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26:31

He made them a feast, and they ate and drank. *In the morning they rose early and exchanged oaths.* And Isaac sent them on their way, and they departed from him in peace. *That same day Isaac’s servants came and told him about the well that they had dug and said to him, “We have found water.”* He called it Shibah; therefore the name of the city is Beersheba to this day.

When Esau was forty years old, he took Judith the daughter of Beerab the Hittite to be his wife, and Basemath the daughter of Elon the Hittite, *and they made life bitter for Isaac and Rebekah.*

Question: Immediately after God confirms his covenant promises to Isaac (26:3–4), Isaac utters the exact same lie about his wife that his father did—”Perhaps my father will feel me, and I shall seem to be mocking him and bring a curse upon myself and not a blessing.”* His mother said to him, “Let your curse be on me, my son; only obey my voice, and go, bring them to me.”* So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved.* Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on her son Jacob.

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1 Chronicles 10:1–12:15

340 341

2 Samuel 20:1–8

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... and he also was descended from the giants. Six fingers on each hand and six toes on each foot, twenty-four in number, the man of giants in Gath, and they fell by the hand of David and Jonathan the son of Shimea, David's brother, struck him down.

There was again war at Gath, where there was a man of great stature, who had one twenty-four in number, Goliath the Gittite, the shaft of whose spear was like a weaver's beam. These were descended from the giants in Gath, and they fell by the hand of David and by the hand of his servants.

1 Chronicles 10:1–12:15

1 Chronicles 20; 2 Samuel 10–12:15; Psalm 51; 2 Samuel 12:15–31

340 341

... and shaved off half the beard of each and cut off their garments in the midst of the city. A very great amount. And he brought out the people who were in it and set them to labor a very great amount.

And he found that it weighed a talent of gold, and in it was a precious stone. A talent was about 75 pounds or 34 kilograms.

And Hanun took David's servants and shaved off half the beard of each and cut off their garments in the midst of the city. A very great amount.

And he brought out the people who were in it and set them to labor a very great amount. And he brought out the people who were in it and set them to labor with saws and iron picks and axes. And thus David did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

But when the Syrians saw that they had been defeated by Israel, they gathered themselves together.

And when David heard of it, he sent Joab and his servants with him, and all Israel. And they ravaged all the land of the Ammonites, and they came to Jerusalem.

And when Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians. The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites.

And the Ammonites sent and hired the Syrians of Beth-rehob, and the Syrians of Zoah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob, 12,000 men. And when David heard of it, he sent Joab and all the host of the mighty men. And the Ammonites came out and drew up in battle array at the entrance of the gate, and the Syrians of Zoab and of Rehob and the men of Tob and Maacah were by themselves in the open country.

When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians. The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites. And he said, “If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will come and help you. Be of good courage, and let us be courageous for our people, and for the cities of our God, and may the Lord do what seems good to him.”

And then Joab returned from fighting against the Ammonites and came to Jerusalem.

But when the Syrians saw that they had been defeated by Israel, they gathered themselves together. And Hadadezer sent and brought out the Syrians who were beyond the Euphrates. They came to Helam, with Shobach the commander of the army of Hadadezer at their head. And when it was told David, he gathered all Israel together and crossed the Jordan and came to Helam. The Syrians arrayed themselves against David and fought with him. And the Syrians fled before Israel, and David killed of the Syrians the men of 700 chariots, and 40,000 horsemen, and wounded Shobach the commander of their army, so that he died there. And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Syrians were afraid to save the Ammonites anymore.

In the spring of the year, the time when kings go out to battle, David sent Joab and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabba. But David remained at Jerusalem. 2

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Genesis 5:25

Noah and the Flood

These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. 

And Noah had three sons: Shem, Ham, and Japheth.

Now the earth was corrupt in God’s sight, and the earth was filled with violence. 

And God saw the earth, and beheld, it was corrupt; for all flesh had corrupted their way on the earth. 

And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

And Noah did all that God commanded him. And the Lord shut him in.

Noah was six hundred years old when the flood of waters came upon the earth.

