundational doctrines, including God’s ongoing involvement in creation, the beginnings of mankind, and the origin of sin and death, to show readers how the theory of theistic evolution undermines essential truths throughout the Old and New Testaments.

WAYNE GRUDEM (PhD, University of Cambridge; DD, Westminster Theological Seminary) is Distinguished Research Professor of Theology and Biblical Studies at Phoenix Seminary. He is a member of the Translation Oversight Committee for the English Standard Version of the Bible, the general editor of the ESV Study Bible, and the author of over twenty-five books.

CONTENTS

Chapter 2: Theistic Evolution Is Incompatible with the Teachings of the Old Testament (John D. Currid)
Chapter 3: Theistic Evolution Is Incompatible with the Teachings of the New Testament (Guy Prentiss Waters)
Chapter 4: Theistic Evolution Is Incompatible with Historical Christian Doctrine (Gregg R. Allison)
Chapter 5: Additional Note: B. B. Warfield Did Not Endorse Theistic Evolution as It Is Understood Today (Fred Zaspel)
Chapter 6: Theistic Evolution Undermines Twelve Creation Events and Several Crucial Christian Doctrines (Wayne Grudem)
FRANCIS A. SCHAEFFER

HOW SHOULD WE THEN LIVE?
The Rise and Decline of Western Thought and Culture

As one of the foremost evangelical thinkers of the twentieth century, Francis A. Schaeffer long pondered the fate of declining Western culture. Profoundly aware of the similarities modern culture shares with societies that came before, Schaeffer embarked on a journey to uncover the movements that gave rise to modern culture and resulted in the decline of the Christian worldview. Forty years later, his classic book How Should We Then Live? is as relevant today as it was when it was first published. Schaeffer argues that the erosion of society begins with a shift away from biblical truth. To support this claim, he walks readers through history, beginning with the fall of Rome, through the Middle Ages, the Enlightenment, and up to the twentieth century. This latest edition analyzes the reasons for modern society’s state of affairs and presents the solution: living by the Christian ethic, fully accepting God’s revelation, and affirming the morals, values, and meaning of the Bible.

FRANCIS A. SCHAEFFER (1912–1984) authored more than twenty books, which have been translated into several languages and have sold millions globally. He and his wife, Edith, founded the L’Abri Fellowship international study and discipleship centers. Recognized internationally for his work in Christianity and culture, Schaeffer passed away in 1984 but his influence and legacy continue worldwide.

CONTENTS
Chapter 1: Ancient Rome
Chapter 2: The Middle Ages
Chapter 3: The Renaissance
Chapter 4: The Reformation
Chapter 5: The Reformation—Continued
Chapter 6: The Enlightenment
Chapter 7: The Rise of Modern Science
Chapter 8: The Breakdown in Philosophy and Science
Chapter 9: Modern Philosophy and Modern Theology
Chapter 10: Modern Art, Music, Literature, and Films
Chapter 11: Our Society
Chapter 12: Manipulation and the New Elite
Chapter 13: The Alternatives

FRANCIS A. SCHAEFFER

NO LITTLE PEOPLE

Most Christians take an honest look at themselves and conclude that their limited talents, energy, and knowledge mean that they don’t amount to much. Some even ask Can I really make a difference? This is a result of a culture that emphasizes power and influence as signs of success. Francis A. Schaeffer counters this claim with truth from the Bible, arguing that there is no such thing as little people when they are wholly consecrated to God. This repackaged edition of No Little People contains 16 sermons from Schaeffer that explore the weakness and significance of humanity in relationship to the infinite and personal God. The focus of this collection is the lasting truth of the Bible, the faithfulness of God, the sufficiency of the work of Christ, and the reality of God’s Spirit in history. Readers will be encouraged by the value that God places on each person made in his image to accomplish his redemptive plan.

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CONTENTS
Chapter 1: No Little People, No Little Places
Chapter 2: The Hand of God
Chapter 3: The Weakness of God’s Servants
Chapter 4: The Lord’s Work in the Lord’s Way
Chapter 5: Walking Through the Mud
Chapter 6: Joseph
Chapter 7: The Ark, The Mercy-Seat and the Incense Altar
Chapter 8: David: Lawful and Unlawful Vindication
Chapter 9: Elijah and Elisha
Chapter 10: The Three Men in the Fiery Furnace
Chapter 11: What Difference Has Looking Made? (A Christmas Study)
Chapter 12: Jesus Only
Chapter 13: The Water of Life
Chapter 14: The Book of Revelation: Future, Yet a Unity in the Present
Chapter 15: What Is Enough?
Chapter 16: Ash Heap Lives
FRANCIS A. SCHAEFFER
DEATH IN THE CITY

Few Christians have had a greater impact on the Christian response to modernism and postmodernism during the last half of the twentieth century than Francis A. Schaeffer. A man with penetrating insight, his works offer a seemingly prophetic perspective of the future that anticipated shifts in culture long before they happened.

