The English Standard Version® (ESV®) Bible is a great choice—for personal reading and study, for private devotions and family prayers, and for teaching, preaching, and worship. An essentially literal translation, the ESV Bible combines word-for-word accuracy with readability, literary excellence, and depth of meaning. More than 100 of the world’s leading Bible scholars and teachers were involved in creating the ESV Bible.

DISTINCTIVES

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• Millions of copies distributed worldwide each year
• Available in hundreds of print editions
• The preferred Bible translation for many international ministries, including the Gideons International, the Billy Graham Evangelistic Association, Awana, and others
• Extensively used by a host of major denominations, churches, and church networks, including the Southern Baptist Convention, the Lutheran Church—Missouri Synod, the Evangelical Free Church, the Anglican Church in North America, the Presbyterian Church in America, Acts 29, and others

Learn more about the ESV translation at esv.org/about.
## ESV TOP 25 - REVENUE

### PREVIOUS 12 MONTHS

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### ESV TOP 25 - UNITS

**PREVIOUS 12 MONTHS**

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## NEW RELEASES - BIBLES

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Some manuscripts omit a second is like it:

40 But Jesus answered them, "You are wrong, because you know neither the Scriptures nor the power of God. 41 For in the resurrection they neither marry nor give in marriage, but are like angels in heaven. 42 And as for the resurrection of the dead, have you not read what was said to you by God? 43 'I am the God of Abraham, and the God of Isaac, and the God of Jacob.' He is not God of the dead, but of the living." 44 And when the crowd heard this, they were astonished at his teaching.

The Great Commandment:

45 And when the Pharisees heard that he had silenced the Sadducees, they gathered together. 46 And one of them, a lawyer, asked him a question, "Teacher, which is the greatest commandment in the Law?"

Jesus replied, "The greatest and first commandment is, 'Love the Lord your God with all your heart and with all your soul and with all your mind.' 47 And the second is like it: 'Love your neighbor as yourself.'" 48 All the Law and the Prophets depend on these two commandments.

Matthew 22:23-44

MEN'S STUDY BIBLE

This ESV Bible includes study notes, articles and daily devotionals written especially for men by more than 100 of the world's leading Bible scholars and teachers, helping readers understand God's Word more deeply and apply it to their lives.

- Robust Bible Study Materials: Features 12,000 study notes, comprehensive introductions of each Bible book, and 900 key biblical facts
- Beautifully Illustrated: Includes artwork from Peter Voth
- Scripture Application Content for Men: 14 articles cover topics such as intimacy, communion with God, and leadership
- Daily Devotionals: Readings for each day of the year are tied to key Bible texts
- Contributions from Leading Bible Teachers: Includes content from Alistair Begg, Bryan Chapell, and more

6.25" x 9" | 8.2-point Lexicon (type) | 6.85-point Gotham Narrow (content text) | 2,336 pages | Double-column format

WE LOVE BECAUSE HE FIRST LOVED US

Matthew 22:34-40

Jewish leaders often tried to trap Jesus, and although that must have grieved him, their trick questions provided occasions for vital teaching. The leaders couldn't agree on what the greatest commandment was, but Jesus knew that God himself had summarized the law in Deuteronomy 6, shortly after he delivered it.

The greatest commandment is also the most daunting: "You shall love the Lord your God with all your heart and with all your soul and with all your mind." (Matt. 22:37) Mark 12:30 adds, "and with all your strength." That is, we love God with every power, faculty, and talent—even our sense of humor.

We love God with heart and soul when we give him our affections and when he comes first in our convictions and commitments. We love God with the mind when we learn his truth, see the world as he sees it, and dedicate our past, present, and future to him. We love God with our strength when we devote the body, with all its skill and energy, to him. We love God when we train our will to follow him, whatever the price.

In all of this, we simply answer the love that God has freely bestowed on us, "Be imitators of God" (Eph. 5:1) is a great theme of Scripture. We forgive because Jesus forgave (Eph. 4:32). We serve because Jesus served (Matt. 20:28-29). Above all, we "walk in love, as Christ loved us and gave himself up for us" (Eph. 5:2). We love because he first loved us" (1 John 4:9). When God pours his love into us, that leads us to love our neighbors as ourselves. Our love for God precedes and empowers our love for neighbors.