And Noah and his sons and his wife and his sons’ wives went into the ark, to escape the waters of the flood. 

And God remembered Noah and all the beasts and all the livestock that were on the earth.

And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered.

And the waters prevailed above the mountains, covering them fifteen cubits deep.

And all flesh that moved on the earth, birds, livestock, and creeping things of the earth, and all mankind, perished from the earth.

And God remembered Noah and all the beasts and all the livestock that were on the earth. And God made a wind blow over the earth, and the waters subsided.

The ark came to rest.

And God commanded Noah, and the windows of the heavens were opened, and rain fell upon the earth forty days and forty nights.

The ark rested on dry ground.
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### Ephesians 1:6

6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

9 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 10 so that we who were the first to hope in Christ might be to the praise of his glory. 11 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, 12 to the praise of his glory.

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All Christians, male and female, are "sons" of God. They are all adopted heirs who will inherit blessings from their Father in heaven, according to the purpose of his will. God's will is to pour out his grace and goodness on believers in Christ Jesus (see also Eph. 1:12).

16 God's ultimate purpose is the praise of his glorious name through redemption (see v. 12). God's purpose is to unite all things in Christ (see v. 10).

74 Redemption means ransoming from captivity or slavery. The supreme OT example was the exodus, where God redeemed Israel from slavery in Egypt (see Deut. 7:8; 2 Sam. 7:23). Redemption means forgiveness of our trespasses. Christians are freed from slavery to sin and guilt by Christ's blood. His death was an atoning sacrifice (see also Luke 21:32; Acts 2:23).

102 praise. See note on v. 6.

123 Sealed may mean that the Holy Spirit protects and preserves Christians until they receive their inheritance (see 4:2; 2 Cor. 1:22; Rev. 7:2).

155 Have obtained an inheritance means being assured of eternal life. God is firmly in control of history. This is in sharp contrast with the pagan gods of the time, who were often viewed as inconsistent or unable to act. God works all things according to the counsel of his will. Everything that occurs is in some sense predetermined by God. The writers of Scripture never blame God for evil. They believe God's good plans will be fulfilled. How God's sovereignty and human responsibility work together is, nonetheless, a mystery no one fully understands.

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SEPTEMBER 28, 2023
Noah and the Flood

Those are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. And Noah and his three sons were Shem, Ham, and Japheth. Noah the earth was corrupt in God’s sight, and the earth was filled with violence. And God saw the earth, and beheld it, and it was corrupt. For all flesh had corrupted its way upon the earth. And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.”

Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. Make a roof for the ark, and finish it a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you your wife, your sons, and your wife’s sons with you. And of every living thing of all flesh, you shall bring two of every sort into the ark, male and female.

This is what I will do to you: I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Every living thing upon the earth shall die. But I will make a covenant with you, and you shall bring into the ark of every clean animal, of every creeping thing, of every bird, according to their kinds.

This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. Make a roof for the ark, and finish it a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. But I will establish my covenant with you, and you shall come into the ark, you your wife, your sons, and your wife’s sons with you. And of every living thing of all flesh, you shall bring two of every sort into the ark, male and female.

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**JOHN 2:16**

John the Baptist knew who he was, for he knew what he knew, and he knew who he was, for he knew who he knew. Therefore this joy of mine is now complete.

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**JOHN 4:24**

Jesus said to her, “Everyone who drinks of the water that I will give him will become in him a spring of water welling up to eternal life.”

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The Testimony of John the Baptist

