Designed to help the church understand and apply the overarching storyline of the Bible, this 12-volume commentary series is widely accessible, theologically enriching, and pastorally wise. It features crisply running, Christ-centered exposition and application from a team of respected pastor-theologians.

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“Destined to become a standard Bible reference tool for serious students of Scripture around the world.”

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Greek Scripture Journals contain the text of The Greek New Testament, Produced at Tyndale House, Cambridge with added space for notes in between each line, offering a unique way to interact with the New Testament in its original language.

1-3 John, Individual Volume: $5.99 (Available Now)
WELCOME

Dear Colleagues,

It is always a joy to welcome you to a new academic catalog. We hope that within these pages you will find gospel-centered resources to help your ministry within an academic context as we seek to bear witness together to the Lordship of Christ in all of life.

If there are themes to this year’s publishing in particular, perhaps we could identify them as systematic theology and historical retrieval.

In systematics, we have the publication of:

• Robert Letham’s magnum opus (p. 2)
• Two new entries by Graham Cole and Thomas McCall in the multi-decade series Foundations of Evangelical Theology (p. 6)
• Graham Cole’s prolegomena volume launching a new series, Short Studies in Systematic Theology (p. 10)

In historical application, we are featuring:

• Gavin Ortlund’s volume on how evangelicals can practice theological retrieval (p. 4)
• Kevin DeYoung’s book on how the Canons of Dort can serve the church today (p. 24)

And as Scripture is foundational to all that we do, I would be remiss not to highlight the publication of:

• Dirk Jongkind’s An Introduction to the Greek New Testament, Produced at Tyndale House, Cambridge (p. 12)
• The ESV Bible with Creeds and Confessions (p. 18)

Of course there are many more new releases to look at. You can find them organized by theology, history and culture, and biblical studies—followed by a section devoted to the ESV Bible.

Note that you can always request a free copy of any of our books, provided certain conditions are met, as you consider your textbook selections. Visit crossway.org/academic for more information.

We look forward to seeing you at our exhibit booths at ETS and SBL this November!

Justin Taylor, PhD
Executive Vice President of Book Publishing and Book Publisher
This comprehensive systematic theology by theologian Robert Letham covers the whole field of Reformed Christian doctrine from biblical, historical, and theological angles. It seeks to provide a clear and concise articulation of the Reformed faith rooted in historic creeds while addressing current issues such as feminism, charismatic gifts, sexual ethics, environmentalism, other religions, the nature of truth, and civil liberties. Intended to be used as a textbook, this single-volume systematic theology is well suited for classrooms today, interacting not only with the biblical text but also with the history of Christian doctrine, current cultural challenges to the Bible’s teaching, and the daily experiences of regular Christians.

ENDORSEMENTS

“Letham sets before us the ripe fruit of a long career of devoted scholarship. He does so with clarity, confidence, and thoughtful judgment. A magnum opus indeed.”

SINCLAIR B. FERGUSON, Chancellor’s Professor of Systematic Theology, Reformed Theological Seminary; Teaching Fellow, Ligonier Ministries

“Here we have the full fruits of a lifetime of thinking theologically.”

CARL R. TRUEMAN, Professor of Biblical and Religious Studies, Grove City College

ROBERT LETHAM (PhD, University of Aberdeen) is director of research and senior lecturer in systematic and historical theology at Wales Evangelical School of Theology. A Presbyterian minister with twenty-five years of pastoral experience, he is the author of books such as *The Work of Christ; The Holy Trinity; and Union with Christ*, and a range of articles published in encyclopedias and journals.
Theological Retrieval for Evangelicals

Why We Need Our Past to Have a Future

Gavin Ortlund
Evangelicalism is not commonly known for mining the rich theological heritage handed down from previous generations. But lately there has been a restlessness among evangelicals—an aching for theological rootedness that has led some to abandon Protestantism altogether. This book aims to showcase the value of engaging historical theology in order to enrich and strengthen the church today—without abandoning a Protestant identity—and highlight how it can be done through real case studies. By addressing two key doctrines—the doctrines of God and the atonement—and drawing from neglected theologians—Boethius, Gregory the Great, and John of Damascus—this book charts a course for evangelicals eager to draw from the past to meet the challenges of the present.
GRAHAM A. COLE

AGAINST THE DARKNESS
The Doctrine of Angels, Satan, and Demons

This book explores the doctrine of angels and demons, answering key questions about their nature and the implications for Christians’ beliefs and behavior.

GRAHAM A. COLE (ThD, Australian College of Theology) serves as dean and professor of biblical and systematic theology at Trinity Evangelical Divinity School. He is the author of Engaging with the Holy Spirit; He Who Gives Life; and God the Peacemaker.

6" x 9", Hardcover (printed case), 272 pages
978-1-4335-3315-0, $40.00
Available November 12, 2019

THOMAS H. MCCALL

AGAINST GOD AND NATURE
The Doctrine of Sin

This comprehensive monograph on the doctrine of sin looks at what the Bible teaches about sin, exploring its origin, nature, and consequences, and engages with historical and contemporary movements.

THOMAS H. MCCALL (PhD, Calvin Theological Seminary) is professor of biblical and systematic theology at Trinity Evangelical Divinity School and the director of the Carl F. H. Henry Center for Theological Understanding. Previously he served as pastor of churches in Michigan and Alaska. He is the author or coauthor of several books, including many on the Trinity.

6" x 9", Hardcover (printed case), 448 pages
978-1-4335-0117-3, $40.00
Available Now
ABOUT THE SERIES: FOUNDATIONS OF EVANGELICAL THEOLOGY

Editor: John S. Feinberg

These volumes incorporate insights from Scripture, historical theology, philosophy, and other sources to produce an up-to-date systematic theology. This series rests on the very best of evangelical scholarship, and is accessible to everyone from the beginner to the academic theologian.

JOHN S. FEINBERG (PhD, University of Chicago) is the department chair and professor of biblical and systematic theology at Trinity Evangelical Divinity School. He is the author of Ethics for a Brave New World.

AUDIENCE

- Pastors and church leaders
- Seminary students
- Those who love theology
- Those interested in church history

FORMAT

- Hardcover (printed case)
- 6” x 9”

SERIES DISTINCTIVES

- Includes both comprehensive doctrinal reflection and practical application
- Written by leading evangelical theologians
- Ideal for pastors, teachers, and students of theology

ENDORSEMENTS FOR SERIES VOLUMES

“No One Like Him is a magisterial work, one that truly deserves to be called a magnum opus.”