We don't always love ourselves properly, but we should love our neighbor as we ought to love ourselves. Love organizes, unites, and protects every virtue, every command. We love parents when we honor them; we love our spouses with our faithfulness. We love neighbors by telling the truth to them and about them, and by promoting their good instead of covering their goods, the life of the redeemed foes from our prior, ontological, and gracious love.

DAN OHMANN

SPRING 2022

Sample spread (56% actual size)
MEN’S STUDY BIBLE

AVAILABLE APRIL 7, 2022

Hardcover
978-1-4335-8162-5
$49.99
No Packaging

TruTone, Brown
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$69.99
Slipcase
ESV Prayer Journals guide your study of a foundational Scripture topic over 6 weeks and create space for writing and prayer—turning your quiet time into a conversation with God.

- **Weekly Devotional:** Begin each week studying a Bible passage around the journal’s central theme
- **Interactive Bible Study:** Each week includes 5 days of teaching with prayer and journaling prompts
- **Strengthen Spiritual Disciplines:** Combine prayer and Bible study to connect with God and understand basic Bible themes
- **Makes a Great Gift:** Perfect for birthdays, graduations, and to use with a friend

Day 1

A key theme of the book of Philippians is unity among believers. Paul wanted the church at Philippi to know that as Christians they could enjoy rich relationships with one another, united in such a way that the gospel would spread and the church could bring hope and light to a broken world.

In verses 14–15 believers are instructed to do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world.

Christian unity is a unique and powerful demonstration of the Spirit’s work. Such harmony looks so vastly different than the world around us that it cannot go unnoticed. This does not mean that believers will agree with one another on every matter, but rather that all our interactions are to be marked by love and genuine care for one another.

For this type of unity to be possible, we must first be characterized by humility, counting our brothers and sisters as more significant than ourselves and considering their interests and needs to be more important than our own.

Spend time today meditating on verses 2–3. As you do, pray for conviction and insight as you read. If the Lord brings to mind specific instances in which you have failed to put others’ interests before your own, confess those sins to the Lord. Ask for sensitivity to the Spirit, that you will recognize opportunities to show humility and will be equipped, by his power, to do so.
PRAYER JOURNAL
AVAILABLE APRIL 28, 2022

Paperback, 30 Days on the Gospel
978-1-43358-194-6
$9.99
Half-Jacket

Paperback, 30 Days on Humility
978-1-43358-193-9
$9.99
Half-Jacket
There was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds, and everything that creeps on the earth according to its kind. And God saw that it was good.

And God blessed them, saying, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that creeps on the earth.”

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds; and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

Then God said, “Let us make man in our image, after our likeness.

And God made the man of dust from the ground, and breathed into his nostrils the breath of life, and the man became a living creature. And God saw that it was good.

So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to every thing that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

When no bush of the field was yet in the land, and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, and a mist went up from the land and was watering the whole face of the ground—then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” So out of the ground

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**GENESIS 1:17**

lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

**GENESIS 2:19**

The Seventh Day, God Rests

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

When no bush of the field was yet in the land, and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, and a mist went up from the land and was watering the whole face of the ground—then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” So out of the ground

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also the prophets wrote, Jesus of Nazareth, found him of whom Moses in the Law and he said to him, “Truly, truly, I
when you were under the fig tree, I
answered him, “Before Philip called you,
saw Nathanael coming toward him and
"Can anything good come out of Nazareth?"
Jesus answered him, "Follow me."
Galilee. He found Philip and said to him,
Father's house is a house of prayer; but you have made it a den of robbers." 19 The Jews answered him, "What
Do you have to do with me?"
I will you."
"What does the Scripture say about me?"
Jesus was called Cephas"
He had heard John speak and followed Jesus who heard John speak and followed Jesus who had said this, and they believed the Scripture and the word that Jesus had spoken.
Jesus Knows What Is in Man
Now he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.
You Must Be Born Again
Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it chooses, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? 40 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 41 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 42 No one has ascended into heaven except he who descended from heaven, the Son of Man. 43 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 44 that whoever believes in him may have eternal life.
For God So Loved the World
For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.
John the Baptist Exalts Christ
After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized (for John had not yet been put in prison).
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the fourth day.