1 John bore witness about him, and said, “He was the light, and the light was the light of the world. 2 The light shines in the darkness, and the darkness has not overcome it. 3 There was a man sent from God, whose name was John. 4 He came as a witness, to bear witness about the light, that all might believe through him. 5 He was not the light, but came to bring witness about the light. 6 The true light, which gives light to every one, was coming into the world. 7 He was in the world, and the world was made through him, yet the world did not know him. 8 He came to that which was his own, and his own people did not receive him. 9 But to all who did receive him, who believed in his name, he gave the right to become children of God, 10 who were born, not of blood nor of the will of man, but of God. 11 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 12 John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me is ranked before me,’ 13 for he was before me.” 14 And John bore witness when he saw the Spirit descend upon him, 15 saying, “I saw the Spirit descend from heaven like a dove, and it remained on him. 16 And I myself did not know him, but he who sent me to baptize with water said to me, ‘Upon this one I saw the Spirit descend from heaven like a dove, and it remained on him.’ 17” I myself did not know him, but he who sent me to baptize with water said to me, ‘Upon this one I saw the Spirit descend from heaven like a dove, and it remained on him.’ 18 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 19 This is he of whom I said, ‘He who comes after me is ranked before me’, for he was before me.” 20 Jesus answered and said to him, “I myself did not know him, but he who sent me to baptize with water said to me, ‘Upon this one I saw the Spirit descend from heaven like a dove, and it remained on him.’ 21 I myself did not know him, but he who sent me to baptize with water said to me, ‘Upon this one I saw the Spirit descend from heaven like a dove, and it remained on him.’ 22 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 23 This is he of whom I said, ‘He who comes after me is ranked before me’, for he was before me.” 24 Philip found Nathanael, and said to him, “We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph. 25 Nathanael answered and said to him, “Can anything good come out of Nazareth?” But Philip said to him, “Come and see.” 26 Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” 27 Nathanael answered and said to him, “Rabbi, you are the Son of God! You are the King of Israel!” 28 Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? 29 You will see greater things than these. 30 And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.” 31 The Wedding at Cana

2 In the city of Galilee there was a wedding, and no one had wine. 2 The mother of Jesus said to him, “They have no wine.” 3 Jesus said to her, “Woman, why do you involve me if I do not think you?” 4 They said to him, “The Passover was near, and the guests were unprepared.” 5 Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. 6 He said to them, “Now draw some out and take it to the master of the feast.” 7 They drew some out, and he gave it to the guests. 8 When the guests tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 9 and said to him, “Everyone serves the good wine first, and when people have drunk freely of the poor wine, then they will say, ‘How good was this first wine which the master of the feast served!’” 10 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. 11 And his disciples believed in him. 12 After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

Jesus Cleanses the Temple

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 There he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, “Take these things away, do not make my Father’s house a house of trade!” 17 His disciples remembered that it was written, “Zeal for your house will consume me.” 18 So the Jews said to him, “What sign do you show us for doing these things?” 19 Jesus answered them, “Destroy this temple, and in three days I will raise it up.” 20 But he was speaking about the temple of his body. 21 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

22 Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. 23 But Jesus on his part did not entrust himself to them, because he knew all people. 24 And needed no one to bear witness about man, for he himself knew what was in man.
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**THE GOSPEL ACCORDING TO JOHN**

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**John 1:35**

"He himself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."
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**GENESIS 1:26**  
ground according to its kind. And God saw that it was good.  

25 Then God said, “Let us make man 1 in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”  

26 So God created man in his own image, in the image of God he created him;  

male and female he created them.  

27 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”  

And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.  

And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.  

And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

---

**The Seventh Day, God Rests**

2 Thus the heavens and the earth were finished, and all the host of them.  

2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

---

**GENESIS 3:15**  
you shall not eat, for in the day that you eat of it you shall surely die.  

16 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”  

17 Now out of the ground the LORD God had formed 2 every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.  

18 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam 3 there was not found a helper fit for him.  

19 So the LORD God caused a deep sleep to fall upon the man, and while he slept he took one of his ribs and closed up its place with flesh.  

20 And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.  

21 Then the man said,  

“This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

23 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

---

**The Fall**

2 Now the serpent was more crafty than any other beast of the field that the LORD God had made.  

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”  

3 But the woman said to the serpent, “We may eat of the fruit of the trees in the garden,  

4 But the woman said to the serpent, “You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.”  

5 But the serpent said to the woman, “You will not surely die.  

6 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”  

7 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.  

8 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

9 And they heard the sound of the LORD God walking in the garden in the cool 3 of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.  