HAROLD O. J. BROWN, Late Professor of Theology and Philosophy, Reformed Theological Seminary

“No comparable across-the-board vindication of evangelical mental method exists; To Know and Love God is a landmark book.”

J. I. PACKER, Board of Governors’ Professor of Theology, Regent College

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G. K. BEALE

REDEMPTIVE REVERSALS AND THE IRRONIC OVERTURNING OF HUMAN WISDOM

The Bible is full of ironic situations in which God overturns the world’s wisdom by doing the opposite of what is expected. In this new volume from respected New Testament scholar G. K. Beale, readers will see how God’s pattern of divine irony is exhibited in both judgment and salvation, finding its greatest expression in Jesus’s triumph over death through death on a cross. God has designed redemptive history to unfold in a way that challenges human wisdom in order to put his own wisdom and glory on display, using what is seemingly weak and foolish to show his power in the lives of his people today.

ENDORSEMENTS

“A refreshing, unique, and important book every serious Bible student should have in their library.”

J. D. GREEAR, President, Southern Baptist Convention; author, Not God Enough; Pastor, The Summit Church, Raleigh-Durham, North Carolina

“An extraordinary book.”

DAVID F. WELLS, Senior Distinguished Research Professor of Theology, Gordon-Conwell Theological Seminary

G. K. BEALE (PhD, University of Cambridge) is the J. Gresham Machen Chair of New Testament and professor of New Testament and biblical theology at Westminster Theological Seminary. He has previously taught at Wheaton College Graduate School, Gordon-Conwell Theological Seminary, and Grove City College. He has written sixteen books, over fifty essays, and dozens of book reviews.
ABOUT THE SERIES: SHORT STUDIES IN BIBLICAL THEOLOGY
Editors: Dane C. Ortlund and Miles V. Van Pelt

The Short Studies in Biblical Theology series is designed to help readers see the whole Bible as a unified story—culminating in Jesus. Written by a host of trusted biblical scholars, the volumes in this unique series each trace an important topic throughout God’s Word, from Genesis to Revelation, and explore its relevance to the Christian life. Insightful, accessible, and practical, these books are perfect for laypeople looking for bite-sized introductions to major subjects in biblical theology. Furthermore, students, pastors, and professors will find this series to be an invaluable resource for brushing up on their grasp of the field as a whole.

DANE C. ORTLUND (PhD, Wheaton College) is the Chief Publishing Officer, and Bible publisher at Crossway and the author of Edwards on the Christian Life.

MILES V. VAN PELT (PhD, The Southern Baptist Theological Seminary) is the Alan Hayes Belcher Jr. Professor of Old Testament and Biblical Languages and academic dean at Reformed Theological Seminary in Jackson, Mississippi.

AUDIENCE
• Sunday school and small-group leaders
• Pastors
• Seminary students and professors
• Anyone interested in biblical theology

FORMAT
• Trade Paperback
• 5.25” x 8”

SERIES DISTINCTIVES
• Short, accessible, and practical volumes focused on key themes in biblical theology
• Written for laypeople, students, and church leaders of all levels
• Explores key themes in biblical theology throughout the Old and New Testaments and in the world today
• Authors are well-known biblical scholars, pastors, professors, and leaders

ENDORSEMENT FOR THE SERIES
“This series will help provide pastors and their congregations with studies that foster a growing appreciation of the redemptive-historical flow and Christ-centered focus of Scripture as a whole.”

RICHARD B. GAFFIN JR., Professor Emeritus of Biblical and Systematic Theology, Westminster Theological Seminary

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FAITHFUL THEOLOGY
An Introduction

The first volume in the new Short Studies in Systematic Theology series explores what it means to do theology, why theology matters, and what it looks like to derive doctrine from God’s word—helping us understand what to believe, what to value, and how to live. Each chapter looks at 1 of 5 crucial components for constructing good theology: revelation from God, tradition from the past, worship, wisdom, and experience of brokenness, with case studies illustrating how doctrine is developed from each of these important sources. Readers will be left with a deeper understanding of how to make sure their theology faithfully reflects the truth of God’s word.

GRAHAM A. COLE (ThD, Australian College of Theology) is the dean and professor of biblical and systematic theology at Trinity Evangelical Divinity School. An ordained Anglican minister, he has served in two parishes and was formerly the principal of Ridley College.

CONTENTS

Introduction
1. The Word of Revelation
2. The Witness of Christian Thought: Past and Present
3. The World of Human Brokenness
4. The Work of Wisdom
5. Putting It Together in Thought and Life
Conclusion
ABOUT THE SERIES: SHORT STUDIES IN SYSTEMATIC THEOLOGY

Editors: Graham A. Cole and Oren R. Martin

The Short Studies in Systematic Theology series aims to equip readers to understand, teach, love, and apply what God has revealed in Scripture. Written by a range of evangelical theologians, each volume introduces a major doctrine, develops it from Scripture, and brings it to bear on the Christian life. These accessible 144-page books draw from both the Christian tradition and contemporary theology, and are perfect for introducing laypeople, pastors, students, and teachers to what God has revealed in his written word.

GRAHAM A. COLE (ThD, Australian College of Theology) is the dean and professor of biblical and systematic theology at Trinity Evangelical Divinity School. An ordained Anglican minister, he has served in two parishes and was formerly the principal of Ridley College.

OREN R. MARTIN (PhD, The Southern Baptist Theological Seminary) is assistant professor of Christian theology and program coordinator for the seminary track at Boyce College. He serves as a pastor at Clifton Baptist Church in Louisville, Kentucky, and is the author of Bound for the Promised Land.