**GENESIS 1:24**

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.

And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so.

And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”

And there was evening and there was morning, the fifth day.

So God created man in his own image; in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth. And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, but a mist went up from the ground and watered the whole face of the ground—then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers.

The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” Now out of the ground the Lord God made to spring up every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field, but for Adam there was not found a helper fit for him. So the Lord God caused a deep sleep to fall upon the man,
Genesis 2:18

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in it. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day. God Rests

2 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

1 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

2 When no ‘bush of the field’ was yet in the land—and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man ‘to work the ground,’ and a man’s garment was going up from the land and was watering the whole face of the ground—3 then the Lord God formed the man of ‘dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.’ And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed.

4 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

5 A river flowed out of Eden to water the garden, and there it divided and became four rivers. 6 The name of the first is Pison; it is the one that flowed around the whole land of Havilah, where there is gold. 7 And the gold of that land is good. Babel and Onyx stone are there. 8 The name of the second river is Gihon; it is the one that flowed around the whole land of Cush. 9 And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

10 The Lord God took the man and put him in the garden of Eden to work it and keep it. 11 And the Lord God commanded the man, saying, “You may eat of every tree of the garden, 12 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” 13 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

14 Now out of the ground the Lord God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 15 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 16 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 17 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

18 Then the man said, “This at last is bone of my bones and flesh of my flesh, she shall be called Woman, because she was taken out of Man.”

19 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

The Fall

20 Now the serpent was more crafty than any other beast of the field the Lord God had made. 21 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 22 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’ ” 23 But the serpent deceived the woman, saying, “You will not surely die. 24 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 25 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate it, and she also gave some to her husband who was with her, and he ate it. 26 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

27 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 28 And the Lord God called to the man, and said to him, “Where are you?” 29 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” 30 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” 31 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” 32 Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” 33 And the Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field, on your belly shall you go, and dust you shall eat all the days of your life.

31 And the Lord God made for Adam and for his wife garments of skins and clothed them.

32 Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat forever—perhaps the Lord God sent him out from the garden of Eden to work the soil.”

33 And it came about when Adam had eaten of the tree, that his eyes were opened, and he knew that he was naked; and he made himself breeches of leaves to cover his body. 34 And the Lord God said to him, “Because you have done this, cursed are you above all livestock and above all beasts of the field, on your belly shall you go, and dust you shall eat all the days of your life.”

1 Or open country. 2 Or earth; also verse 11. 3 Or going. 4 Or when you eat. 5 Or corresponding to. 6 Or verse 20. 7 Or mouth. 8 Or the ground. The Lord God formed it. 9 Or the most. 10 In Hebrew words for woman (‘adamah), and man’s (elohim) sound alike. 11 Hebrew words for woman (‘adamah), and man’s (elohim) sound alike.
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The Seventh Day, God Rests

1 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done.
2 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done.
4 And God blessed the seventh day and made it holy, because on it God rested from all his work that he had done.
5 Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

27 So God created man in his own image, in the image of God he created him; male and female he created them.
28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”
29 And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to every living thing that moves on the earth, I have given every green plant for food.” And it was so.
30 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Creation of Man and Woman

4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.
5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground—then the Lord God formed the man of dust from the ground, and breathed into his nostrils the breath of life, and the man became a living creature.
7 And the Lord God planted a garden in the east, and there he put the man whom he had formed.
8 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.
9 A river flowed out of Eden to water the garden, and there it divided and became four rivers.
10 The name of the first is Pishon; it is the one that flowed around the whole land of Havilah, where there is gold.
11 And the gold of that land is good; bdellium and onyx stone are there. 12 The name of the second river is Gihon; it is the one that flowed around the whole land of Cush. 13 And the name of the third river is the Tigris; it flows east of Assyria. And the fourth river is the Euphrates.

The Fall

12 The man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”
13 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. 14 And the man and his wife were both naked and were not ashamed.