In this redesigned edition of Death in the City, Schaeffer offers a simple response to the rejection of biblical principles by modern culture—commitment to God’s word as truth. Looking at the weeping prophet, Jeremiah, and his lament over the impending destruction of Jerusalem, Schaeffer shows that when the intellectual and spiritual foundation of a society fails, the society itself is destined to crumble. Schaeffer uses this death in the city as a warning siren, encouraging readers to respond to the constantly changing culture, not by hiding away, but by living each aspect of life in supernatural communion with the Lord.

FRANCIS A. SCHAEFFER (1912–1984) authored more than twenty books, which have been translated into several languages and have sold millions globally. He and his wife, Edith, founded the L’Abri Fellowship international study and discipleship centers. Recognized internationally for his work in Christianity and culture, Schaeffer passed away in 1984 but his influence and legacy continue worldwide.

CONTENTS
Introduction
Chapter 1: Death in the City
Chapter 2: The Loneliness of Man
Chapter 3: The Message of Judgment
Chapter 4: An Echo of the World
Chapter 5: The Persistence of Compassion
Chapter 6: The Significance of Man
Chapter 7: The Man without the Bible
Chapter 8: The Justice of God
Chapter 9: The Universe and Two Chairs

FRANCIS A. SCHAEFFER AND C. EVERETT KOOP, MD
WHATEVER HAPPENED TO THE HUMAN RACE?

Human life is precious at any age. From birth to old age, in sickness or health, Christians believe that every person is an image bearer reflecting their Creator. Given that view, Christians are united in believing that practices like abortion and euthanasia are contrary to God’s word, but it can be difficult to know how to take a stand against them.

In this repackaged work, two significant figures from the pro-life movement during the twentieth century illuminate the “anti-God” and “antilife” attitudes that dominate American society. The issues raised in this book at its first publication 40 years ago—abortion, infanticide, and euthanasia—are still prevalent and practiced today. Whatever Happened to the Human Race? presents readers with a compelling case for the sanctity of life at all stages, showing that abortion is one step away from infanticide—the murder of a child who has been born—and euthanasia is just a clinical way to talk about murder. This book is a much-needed call for Christians to affirm the sanctity of life and to take a stand for the uniqueness and the inherent dignity of each human being, at all stages of life.

FRANCIS A. SCHAEFFER (1912–1984) authored more than twenty books, which have been translated into several languages and have sold millions globally. He and his wife, Edith, founded the L’Abri Fellowship international study and discipleship centers. Recognized internationally for his work in Christianity and culture, Schaeffer passed away in 1984 but his influence and legacy continue worldwide.

C. EVERETT KOOP (1916–2013) served two terms as the Surgeon General of the United States. Prior to that, he served as surgeon-in-chief of the Children’s Hospital in Philadelphia where the entire surgical center is named in his honor. A pacesetter in the field of pediatric surgery, Dr. Koop developed many new and highly successful procedures in surgery of the newborn. He authored many well-known books in the field of medical ethics and was founder and editor-in-chief of the Journal of Pediatric Surgery.

CONTENTS
Chapter 1: The Abortion of the Human Race
Chapter 2: The Slaughter of the Innocents
Chapter 3: Death by Someone’s Choice
Chapter 4: The Basis for Human Dignity
Chapter 5: Truth and History
Chapter 6: Our Personal Response and Social Action
Chapter 7: How Can We Help?
The Word Become Flesh

1 "In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him and without him was not any thing made that was made. 4 In him was life, and the light shines in the darkness, and the darkness has not overcome it. 5 There was a man sent from God, whose name was John. 6 He came as a witness, to testify to the light, that all might believe through him. 7 He was not the light, but came to bear witness about the light."
### ESV Concise Study Bible

The ESV Concise Study Bible was created to help readers explore the essential meaning of the Bible. Inspired by the best-selling ESV Study Bible, this robust Bible offers fresh content for new believers and seasoned saints alike, explaining difficult phrases, defining key terms, identifying important people and places, and highlighting links between biblical passages.

Featuring 12,000+ study notes; 150+ maps and charts; 15+ illustrations; and an introduction to each book that outlines its setting, background, and key themes, the ESV Concise Study Bible is rich in content yet approachable and easy to carry—perfect for studying God’s Word in any context.