AUDIENCE
• Pastors and church leaders
• Seminary and Bible college students
• Readers interested in systematic theology

FORMAT
• Trade Paperback
• 5.25” x 8”

SERIES DISTINCTIVES
• Introduces major topics of systematic theology simply and concisely
• Written by a variety of evangelical theologians
• Each volume introduces the doctrine, sets it in context, develops it from Scripture, draws the various threads together from throughout the Bible, and brings it to bear on the Christian life
• Helps readers see how we derive good theology from Scripture

FORTHCOMING VOLUMES
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The Attributes of God
The Trinity: An Introduction
The Church
Christology: The Person of Christ
The Best Is Yet to Be: The Doctrine of Glorification
AN INTRODUCTION
to the
GREEK
NEW TESTAMENT

PRODUCED AT
TYNDALE HOUSE, CAMBRIDGE

DIRK JONGKIND
DIRK JONGKIND
AN INTRODUCTION TO THE GREEK NEW TESTAMENT
PRODUCED AT TYNDALE HOUSE, CAMBRIDGE

In 2017, Crossway and Cambridge University Press released The Greek New Testament, Produced at Tyndale House, Cambridge—a groundbreaking edition of the Greek New Testament reflecting a decade of research. One of the principal scholars behind the project has now written this short book to provide crucial information about the Tyndale House Edition in particular and the Greek New Testament in general, answering questions such as “What is a textual apparatus and why is one needed?” and “Is the New Testament reliable?” Dirk Jongkind gives guidance for understanding both the biblical text itself and this specific edition so that beginning Greek readers can have clarity and confidence as they engage with the New Testament in the original Greek.

ENDORSEMENTS

“Jongkind does a superb job explaining very technical topics related to manuscripts, textual variants, the Textus Receptus, and more, and explaining why it matters. Your seminary professor can teach you how to read Greek, but Jongkind teaches you how to read a critical edition of the Greek New Testament. A must-have resource for all students of biblical Greek.”

MICHAEL F. BIRD, Academic Dean and Lecturer in Theology, Ridley College, Melbourne, Australia

“The Greek New Testament, Produced at Tyndale House, Cambridge should be celebrated by all as a magnificent achievement. I heartily encourage my students to read it, and this introduction is an invaluable companion to that joyful enterprise.”

ROBERT L. PLUMMER, Founder, Daily Dose of Greek; Professor of New Testament Interpretation, The Southern Baptist Theological Seminary

DIRK JONGKIND (PhD, Cambridge University) is the academic vice principal and senior research fellow in New Testament text and language at Tyndale House, Cambridge. He is one of the primary scholars behind The Greek New Testament, Produced at Tyndale House, Cambridge and serves on the editorial board of the Journal for the Study of the New Testament.

CONTENTS
1. Your Greek New Testament and the Manuscripts
2. Practicalities
3. Manuscripts
4. How Decisions Are Made
5. Why Not the Textus Receptus?
6. Why Not the Byzantine Text?
7. Biblical Theology and the Transmission of the Text
8. Where to Go from Here?
Since his *Reformed Dogmatics* was translated into English in the last decade, 19th-century Dutch theologian Herman Bavinck has gained wide popularity among pastors and theologians in the 21st century. *Christian Worldview*, another of his foundational works, is here translated into English for the first time, introducing more of Bavinck’s ideas to a contemporary audience. This book was originally written in response to the challenges of modernity, such as the loss of unity of the self, increasing political tension, the rise of scientism, the reduction of humanity to the merely physical, and more—challenges that continue to reverberate in our day and age.

**HERMAN BAVINCK**, (1854–1921) was a leading theologian in the modern Dutch Reformed tradition. He is the author of the magisterial four-volume *Reformed Dogmatics*.

**NATHANIEL GRAY SUTANTO**, (PhD, University of Edinburgh) is an elder at Covenant City Church, Jakarta, Indonesia, and an adjunct faculty member at Westminster Theological Seminary. He is the author of *God and Knowledge: Herman Bavnick’s Theological Epistemology*.

**JAMES EGLINTON** (PhD, University of Edinburgh) is the Meldrum Lecturer in Reformed Theology at New College, the University of Edinburgh. He is the author of *Herman Bavinck on Preaching and Preachers*.

**CORY C. BROCK** (PhD, University of Edinburgh) serves as minister of young adults and college at First Presbyterian Church in Jackson, Mississippi.

**CONTENTS**

- Editorial Introduction
- Original Preface to the Second Edition
- Introduction
  1. Thinking and Being
  2. Being and Becoming
  3. Becoming and Acting
SANCTIFICATION

GOD’S PASSION FOR HIS PEOPLE

JOHN MACARTHUR
This book points to the primary aim of pastoral ministry: the sanctification of God’s people. Drawing on John 17 and Titus 2:11-15, veteran pastor John MacArthur makes the case that God’s passion for his people is their sanctification, defined as “the process of fighting for full joy and not selling out for a cheap substitute along the way.” He describes 3 hindrances to sanctification (heresy, complacency, and culture) and shows pastors how to work toward the sanctification of their members. Pastors and church leaders will see how, through preaching and discipleship, they can help their members be conformed to Christ.

JOHN MACARTHUR is the pastor-teacher of Grace Community Church in Sun Valley, California, where he has served since 1969. He is known around the world for his verse-by-verse expository preaching and his pulpit ministry via his daily radio program, Grace to You. He has also written or edited nearly four hundred books and study guides.
Creeds and confessions have been used throughout Christian history to summarize the Bible’s teaching, distilling the key truths of Scripture into concise and succinct propositions. The *ESV Bible with Creeds and Confessions* contains 13 important creeds and confessions from church history placed after the complete ESV text, including the Apostles’ Creed, the Belgic Confession, and the Heidelberg Catechism. Introductions written by theologian Chad Van Dixhoorn explain the history and original purpose of each—making it easy to regularly reflect on historic articulations of truths aimed at shaping and motivating the lives of all who follow Christ.

Available January 2020

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**Features**

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13 historic creeds and confessions placed in the back, including the Apostles’ Creed, the Nicene Creed, the Athanasian Creed, the Chalcedonian Definition, the Augsburg Confession, the Belgic Confession, the Articles of Religion, the Canons of Dort, the Westminster Confession, the London Baptist Confession, the Heidelberg Catechism, the Westminster Larger Catechism, and the Westminster Shorter Catechism

Introductions written by historian Chad Van Dixhoorn to each of the 13 creeds and confessions

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**The Word Became Flesh**

1 “In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overconfessed, and did not deny, “I am not the Christ.” 21 And they asked him, “What then? Are you Elijah?” He said, “I am not Elijah.” 22 So they said, “Are you the Prophet?” He answered, “No.” 23 So they said, “Then who are you? We need to give an answer to those who sent us. What do you say about yourself?” 24 He said, “I am ‘the voice of one crying in the wilderness.’ Make sti
Jesus is coming

And he said to me, "These words are trustworthy and true. And the Lord, God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.