The Seventh Day, God Rests

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” 18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” 19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.
22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.
23 Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”
24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. 25 And the man and his wife were both naked and were not ashamed.

The Fall

26 Then the serpent deceived me, and I ate.” 16 The Lord God said to the serpent, "What is this that you have done?" The woman said, “The serpent deceived me, and I ate.”

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enter the kingdom of God. *That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.* Do not marvel that I said to you, ‘You must be born again.’ *The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.*

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*For God so loved the world,* that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*For God did not send his Son into the world to condemn the world,* but in order that the world might be saved through him. *Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the one he has sent.* *No one can come to me unless the Father who sent me draws him, and I will raise him up on the last day.*

Jesus answered them, ‘*Lest his works should be exposed.*’ But whoever does what is true to the light, so that it may be clearly seen that his works have been carried out in God.’

John 3:6

John the Baptist Exalts Christ

After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. *John also was baptizing at Aenon near Salim, because water was plentiful there, and people went coming and being baptized.* *(John had not yet been put in prison).*

Now a discussion arose between some of John’s disciples and the Pharisees about purification. *And they came to John and said to him, ‘Rabbi, he who was with you across the Jordan, to whom you bore witness— he is baptizing, and all are going to him.’ *John answered, ‘A person cannot receive even one thing unless it is given him from heaven. *You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him. *The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. He must increase, but I must decrease. *He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. *He bears witness to what he has seen and heard, yet no one receives his testimony. *Whoever receives his testimony sets his seal to this, that God is true.*

The Father loves the Son and has given all things into his hand. *Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.*

Jesu and the Woman of Samaria

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John *(although Jesus himself did not baptize, but only his disciples), *he left Judea and departed again for Galilee, *and he had to pass through Samaria. *So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. *Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.*

*A woman from Samaria came to draw water. Jesus said to her, ‘Give me a drink.’ *(For his disciples had gone away into the city to buy food.) *The Samaritan woman said to him, ‘How is it that you, a Jew, ask for a drink from me, a woman of Samaria?’ *(For Jews have no dealings with Samaritans.) *Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink’, you would have asked him, and he would have given you living water.’ *The woman said to him, ‘Sir, you have nothing to draw with and the well is deep. Where then do you get that living water? *Are you greater than our father Jacob, who gave us the well and drank from it himself, as did his sons and his livestock?’ *Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, *but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.’ *The woman said to him, ‘Sir, give me this water, so that I will not be thirsty or have to come here to draw water.’ *Jesus said to her, ‘Go, call your husband,’ and she said to him, ‘You have no husband.’ Jesus said to her, ‘You are right in saying, I have no husband.’ *For you have had five husbands, and the one you now have is not your husband. What you have said is true.*

The woman said to him, ‘Sir, I perceive that you are a prophet. *Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.*

Jesus said to her, ‘Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. *You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. *God is spirit, and those who worship him must worship in spirit and truth.’

The woman said to him, ‘I know that Messiah is coming (he is called Christ). When he comes, he will tell us all things.’ *Jesus said to her, ‘I who speak to you am he.’

Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, ‘What do you seek?’ or, ‘Why are you talking with her?’ *So the woman left her water jar...*
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Genesis 6:9-7:17

Noah and the Flood

These are the generations of Noah. Noah was a right-seen man. Noah was the father of three sons: Shem, Ham, and Japheth.

1 Noah was the ark was corrupt in God's sight, and the earth was filled with violence. And God saw the earth, and behold, it was corrupt; for all flesh that had breathed had corrupted their way on the earth. And God said in his heart, I will destroy man, whom I have created, from the face of the ground; for it is the same with all flesh; for they walk only according to the desire of their hearts; for every imagination of the thoughts of his heart is only evil continually. And he regretted that he had made man on the earth, and it grieved him at his heart.

2 Then God said, I will destroy man whom I have created from the face of the earth, both man and beast, and the creeping things, and the birds of the air; for it repenteth me that I have made them.

3 But Noah found favor in the eyes of the Lord. And this is the genealogy of Noah. Noah was thirty-two years old when Noah entered the ark. And Noah was sixty years old when the flood had come upon the earth.