10 But the LORD God called to the man and said to him, “Where are you?”  

11 And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”  

12 He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”  

13 The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”  

14 Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

---

**THE LORD God said to the serpent,**

15 “Because you have done this, cursed are you above all livestock  

and above all beasts of the field;  

on your belly you shall go,  

dust you shall eat  

all the days of your life.  

16 I will put enmity between you and the woman,  

and between your offspring 4 and her offspring.”

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1 1 The Hebrew word for man (adam) is the generic term for mankind and becomes the proper name Adam; or man; also verse 4 2 Or giving

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**Day 1**

A key theme of the book of Philippians is unity among believers. Paul wanted the church at Philippi to know that as Christians they could enjoy rich relationships with one another, united in such a way that the gospel would spread and the church could bring hope and light to a broken world. In verses 14–15 believers are instructed to do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world.

Christian unity is a unique and powerful demonstration of the Spirit’s work. Such harmony looks so vastly different than the world around us that it cannot go unnoticed. This does not mean that believers will agree with one another on every matter, but rather that all our interactions are to be marked by love and genuine care for one another.

For this type of unity to be possible, we must first be characterized by humility, counting our brothers and sisters as more significant than ourselves and considering their interests and needs to be more important than our own.

Spend time today meditating on verses 2–3. As you do, pray for conviction and insight as you read. If the Lord brings to mind specific instances in which you have failed to put others’ interests before your own, confess those sins to the Lord. Ask for sensitivity to the Spirit, that you will recognize opportunities to show humility and will be equipped, by his power, to do so.
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The Testimony of John the Baptist

1 John 1:15–18

Day 6

The recruitment of Philip and Nathanael

15 The next day he saw Jesus coming toward him, and said, “What are you seeking?” Jesus answered him, “I am the Son of God.” Nathanael asked him, “How do you know me?” Jesus answered, “Before Philip called me, you were seeking me.” Nathanael said to him, “Rabbi, you are the Teacher of Israel. How do you know me?” Jesus answered Nathanael, “Because I have seen you when you were under the fig tree, I knew you were seeking.” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” They said to him, “Come and see.” And they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 18 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called ‘Cephas’” (which means Peter).

2:22 Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Jesus answered him, “Are you looking for a righteous man? You have seen me and you know me.” Nathanael said to him, “How do you know me?” Jesus answered, “Before Philip called me, you were seeking me.” Nathanael said to him, “Rabbi, you are the Teacher of Israel. How do you know me?” Jesus answered, “Because I have seen you when you were under the fig tree, I knew you were seeking.” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” They said to him, “Come and see.” And they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 19 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. He first found his own brother Simon and said to him, “We have found the ‘Messiah’ (which means Christ). He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called ‘Cephas’” (which means Peter).

Jesus Calls Philip and Nathanael

2 John 1:48

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” 49 Now Philip was from Bethsaida, the city of Andrew and Peter. 50 Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Jesus said to him, “Come and see.” 51 Jesus saw Nathanael coming toward him and said to him, “Behold, an Israelite indeed, in whom there is no deceit!” 52 Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I knew you.” 53 So Nathanael answered him, “Rabbi, you are the Son of God, the One who comes from heaven.”
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for the Lord God had not caused it to rain on the land, and there was no man to work the ground. 2 And a man was going up from the land and was watering the whole face of the ground — then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 3 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 4 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