And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."

"John, am I the one who heard and saw these things? And when I heard and saw, I fell down to worship at the feet of the angel who showed them to me. But he said to me, 'You must not do that! I am a fellow servant with you and your brothers, the prophets, and those who keep the words of this book, Worship God.'"

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. I let the elders still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."

Behold, I am coming soon, bringing recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs, and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood."

Jesus, have sent his angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, 'Come.' And let the one who hears say, 'Come.' And let the one who is thirsty come. He who boasts must do so as one who repents."

The grace of the Lord Jesus be with you all. Amen."
What is spirituality? For some, it means nothing more than vague self-improvement pulled from the latest best-selling self-help book. For others, it refers to some generic religious practice. Shedding life-giving light on what often remains ill-defined and unclear, this book sets forth a vision of biblical spirituality—“a renewed sense of the momentousness of being alive in God’s world as God’s people are led by God’s Spirit through God’s word unto godly, Christlike character.”

With careful exegetical work and theological reflection, the contributors—pastors and scholars such as Christopher W. Morgan, Paul R. House, Nathan A. Finn, and Gregg R. Allison—address spirituality from the perspective of the Bible, exploring topics such as the Trinity, divine sovereignty and human responsibility, the “already” and “not yet,” and the church. This book also addresses practical questions about spirituality related to the workplace, disciplines of the body, and more.

ENDORSEMENTS

“This volume does a superb job of grounding spirituality in the full range of biblical teaching. It lays an indispensable foundation.”

Clinton E. Arnold, Dean and Professor of New Testament Language and Literature, Talbot School of Theology, Biola University

“This is a biblical theology of biblical spirituality. And it’s the best I’ve read. If you want to see what biblical spirituality is, read this book.”

Donald S. Whitney, Associate Dean and Professor of Biblical Spirituality, The Southern Baptist Theological Seminary; author, Spiritual Disciplines for the Christian Life

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1. A Trajectory of Spirituality
   Christopher W. Morgan and Justin L. McLendon

2. Shaped into the Creator’s Image: Spirituality and Spiritual Formation in the Old Testament
   Paul R. House

3. New Creation: Spirituality according to Jesus
   Charles L. Quarles

4. Tensions in Spirituality: Spirituality according to Paul
   Benjamin M. Skaug and Christopher W. Morgan

5. Integrated Spirituality: Spirituality according to James
   Christopher W. Morgan

6. Holiness in the Biblical Story
   George H. Guthrie

7. A Heritage of Evangelical Spirituality
   Anthony L. Chute

8. Spiritualities in the Christian Tradition
   Nathan A. Finn

9. Spiritual and Embodied Disciplines
   Gregg R. Allison

CHRISTOPHER W. MORGAN (PhD, Mid-America Baptist Theological Seminary) is a professor of theology and the dean of the School of Christian Ministries at California Baptist University. He is the author or editor of sixteen books.
ABOUT THE SERIES: THEOLOGY IN COMMUNITY

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JOEL R. BEEKE (PhD, Westminster Theological Seminary) has written, coauthored, or edited one hundred books. He is president and professor of systematic theology and homiletics at Puritan Reformed Theological Seminary, a pastor of the Heritage Netherlands Reformed Congregation in Grand Rapids, Michigan, as well as the editor of Banner of Sovereign Grace Truth.

PAUL M. SMALLEY (ThM, Puritan Reformed Theological Seminary) is faculty teaching assistant to Joel Beeke at Puritan Reformed Theological Seminary. He serves as a bivocational pastor at Grace Immanuel Reformed Baptist Church of Grand Rapids, Michigan, and previously served for twelve years as a pastor in the Baptist General Conference in the midwestern United States.

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KEVIN DEYOUNG

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Christians love to talk about grace, but often use vague generalities. But such an important biblical concept ought to be clearly defined so it can be consistently defended. In this book, pastor, professor, and best-selling author Kevin DeYoung points modern readers back to an old document written to be precise about doctrinal truth. This book introduces readers to the context and theology of the Canons of Dort, a 17th-century work summarizing the central doctrines of the Christian faith. Widely regarded as a key pillar of the Reformed tradition, the Canons of Dort stand as a faithful witness to God’s grace—offering a depth of understanding that the church still needs today. In three concise sections that examine the specific articles and nuances of the Canons of Dort, DeYoung explores what led to the Canons and why they were needed, the five important doctrines that they explain, and Dort’s place in the Reformed tradition today.

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KEVIN DEYOUNG (PhD, University of Leicester) is the senior pastor at Christ Covenant Church in Matthews, North Carolina. He serves as board chairman of the Gospel Coalition and as assistant professor of systematic theology at Reformed Theological Seminary, Charlotte. He is the author of several books, including Taking God at His Word; CrazyBusy; and The Biggest Story.
GENE EDWARD VEITH JR.

POST-CHRISTIAN
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We live in a post-Christian world. Contemporary thought—claiming to be “progressive” and “liberating”—seeks to undermine biblical Christianity, but in fact undermines culture itself by assaulting family, community, authority, and nature. Today’s Christians need to understand the underlying worldviews of the post-Christian culture in order to navigate these new challenges in their world. This insightful book, written as a follow-up to the author’s book *Postmodern Times*, charts the course of how postmodernism led to our post-Christian times, engaging with philosophers such as Immanuel Kant and J. G. Hamann. It goes on to explore how Christians can combat today’s constructivism, relativism, and Gnosticism; and offers alternatives to those problems as a way to recover reality, rebuild culture, and revive faith.

GENE EDWARD VEITH JR. (PhD, University of Kansas) is provost and professor of literature emeritus at Patrick Henry College. He previously worked as the culture editor of *World* magazine. He is the author of many books, including *Postmodern Times*; *Reading Between the Lines*; and *Loving God with All Your Mind*.

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5. Recovering Reality: The Story of Kant’s Neighbor

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8. Sexual Counter-Revolution: Towards a Theology of the Body

Part III: Society

9. Culture & Anti-Culture: Society without Community

...
What difference should doctrine make on our day-to-day living? This book summarizes Christianity in 5 core truths—the Trinity, the Son of God, the Spirit, the church, and heaven and hell—to show how theology is intended to bring people closer to God. Drawing from writers throughout church history—particularly St. Augustine, Richard Baxter, and C. S. Lewis—as well as historical creeds that set forth pillars of the Christian faith, this book summarizes the principal doctrines that define Christianity at its very foundation, and how they shape minds, hearts, and actions, so readers can know simply and concisely what it means to live for God.