4 Enter into the ark, and thou, and all thy house, and all the beasts of the earth, and the cattle, and the creeping things, and the birds of the sky: for I will fill the earth with sin, because they are full of violence.

5 The same day did Noah and his sons, and his wife, and the sons of his wife, enter into the ark. All the flesh wherein is the breath of life of all flesh, did enter into Noah into the ark. And he took into the ark the seven and ten pairs of all clean beasts, and of all beasts that creep along the earth, and of every beast of the earth, after his kind, and of every bird of the air after his kind, the seven and ten pairs.

6 And it came to pass after the seven days, as the ark entered the sea, that the rain fell on the earth forty days and forty nights. And every living thing that I have made I brought out of the face of the land. But Noah only remained in the ark, his wife, and Shem, and Ham, and Japheth.

7 The waters were forty days upon the earth. The waters increased and multiplied very greatly on the earth; and it was evil in the sight of the Lord, and the Lord was regretting that he had made man on the earth.

8 And God said, This very day I will confirm my covenant with you. And I will confirm my covenant with you; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two, both of every sort of beasts, and of birds, and of every thing that creepeth on the earth, two, both of every sort. So he took from every sort of animals, as many as ten pairs, both of male and of female.

9 And Noah did according to all that God had commanded him.

10 And it came to pass after the flood, when the waters were spent and dried up from the earth, God sent the ark from the land of Haman. And Noah went out of the ark, and his sons, Shem, Ham, and Japheth.

11 And Noah built an altar to the Lord, and took of every clean beast and of every clean fowl, and offered burnt offerings on the altar.

12 And the Lord smelled the odor of the burnt offering: and the Lord said in his heart, I will never again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; and the Lord is grieved that he hath made man on the earth, because it grieves him.

13 And God blessed Noah, and cursed Ham, and said unto Noah, Be fruitful, and multiply, and replenish the earth.

14 And cursed Ham, saying, In the season of his father's days shall his sons be servants unto his son. And God spoke to Ham, saying, For this disobedience of thine sons, I have cursed thee.

15 And I will make the Canaanite to be a servant unto thy son; and with hard service shall he serve thee. And he shall be a slave unto his brother, the tribe of Benjamin.

16 And God blessed Noah, and his sons, and said unto them, I do establish my covenant with you, and with your seed after you, for generation to generation; and I will establish my covenant with you, and you, and your seed after you, even every beast, and every fowl, and every thing that creepeth on the earth, among all flesh.

17 And I will confirm my covenant with you; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two, both of every sort of beasts, and of birds, and of every thing that creepeth on the earth, two, both of every sort.

18 I will bring a flood of waters upon the earth, and all that is in the earth shall die, both man and beast, and of the creeping things, and of the fowl of the sky; and I will destroy all living substance which I have made upon the earth.

19 And David and his three sons, Shem, Ham, and Japheth, did come out of the ark.

20 And Noah came out, and his sons, Shem, Ham, and Japheth; and Noah came out with his sons.

21 And the sons of Noah who came out of the ark were Shem, Ham, and Japheth: and Ham was the father of Canaan.

22 And the earth was dry after the flood. And Noah went out, and his sons, Shem, Ham, and Japheth. And Noah came out with his sons.

23 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

24 And blessed Ham, the father of Canaan, saying, In the winepress shalt thou serve thy brother; and to your brothers shall you bow yourself down; and of you shall be servants to your brothers. And God spoke to Canaan, saying, Your brother shall be in servitude, and you shall serve your brother. And God spoke to Canaan, saying, In the winepress shall you serve your brother, and to your brother shall you bow down.

25 And God said, Cursed be Canaan; a servant of servants shall he be unto his brothers.

26 And the Lord blessed Shem, and Canaan; and said, Cursed be Canaan; servant of servants shall he be to his brothers.

27 And he said, God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Japheth shall be the pride of his brothers.
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GENESIS 1:26

ground according to its kind. And God saw that it was good.

27 So God created man in his own image, in the image of God he created him; male and female he created them.

And God blessed them. And God said to them, ‘Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.’ And God said, ‘Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to every living thing that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on that day God rested from all his work that he had done in creation.
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