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- Double-column format
- Footnotes
- Maps and Charts
- Study Notes

### ESV Literary Study Bible

In order to understand the content of the Bible, readers first need to understand how the content is expressed. The literary forms and features of the Bible are a crucial part of understanding the Bible’s message—both for its original audience and for readers today. Compared to conventional study Bibles that answer the what of a passage, the ESV Literary Study Bible guides readers through the Bible text, showing how to read the passage. Combining over 1,200 insightful notes with the complete ESV Bible text, this volume highlights literary features such as genre, images, plot, setting, stylistic and rhetorical techniques, and artistry so readers can more richly understand the unity, flow, and profound depth of the biblical text. First published in 2007, the ESV Literary Study Bible has been refreshed with an all-new typesetting while retaining all the same content that helps readers discover and teach the message of the Bible embodied in its literary forms and features.

### ESV Concordance

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- Book introductions
- Concordance
- Explores interior
- Full-color backmatter maps
- Smyth-sewn binding

### ESV Study Bible

1. In the beginning was the Word, and the Word was with God, and the Word was God. 2. He was in the beginning with God. 3. All things were made through him, and without him was not anything made that was made. 4. In him was life, and the life was the light of men. 5. The light shines in the darkness, and the darkness has not overcome it. 6. There was a man sent from God, whose name was John. 7. He came as a witness, to bear witness to the light of men. (John 1:1-6)

**The Testimony of John the Baptist**

8. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to him. 9. Who are you? He confessed, and did not deny, “I am not the Christ.” 10. And they asked him, “What then? Are you the Prophet?” 11. He answered, “No, no, I am not the Christ.” 12. The Testimony of John the Baptist continued. (John 1:17-27)

**The Testimony of John the Baptist**

13. He who has the bride is the bridegroom; the friend of the bridegroom, who stands where the bridegroom is, hears him and is filled with joy at hearing the voice of the bridegroom; this joy is his. He is not the bridegroom. The bridegroom is the one who comes after him. (John 2:1-23)

**The Testimony of John the Baptist**

14. For John the Baptist had not received baptism for the forgiveness of sins, but told the people to baptize in water, saying, “I baptize you with water for your baptism.” (Matthew 3:1-12)

**The Testimony of John the Baptist**

15. But John answered them, “I baptize with water, but among you stands one you do not know, 16. who is coming after me. The sandals of his脚 were not worthy to unloose the laces of his shoes. 17. This is he of whom I said, ‘He who comes after me is preferred before me.’ ” (Luke 3:15-17)
ESV ARCHAEOLOGY STUDY BIBLE

The ESV Archaeology Study Bible roots the biblical text in its historical and cultural context, offering readers a framework for better understanding the people, places, and events recorded in Scripture. With editorial oversight from Dr. John Currid (PhD, University of Chicago) and Dr. David Chapman (PhD, University of Cambridge), as well as contributions from a team of field-trained archaeologists, the ESV Archaeology Study Bible assembles a range of modern scholarship—pairing the biblical text with over 2,000 study notes, 400 full-color photographs, 200 maps and diagrams, 200 sidebars, 14 articles, and 4 timelines. These features bring life to the ancient texts, helping readers situate them in their historical context while recognizing the truth that the eternal God became flesh entered human history at a specific time and in a specific place.

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

John bore witness about him, and cried out, ‘This was he of whom I said, “After me comes a man who ranks behind me, for he was before me.”’ 7 He was not the light, but came to bear witness about the light.

And the light shines in the darkness, and the darkness has not overcome it.

The people became one with their boats, and the sea was divided for them. 11 And when they came out to land, they found a loaf of bread and some fish.

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Double-column format
Study notes
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Description

HARDCOVER


Price: $49.99

The Testimony of John the Baptist

Much discussion surrounds the term “Jews” in John’s Gospel—does he use the term to refer to the whole Jewish nation or to the Jewish leaders only? At times John appears to have the whole of ethnic Judaism in mind (e.g., 4:9, 22; 5:1), but often he is referring to key Jewish leaders, especially the high priests, Pharisees, and Sadducees. This was between 3:00 a.m. and “Weather on the Sea of Galilee” on p. 1977.

THE WORD BECAME FLESH

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, who gives light to every man coming into the world, was coming into the world.

John bore witness about him, and cried out, “This was he of whom I said, ‘After me comes a man who ranks behind me, for he was before me.’” He was not the light, but came to bear witness about the light. And the light shines in the darkness, and the darkness has not overcome it. John bore witness about him, and cried out, “This was he of whom I said, ‘After me comes a man who ranks behind me, for he was before me.’”