MARK JONES serves as the pastor of Faith Vancouver Presbyterian Church (PCA) in British Columbia, Canada, and a research associate at the University of the Free State in South Africa. He has authored several books, including God Is and The Prayers of Jesus, and speaks all over the world on Christology and the Christian life.

CONTENTS (PARTIAL)
Introduction: Living for God
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  1. The Triune God
  2. Communion with the Triune God
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  7. Exaltation
  8. Redemption Applied
Part 3: The Spirit-Energized Life
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  10. Conviction
  11. Holiness
  12. Illumination
...
REBECCA MCLAUGHLIN
CONFRONTING CHRISTIANITY
12 Hard Questions for the World’s Largest Religion

Although many people suggest that Christianity is declining, research indicates that it continues to be the world’s most popular worldview. But even so, the Christian faith includes many controversial beliefs that non-Christians find hard to accept. This book explores 12 issues that might cause someone to dismiss orthodox Christianity—issues such as the existence of suffering, the Bible’s teaching on gender and sexuality, the reality of heaven and hell, the authority of the Bible, and more. Showing how the best research from sociology, science, and psychology doesn’t disagree with but actually aligns with claims found in the Bible, these chapters help skeptics understand why these issues are signposts, rather than roadblocks, to faith in Christ.

ENDORSEMENTS

“Compelling reading, not only because of its intellectual rigor and the fact that it is beautifully written but also because of its honest, empathetic humanity. Readers will find themselves expertly guided on a journey that involves them not only in confronting Christianity but also in confronting themselves—their worldviews, hopes, fears, failures, and search for identity and satisfaction.”
JOHN C. LENNOX, Emeritus Professor of Mathematics, University of Oxford

“McLaughlin probes some of the trickiest cultural challenges to Christianity of our day and clearly demonstrates the breadth and richness of a Christian response.”
TYLER J. VANDERWEELE, John L. Loeb and Frances Lehman Loeb Professor of Epidemiology and Director of the Human Flourishing Program, Harvard University

“In this bombshell of a book packed with myth-busting statistics, McLaughlin reveals the many surprises in authentic Christianity.”
PETER J. WILLIAMS, Principal, Tyndale House, Cambridge; author, Can We Trust the Gospels?

REBECCA MCLAUGHLIN (PhD, Cambridge University) is the cofounder of Vocable Communications, a communications consulting and training firm. She is also a regular contributor to the Gospel Coalition and previously spent nine years working with top academics at the Veritas Forum, which hosts forums on college campuses with conversations that pursue answers to life’s hardest questions.

CONTENTS
Introduction
1. Aren’t we better off without religion?
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5. Doesn’t religion cause violence?
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9. Isn’t Christianity homophobic?
10. Doesn’t the Bible condone slavery?
11. How could a loving God allow so much suffering?
12. How could a loving God send people to hell?
HARRY LEE POE

BECOMING C. S. LEWIS
A Biography of Young Jack Lewis (1898–1918)

The writings of C. S. Lewis cannot be fully understood apart from a grasp of his formative adolescent years. Unfortunately, many biographies speed over this important season of Lewis’s life. Slowing down to focus on his younger years, this detailed portrait of “Jack” Lewis helps us discover seeds of what would inform his later writings—such as his delight in literature, his key relationships, his suffering and struggles, and his intense pursuit of joy. The chapters unfold the habits and tastes he developed while at boarding school, in college, and in the army, revealing where we see these themes appear in his works—bringing to life the man readers have come to know as C. S. Lewis. Includes a family tree and photographs of the places where Lewis lived and studied. Volume 1 in a trilogy offering a comprehensive view of the life of C. S. Lewis.

ENDORSEMENTS

“An engaging book filled with glimpses of the celebrated author that cannot be found in any other biography of Lewis.”
LYLE W. DORSETT, Director Emeritus, Marion E. Wade Center; author, And God Came In and Seeking the Secret Place

“Fans of Lewis will savor having so much detail on his early years gathered together in one biography.”
GEORGE M. MARSDEN author, C. S. Lewis’s “Mere Christianity”: A Biography

HARRY LEE POE (PhD, The Southern Baptist Theological Seminary) serves as the Charles Colson University Professor of Faith and Culture at Union University, where he has taught a course on C. S. Lewis for over fifteen years. He is the author of The Inklings of Oxford and C. S. Lewis Remembered, as well as numerous articles. Poe hosts regular Inklings Weekend retreats and is a speaker on Lewis at major libraries worldwide.

CONTENTS

1. Young Jack Lewis at Wynyard School: 1908–1910
2. Off to Malvern: 1910–1914
3. Making a Friend: Spring
4. Jack and War Come to Great Bookham: Fall
5. Reading for Kirkpatrick and for Pleasure:
6. War and Romance:
7. A Conflicted Soul:
9. The End of Youth
EDITED BY DEREK W. H. THOMAS AND JOHN W. TWEEDDALE

JOHN CALVIN

For a New Reformation
[Afterword by R. C. Sproul]

More than 500 years ago, 16th-century Reformer John Calvin was born—a theologian whose teachings set the stage for reformation of the church around the world. The modern world is in continual need of his Christ-exalting doctrine and vision of the Christian life. In 20 essays by leading Reformed pastors and scholars such as Joel R. Beeke, W. Robert Godfrey, Michael A. G. Haykin, Sinclair Ferguson, Stephen J. Nichols, K. Scott Oliphint, R. C. Sproul, Cornelis P. Venema, and Guy Prentiss Waters, this primer explores Calvin’s life, teaching, and legacy for a new generation. The essays cover topics such as pastoral ministry, friendship, suffering, the authority of Scripture, God’s providence, the church, the Holy Spirit, and more. This book is a clarion call to Christians everywhere to take seriously the ongoing need of theological reformation across the globe.