5 And a river went out of Eden to water the garden, and there it divided and became four rivers.
6 The name of the first is the Pison; it is the one that flowed around the whole land of Havilah, where there is gold.
7 And the gold of that land is good. Bucumber and storax and ointment are there.
8 The name of the second river is the Gihon; it is the one that flowed around the whole land of Cush.
9 And the name of the third river is the Tigress, which flows east of Assyria. And the fourth river is the Euphrates.
10 The Lord God took the man and put him in the garden of Eden to work it and keep it.
11 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden;
12 but you shall not eat of the fruit of the tree of the knowledge of good and evil, for in the day that you eat of its fruit you will surely die.”
13 And the Lord God said to the woman, “Why did you listen to the voice of your husband, and eat of the tree of which the Lord God had commanded you not to eat?”
14 And the woman said to the serpent, “We may eat of the fruit of the trees which are in the garden;
15 but of the fruit of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat it you will surely die.”
16 The serpent enticed the woman, saying, “You shall not surely die.
17 For God knew that when you eat of its fruit you will be as gods, knowing good and evil.”
18 And the Lord God said to the woman, “What is this that you do?” The woman said, “The serpent deceived me, and I ate.”
19 And the Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field,
20 by the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”
21 And the Lord God made for Adam and for his wife garments of skins and clothed them.
22 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”
23 Now out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.
24 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”
25 Now out of the ground the Lord God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.
26 The man gave names to all livestock and to all cattle, and to all the beasts of the field; and the man saw that it was not good for the man to be alone.
27 Then the Lord God said, “It is not good for the man to be alone; I will make him a helper fit for him.”
28 And the Lord God said, “I will make a helper fit for him, like him.”
29 And out of the ground the Lord God formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.
30 The man gave names to all livestock and to all cattle, and to all the beasts of the field; and the man saw that it was not good for the man to be alone.
31 Then the Lord God said, “It is not good for the man to be alone; I will make him a helper fit for him.”
32 And the Lord God said, “I will make a helper fit for him, like him.”
33 And out of the ground the Lord God formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.
34 The man gave names to all livestock and to all cattle, and to all the beasts of the field; and the man saw that it was not good for the man to be alone.
35 Then the Lord God said, “It is not good for the man to be alone; I will make him a helper fit for him.”
36 And out of the ground the Lord God formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.
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About the Narrators

**CONRAD MBEWE** (PhD, University of Pretoria) is pastor of Kabwata Baptist Church in Lusaka, Zambia, and founding chancellor of the African Christian University. Conrad has authored over nine books and contributed to many others. He and his wife, Felistas, have three children and three foster children.

**DAVID COCHRAN HEATH** is a narrator who has worked on over 140 audiobooks. Heath has worked in radio and theater for thirty-five years, including voicing characters for computer games and television, narrating a radio program for kids, and working as a senior member of the acting ensemble of the Lamb’s Players Theatre.

**JACKIE HILL PERRY** is a poet, writer, and hip-hop artist. She is the author of *Holier Than Thou* and *Gay Girl, Good God*. She and her husband, Preston, have four children and live in St. Louis, Missouri.

**KRISTYN GETTY** is an award-winning singer-songwriter. Her voice is synonymous with hymns, having founded, along with her husband, Keith, the Getty Music Organization, which helps people learn the Bible through hymns to carry for life. Kristyn performs annual shows at Carnegie Hall, the Kennedy Center, and the Grand Ole Opry, where she leads the Sing! conference—based on her book by the same name. She is particularly passionate about helping children and families learn their faith through song. Kristyn and Keith are originally from Northern Ireland and now live in Nashville, Tennessee, with their four daughters.
About the Narrators
(continued)

MIchael Reeves (PhD, King's College, London) is president and professor of theology at Union School of Theology in Bridgend and Oxford, United Kingdom. He is the author of several books, including Delighting in the Trinity; Rejoice and Tremble; and Gospel People.

Ray Ortlund is the president of Renewal Ministries, the pastor to pastors at Immanuel Church Nashville, and a canon theologian with the Anglican Church in North America. He is the author of several books, including the Preaching the Word commentaries on Isaiah and Proverbs and Marriage and the Mystery of the Gospel. He is also a contributor to the ESV Study Bible. Ray and his wife, Jani, have been married for fifty years.

Robert Smith (PhD, The Southern Baptist Theological Seminary) serves as the Charles T. Carter Baptist Chair of Divinity at Beeson Divinity School. He is also the author of Doctrine That Dances: Bringing Doctrinal Preaching and Teaching to Life and The Oasis of God: From Mourning to Morning.

Thomas Terry is the lead pastor of Trinity Church of Portland, the director of Humble Beast records, and a member of Beautiful Eulogy. He lives with his wife, Heather, and two children in Portland, Oregon.