John bore witness about him, and cried out, “This was he of whom I said, ‘After me comes a man who ranks behind me, for he was before me.’”...
The Greek-English New Testament
Tyndale House, Cambridge Edition and English Standard Version

The Greek-English New Testament: Tyndale House, Cambridge Edition and English Standard Version enables readers to easily interact with the original Greek text by presenting the corresponding English translation on the opposite page for easy reference. This volume joins together the work of The Greek New Testament at Tyndale House, Cambridge, that was created under the oversight of editors Dr. Dirk Jongkind (St. Edmund’s College, University of Cambridge) and Dr. Peter Williams (Tyndale House, Cambridge) with the ESV text, making this momentous work an accessible way to interact with the New Testament in its original language.
GREEK SCRIPTURE JOURNAL

The Greek Scripture Journal: New Testament Set contains the text of the Greek New Testament, Produced at Tyndale House, Cambridge with added space for notes in the margins and between each line, offering a unique way to interact with the New Testament in its original language. This 19-volume set features thin, portable notebooks each containing one or more books of the New Testament and is great for college or seminary students learning Greek, pastors preparing for sermons, or anyone interested in taking notes alongside passages in the original Greek.

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- Covers stamped with gold foil
- Lay-flat binding
- Lined pages in the back for notes
- Great tool to practice translating from Greek to English

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** Sample spread (61% actual size)

1. ὃ ἐν ἄνθρωποι, ὁ ἀνθρώπου, ὁ ἑωράκαμεν καὶ τὰς ἐντολὰς ἡμῶν· οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ τις ἁμάρτῃ, παράκλητον ἔχομεν πρὸς τὸν πατέρα, Ἰησοῦν Ιωάννου

2. ἐὰν εἴπωμεν ὅτι καὶ αὐτός ἐστιν ἐν τῷ φωτί, καὶ τὸ ἀλήθειαν οὐκ ἔστιν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν· ψεύστης ἐστίν, καὶ ἐν τούτῳ οὐκ ἔστιν ἡ ἀλήθεια.
DIGITAL SCRIPTURE JOURNAL

Designed from the ground up for use with a digital tablet and stylus, the ESV Digital Scripture Journal is tailored to take advantage of the portability and dynamic features of a digital Bible without losing the beauty and interactive nature of a traditional print Bible. Featuring larger text for easier reading, plenty of space for notes and artwork, and an easy-to-use table of contents for quick navigation, the ESV Digital Scripture Journal is a great resource for students, artists, ministry leaders, seminarians, and academics alike.

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DIGITAL GREEK SCRIPTURE JOURNAL

Learning the original languages can be a challenging task. The Digital Greek Scripture Journal is a helpful tool for students and experts of the original languages, enabling them to engage with the Greek text in a new and unique way. Adapted for use with a digital tablet and stylus, the Digital Greek Scripture Journal features the complete text of The Greek New Testament, Produced at Tyndale House, Cambridge, along with several features such as a large text for easy reading, plenty of space for notes and artwork, and an easy-to-use table of contents for quick navigation.

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Portrait Orientation, Light Mode
Portrait Orientation, Dark Mode
Landscape Orientation, Light Mode
Landscape Orientation, Dark Mode
Portrait Orientation, Light Mode
Landscape Orientation, Dark Mode
Matthew 24:24-25

Πᾶς οὖν ὃστις ἀκούει μου τοὺς λόγους τούτους καὶ ποιεῖ αὐτούς, καταβάντος δὲ αὐτοῦ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πῦρ βάλλεται. οὐδὲ δένδρον σαπρὸν καρποὺς καλοὺς προσέταξεν Μωϋσῆς εἰς μαρτύριον αὐτοῖς.

ἐπὶ τὴν ἄμμον.

ὁμοιωθήσεται ἀνδρὶ φρονίμῳ ὅστις ᾠκοδόμησεν αὐτοῦ τὴν οἰκίαν ἐπὶ τὴν πέτραν.

κύριε, ἐὰν θέλῃς, δύνασαί με καθαρίσαι.

αὐτον) C2 W

ἔπνευσαν οἱ ἄνεμοι, καὶ προσέκοψαν τῇ οἰκίᾳ ἐκείνῃ, καὶ ἔπεσεν· οὐ δύναται δένδρον ἀγαθὸν καρποὺς πονηροὺς ποιεῖ. τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ, τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ. τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ. τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ.

And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

The Faith of a Centurion

When he had entered Capernaum, a centurion came forward to him, appealing to him, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of my Father in heaven."

When Jesus heard this he said, "I tell you, not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father in heaven."

Jesus Cleanses a Leper

When he came down from the mountain, great crowds followed him. And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

The Faith of a Centurion

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