CONTRIBUTORS

- Michael A. G. Haykin
- Stephen J. Nichols
- David B. Calhoun
- Douglas F. Kelly
- W. Robert Godfrey
- Steven J. Lawson
- Derek W. H. Thomas
- K. Scott Oliphint
- J. V. Fesko
- Burk Parsons
- Guy Prentiss Waters
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- Joel R. Beeke
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- Keith A. Mathison
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- R. C. Sproul

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JOHN W. TWEEDDALE (PhD, University of Edinburgh) is the academic dean and professor of Theology at Reformation Bible College. He is the coauthor of The Essential Commentaries for a Preacher’s Library and a member of the Presbyterian Church in America.

CONTENTS (PARTIAL)

Part 1: The Life and Work of John Calvin
1. The Young Calvin (Michael A. G. Haykin)
2. The Call to Geneva and the Struggle for Orthodoxy (Stephen J. Nichols)
3. Calvin the Pastor (David B. Calhoun)
4. Calvin and the Consistory (Douglas F. Kelly)
5. Calvin and Friends (W. Robert Godfrey)
6. The Expository Pulpit of John Calvin (Steven J. Lawson)
7. The Development of the Institutes from 1536 to 1559 (Derek W. H. Thomas)

Part Two: The Teaching of John Calvin
8. The Divinity and Authority of Scripture (K. Scott Oliphint)

...
DAVID L. BLOCK AND KENNETH C. FREEMAN

GOD AND GALILEO

What a 400-Year-Old Letter Teaches Us about Faith and Science

The debate over the ultimate source of truth in our world often pits science against faith. In fact, many high-profile scientists today would have us abandon God entirely as a source of truth about the universe. In this book, two professional astronomers push back against this notion, arguing that the science of today is not in a position to pronounce on the existence of God—rather, our notion of truth must include both the physical and spiritual domains. Incorporating excerpts from a letter written by famed astronomer Galileo in 1615, the authors explore the relationship between science and faith, critiquing atheistic and secular understandings of science while reminding Christians that science is an important source of truth about the physical world that God created.

ENDORSEMENTS

“A devastating attack upon the dominance of atheism in science today.”
GIOVANNI FAZIO, Senior Physicist, Harvard-Smithsonian Center for Astrophysics

“These two eminent astronomers bring a unique perspective to the faith and science arena. What they reveal about Galileo—who is often cited as an example of the great divide—demonstrates instead that strong faith and expert science can go together.”
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...
Anglicanism is the fastest growing Christian communion in the world today. It is attracting evangelicals who hunger for connections to the early church and for mystery, sacraments, and liturgy. But at a time when many are abandoning biblical orthodoxy, clarification is needed for the future of orthodox Anglicanism. With contributions from 12 leading orthodox Anglican scholars representing perspectives from East Africa, North Africa, and North America, as well as both a Baptist and a Roman Catholic contributor, this book clarifies what distinguishes Anglicanism from other Protestant denominations, reflecting on the tradition’s rich legacy in the past while offering a winsome proposal for the future.

CONTRIBUTORS

• Gerald R. McDermott
• Eulid Wabukala
• Mouneer Hanna Anis
• Ephraim Radner
• Foley Beach
• Stephen Noll
• John W. Yates III

• Barbara Gauthier
• Gerald Bray
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GERALD R. MCDERMOTT (PhD, University of Iowa) is a renowned Jonathan Edwards scholar and an Anglican priest. He serves as the Anglican Professor of Divinity at Beeson Divinity School. He is the author and editor of several books.

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**Greg Forster** (PhD, Yale University) serves as the director of the Oikonomia Network at the Center for Transformational Churches at Trinity International University. He is a senior fellow at the Friedman Foundation for Educational Choice, the editor of the blog *Hang Together*, and a frequent conference speaker.
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[Foreword by Sinclair B. Ferguson]

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JASON MEYER (PhD, The Southern Baptist Theological Seminary) is pastor for preaching and vision at Bethlehem Baptist Church and associate professor of New Testament at Bethlehem College & Seminary. He is the author of Preaching: A Biblical Theology.

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JOE RIGNEY (MA, Bethlehem College & Seminary) is a professor of literature and theology at Bethlehem College & Seminary in Minneapolis, Minnesota. He is the author of The Things of Earth and Live Like a Narnian.

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STEPHEN J. NICHOLS (PhD, Westminster Theological Seminary) serves as the president of Reformation Bible College and the chief academic officer of Ligonier Ministries.

JUSTIN TAYLOR (PhD, The Southern Baptist Theological Seminary) is the executive vice president of book publishing and book publisher at Crossway. He is a regular blogger and has edited or contributed to several books.

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“These books are far more than biographies. They are guides to daily living that help us learn from some of the wisest life coaches the Christian church has ever had.”
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The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light. 9 He was in the darkness, but the light shone through him. 10 He came as a witness to the Light, so that all people might believe through him.

Actual type size
1. Prologue: The Incarnate Word (1:1–18)

Introduction to John II. Signs of the Messiah, with Teaching about Life in Him (1:19–11:57)

Theology should, first and foremost, be rooted in God’s word. The goal of the ESV Systematic Theology Study Bible is to demonstrate how all Christian doctrine arises from the pages of the Bible. Created to help readers understand how Scripture forms the basis for our understanding of God, humanity, sin, salvation, and eternity, this study Bible features over 400 short, in-text doctrinal summaries connecting Christian beliefs to specific Bible passages, 28 longer articles explaining important theological topics in greater depth, and introductions to each book of the Bible that highlight the unique ways each book contributes to the whole of Christian theology. Created by a highly regarded team of editors and 26 contributors, this resource has been created to help Christians better connect what they believe about God with the very words of Scripture.

**The Word Became Flesh**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to believe through him. He was not the light, but came to bear witness about the light. The true light, which gives life, was coming into the world, the world was made through him, and the world did not know him, yet the world did know its own, but he came to his own, and his own did not receive him. Those who received him received life through his name. His name is Jesus Christ.
Christian Life: Assurance
John 3:16-18

God shows his love for a world (v. 16) that hates him (7:17, 19) by sending his only Son from heaven to live a sinless life, die for sinners, and rise from the dead. The Father did not send his Son to condemn but to rescue (3:17), and he brings judgment only because of sinful opposition. Startlingly, the Son’s coming has illuminated the verdicts of the last day, so that no one need wait for the last judgment to learn their eternal destinies. Their destinies are apparent now, in light of their relationship to Christ—sobering news for his natures, who are “condemned already” (v. 18). God wants them to turn to Christ that they might know a change of verdict. However, who rely upon him alone for salvation are assured now that they will not be condemned by God on the last day (v. 18).

Theology for Life—Believing the gospel carries assurance because it turns us away from ourselves to the Son of God, who rescues the lost. John 3:16 is a truth worth knowing by heart.

For more assurance see: John 6:37-40, 44 Rom. 8:14-39 1 John 5:9-13 2 Peter 1:3-9

The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) 17 Jesus answered her, “If you knew the gift of God, and who it is that is speaking to you, give me a drink.” 18 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?” 19 The one who has the bride has the bridegroom—that is the one who gives us the water of life freely.” 20 Jesus said to her, “Everyone who drinks of this water will thirst again, 21 but whoever drinks of the water that I will give him will never be thirsty again.” 22 The water that I will give him will become in him a spring of water welling up to eternal life.” 23 The woman answered him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.” 24 Jesus said to her, “Go, call your husband, and come here.” 25 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband.’ 26 For you have had five husbands, and the one you now have is not your husband. What you have is true.” 27 The woman said to him, “Sir, I perceive that you are a prophet.” 28 Our fathers worshiped on this mountain, and you say that ‘in Jerusalem is the place where people ought to worship.’” 29 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.” 30 You worship what you do not know; ‘we worship what we know, for salvation is from the Jews.” 31 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth. 32 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” 33 Jesus said to her, “I who speak to you am he.” 34 But no one said, “What do you seek?” or, “Why do you seek him?” 35 And she left her water jar and went away into town, 36 saying to all who came, 37 “Come, see a man who told me all things that I have done. Could this be the Christ?” 38 When the Samaritans heard about this, they left the city and went to him, both men and women. 

The woman left her water jar and went away into town, and said to the people, “Come, see a man who told me all things that I have done. Could this be the Christ?” When the Samaritans heard about this, they left the city and went to him, both men and women. 

BIBLICAL STUDIES 45
Jesus Walks on the Water

45-46 Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. 

And after he had dismissed the crowd, he got into the boat and went off to the place to which he was going.

47 And when the fourth watch of the night came, he went out there on the sea.

48 And when he had looked up, he saw him coming at the sea of Galilee, coming toward them in a boat; and they were terrified.

49 But he said to them, “It is I; do not be afraid.”

Traditions and Commands

7 Now when the Pharisees and the teachers of the law saw the large crowds, they said to Jesus, “Do you go into the crowds?

8 Do you not care that the Pharisees and the teachers of the law are eating with tax collectors and sinners?

9 But Jesus answered them, “Those who are well have no need of a physician, but those who are sick. 

10 I have not come to call the righteous to repentance but to sinners.”
Mark 6:42

Heaven and said, ‘A blessing and break the bread and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And those who ate the loaves were five thousand men.

Jesus Walks on the Water

Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. And after he had taken leave of them, he went up on the mountain to pray. And when evening came, he was still on the mountain alone. And when he saw that they were making headway painfully against the wind, he arose at night, came to them, walking on the sea. He meant to pass by them. But when they saw him walking on the sea, they thought it was a ghost, and cried out. And they were all afraid. But immediately he spoke to them and said, ‘Take heart, it is I. Do not be afraid.’ And he got into the boat with them, and the wind ceased. And they were utterly astounded. And they asked him, ‘Does not this stone break your heart?’

Jesus Heals the Sick in Gennesaret

When they had crossed over, they came to land at Bethsaida, while he dismissed the crowd. But immediately he spoke to them and said, ‘Come and follow me and I will make you fishers of men.’ And they immediately left their nets and followed him.

Traditions and Commandments

Now when the Pharisees gathered in him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples were with hands which were ‘defiled’, that is, unwashed. After the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as ‘the washing of cups’ and pans and copper vessels and fishing nets. And the Pharisees and the scribes asked him, ‘Why do your disciples not walk according to the tradition of the elders? “But eat with defiled hands?”’ And he said to them, ‘Well did Isaiah prophesy of you hypocrites, as it is written: “This people honors me with their lips, but their heart is far from me.”’

Tyre and Sidon

Tyre and Sidon were two ancient urban centers on the Phoenician coast. For millennia, each served as a strategic port connecting the lands of the ancient Near East with the Mediterranean. When independent, Tyre and Sidon were able to control local commerce trade networks. More often, they were under the political and economic control of ancient powers, such as Egypt, Greece, or Rome. Israel had a mixed relationship with the Phoenician cities. While king of Tyre supplied materials to build the temple in Jerusalem (1 Kings 5:1-2), and Josephus was a Syrian governor. The prophets Isaiah and Ezekiel condemned Tyre for its extravagance but in the process provided great detail concerning its seafaring techniques and technology. Alexander the Great famously besieged the island port city of Tyre (put off the coast of the mainland), brutally conquering her after constructing a lead bridge to the island, which remained to this day. Tyre later recovered in the Seleucid period, and Herod the Great even gave hands to build a temple and marketplace there. Tyre and Sidon were annexed to the Roman province of Syria in 64 BC. As was typical of urban areas, the cities served as gateways to the Roman Empire, with standard architectural features, including theaters, Roman baths, and amphitheaters. Tyre was typical of urban areas, the cities served as gateways to the Roman Empire, with standard architectural features, including theaters, Roman baths, and amphitheaters.

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THE GREEK NEW TESTAMENT
PRODUCED AT TYNDALE HOUSE, CAMBRIDGE

The Greek New Testament is priceless in its value as it is how God has given us his revelation of the gospel and of Jesus Christ. While a few trusted Greek texts are in print, significant advances have been made in Greek translation studies of the New Testament since a standard text was adopted by academics in 1975. The Greek New Testament, Produced at Tyndale House, Cambridge has been created under the oversight of editors Dr. Dirk Jongkind (St. Edmund’s College, University of Cambridge) and Dr. Peter Williams (Tyndale House, Cambridge). Together with their team, they have taken a rigorously philological approach to reevaluating the standard text—reexamining spelling and paragraph decisions as well as allowing more recent discoveries related to scribal habits to inform editorial decisions. Ideal for students, scholars, and pastors alike, The Greek New Testament, Produced at Tyndale House, Cambridge is a groundbreaking contribution to biblical scholarship.

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1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. 2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. 3 πάντα δι’ αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. 4 ἐν αὐτῷ ἦν ζωὴ, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων, καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. 5 Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης. 6 Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγεν λέγων· οὗτος ἦν ὃν εἶπον· ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός μου ἦν.
κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῇ ὁ κόσμος δι᾽ αὐτοῦ. φανερωθῆναι αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἐστιν εἰργασμένα. ἑστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾷ χαίρει διὰ τὴν φωνὴν τοῦ οὐρανοῦ. δύναται ἄνθρωπος λαμβάνειν οὐδὲν ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ κόσμον, καὶ ἠγάπησαν οἱ ἄνθρωποί μᾶλλον τὸ σκότος ἢ τὸ φῶς· ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἦν ἐκεῖ. καὶ παρεγείνοντο καὶ ἐβαπτίζοντο· Ἰωάννης βαπτίζων ἐν Αἰνὼν ἐγγὺς τοῦ Σαλείμ, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔχει ζωὴν αἰώνιον. γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη ἤδη ἠγαπήθη· ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς ἵνα μὴ ἐλεγχθῇ τὰ σάλημα· ὁ δὲ μὴ συνάδεστος ἡμῶν, ἡ σύναδεστις ἡμῖν δεῖ ὑποδοθῆναι· ὁ δὲ πρὸς τὸν Ἰορδάνον, ᾧ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει, καὶ οἵτινες ἔλαβον τὴν βαπτιστήριον ἐφόντες τῷ Ἰωάννῃ τῷ βαπτίζοντι πάλιν εἰς τὴν Γαλιλαίαν.
This reader’s edition of the Greek New Testament text combines the Greek New Testament, Produced at Tyndale House, Cambridge with a running list of glosses of every word that occurs 25 times or less in the Greek New Testament. Those with limited knowledge of Greek can smoothly read the Greek text without needing to constantly refer to other reference resources—accelerating their facility with the Greek text and making their time more rewarding and more enjoyable as they read the very word of God.

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν, ἐκαθορίσας καὶ τὰ δίκαια τοῦ Κυρίου ἐπὶ τῇ Ἰουδαίᾳ γῆν. ἔτερον δὲ τὸ ἔργον τοῦ υἱοῦ τοῦ θεοῦ ἐστίν εἰργασμένα.

τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς ἵνα φανερωθῇ αὐτοῦ τὰ ἔργα ὅτι ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι εἰς τὸ φῶς. οὐ χωρίον ἄλλος ὄνομα ἔχω, ἀλλὰ ἐμὲ δὲ ἐλαττοῦσθαι ἐμὲ δὲ ἐλαττοῦσθαι ἐλαττοῦσθαι ἐλαττοῦσθαι ἐλαττοῦσθαι.

καὶ ἐκεῖ διέτριβεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἐστίν· ὁ δὲ μὴ κρίνηται ἐκεῖνον δεῖ αὐξάνειν, ὁ δὲ μὴ κρίνοντας δεῖ αὐξάνειν.

ὃ ἔδωκεν Ἰακὼβ Ἰωσὴφ τῷ υἱῷ αὐτοῦ· ὅτι τὸ πνεῦμα ἐν τῇ πόλιν ἐκαθορίσας καὶ τὰ δίκαια τοῦ Κυρίου ἐπὶ τῇ Ἰουδαίᾳ γῆν.
The Greek-English Interlinear ESV New Testament features the Greek text laid out word by word above an English gloss, making it a helpful resource for all who study the Bible in the original Greek.

2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem. 2 saying where is (he) the one having been born is the prophet who will shepherd my people, in that day a new king is come to the house of David.

The Hebrew-English Interlinear ESV Old Testament features the Biblia Hebraica Stuttgartensia (BHS) text laid out word by word above an English gloss showing the basic meaning and morphology of each word. For reference, the ESV text is presented separately in a column alongside the Hebrew and English gloss.

1 God he-created in-beginning the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep.
**ESV ENGLISH-GREEK REVERSE INTERLINEAR NEW TESTAMENT**

The *ESV English-Greek Reverse Interlinear New Testament* breaks with the convention of traditional interlinear texts by keeping the English as the top-line entry and placing the Greek text underneath it. Crossway has partnered with the German Bible Society and Logos Bible Software, the premiere Bible research software developer, to publish this resource.

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Transliterations of all Greek words for easy pronunciation

Morphology of each word

Strong’s numbers for effective cross-referencing to other study tools

**ESV ENGLISH-GREEK REVERSE INTERLINEAR NEW TESTAMENT**

1 In the beginning was the Word, and the Word was with God. 2 And the Word was with God. 3 All things were made through him, and without him was not anything that was made.

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## ESV GREEK-ENGLISH NEW TESTAMENT

Combining Greek with the ESV text, the *ESV Greek-English New Testament* is an essential resource for students, pastors, and scholars who work with the Greek New Testament. On each spread, one page displays the Nestle-Aland Greek text, 28th edition, while the adjacent page contains the corresponding ESV text.

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Easy-to-follow page design

NA28 Greek text

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## ESV HEBREW-ENGLISH OLD TESTAMENT

Using the standard Biblia Hebraica Stuttgartensia (BHS) text, the *ESV Hebrew-English Old Testament* displays the ESV Old Testament alongside the original Hebrew. On each spread, one page shows the English rendering of a passage while the other shows the Hebrew, enabling readers to work through either language undistracted and uninterrupted.

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Easy-to-follow page design

BHS Hebrew text

Critical apparatus

Smyth-sewn binding

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2. Ἀβραάμ έγέννησεν τὸν Ἰσαὰκ, Ἰσαὰκ δὲ ἐγέννησεν Ἰσαὰκ Ἀμών."}

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1. ברואותיה, קָרָא אלהים אֲחַלֵּד אַחַלֵּד אֲחַלֵּד 1

2. וְהָלַךְ נְאֵרָה יָשָׁב קָרָא לְאַהֲלוֹתוֹ עַל נֵר אֲחַלֵּד 1

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4. כֹּהֵם: וְהָלַךְ נְאֵרָה יָשָׁב אֲחַלֵּד 4 וַיֹּאמֶר 4
The Word Became Flesh

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6 There was a man sent from God, whose name was John.
7 He came as a witness, to bear witness of the light, that all might believe through him.
ESV GREEKTOOLS (WEB APP)

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