ABOUT THE ESV BIBLE

Premise
The ESV® (English Standard Version®) Bible is based on the premise that the words of the Bible are the words of God. And as Jesus said, “Man shall not live by bread alone, but by every word that comes from the mouth of God” (Matthew 4:4).

A Word-for-Word Translation
With this foundational premise in mind, the ESV Bible follows word-for-word (or essentially literal) translation principles. As a word-for-word Bible translation, the ESV seeks to express the deepest possible nuance of meaning in the original Greek and Hebrew words of the Bible—and thus to bring the reader as close as possible to the timeless truth, beauty, and depth of meaning of the original Greek and Hebrew.

Foundational Words
The ESV likewise retains the foundational words of biblical Christian teaching—essential words such as grace, mercy, justification, sanctification, and salvation—words that express the heart of the gospel and the central truths of the church.

The ESV thus carries forward the historic stream of essentially literal Bible translation, as exemplified so beautifully in the King James Version and its legacy, which is represented by several other essentially literal Bible translations published during the last 400 years.

Ideally Suited for Personal Reading and In-Depth Study
In short, the ESV Bible is ideally suited for both devotional reading and in-depth study—to read and reflect, to study and memorize, for worship and preaching, for personal reading and family devotions, as a lifelong treasure for all who love God’s Word.

For additional information about the ESV Bible, including the ESV preface and a full explanation of the ESV translation legacy, philosophy, principles, and publishing team, please visit ESV.org.

Founded in 1938, Crossway is a not-for-profit global Christian publishing ministry that publishes gospel-centered, Bible-centered content, to honor our Savior and serve His Church. Crossway seeks to help people understand the all-encompassing implications of the gospel and the truth of God’s Word—for all of life, for all eternity, and for the glory of God alone. Crossway is the global publisher of the ESV (English Standard Version) Bible, more than 1,000 Christian books, and an extensive list of gospel literature. For additional information visit crossway.org.
# New Bible Lines

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FEATURED ESV BIBLE PRODUCTS

ESV Single Column Journaling Bible, Artist Series

Each Bible in this collection serves as a visual entry point focused on a particular biblical theme or passage, setting a tone of reflection as readers engage with the Bible. With uniquely commissioned artwork by Christian artists such as Peter Voth, Ruth Chou Simons, and Joshua Noom, readers will join in celebrating the treasure of God’s Word through the artistic talents of his people.

Available March 21, 2021, see page 86

1. Hardcover, Jake Weidmann, Dwelling Place, 978-1-4335-7266-1 $49.99
3. Hardcover, Peter Voth, Sanctus, 978-1-4335-7268-5, $49.99
5. Hardcover, Jess Phoenix, Garden, 978-1-4335-7270-8, $49.99
FEATURED ESV BIBLE PRODUCTS

ESV Panorama New Testament

Ideal for personal use, inductive Bible study, sermon preparation, and seminary classes, the ESV Panorama New Testament features a significantly expanded page size while maintaining a more typical type size—providing an optimal reading experience for those interested in viewing many of the New Testament books in their entirety on a panoramic, two-page spread.

Available February 26, 2021, see page 38

Cloth over Board, Gray, 978-1-4335-7193-0, $29.99
**ESV Holy Bible for Kids, Compact**

This kid-friendly Bible combines the full text of the ESV along with 24 pages of illustrations depicting scenes from Bible stories such as David and Goliath, Elijah and the chariots of fire, Jesus dying on the cross, and Paul’s conversion. Perfect for kids to use as their first Bible, this compact edition is tailored for independent readers and for parents reading with their kids.

*Available March 31, 2021, see page 118*

Hardcover, 978-1-4335-7795-4, $14.99
ESV Preaching Bible, Verse-by-Verse Edition

The ESV Preaching Bible, Verse-by-Verse Edition maintains a preacher-friendly layout with each verse on its own line to ensure ease in public and personal reading. This elegant Bible features a highly readable type, enlarged and bolded verse numbers, extra-wide margins, high-quality paper, a durable Smyth-sewn binding, and a premium goatskin cover.

Available January 29, 2021, see page 40

Goatskin, Black, 978-1-4335-7206-7, $249.00
The Word Became Flesh

In the beginning was "the Word, and "the Word was with God, and "the Word was God. *He was in the beginning with God. **All things were made through it and without him was not any thing made that was made. "In him was life, and life was the light of men. *"The light shines in the darkness, and the darkness has not overcome it.

*There was a man "sent from God, whose name was John. *He came as a "witness to bear witness about the light, that all might believe through him. **He was not the light, but came to bear witness about the light.

ESV STUDY BIBLE®
To Understand the Bible in a Deeper Way®

The ESV Study Bible was designed to help you understand the Bible in a deeper way. Created by a diverse team of 95 leading Bible scholars and teachers—from 9 countries, nearly 20 denominations, and 50 seminaries, colleges, and universities—the ESV Study Bible features a wide array of study tools, including extensive study notes, 200 full-color maps, 40 full-color illustrations, charts, timelines, articles, and introductions, making it a valuable resource for serious readers, students, and teachers of God’s Word.
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in darkness, and the darkness did not comprehend it.

John 1:1-5

ESV STUDY BIBLE® LARGE PRINT

To Understand the Bible in a Deeper Way®

The ESV Study Bible, Large Print edition transforms the content of the award-winning ESV Study Bible into a highly readable, large-print edition. A new typesetting allows for increased readability while maintaining the same trim size as the original. All of the same extensive articles, 20,000 study notes, 240 maps and illustrations, charts, timelines, and book introductions are included in a 2-color interior. Those looking for the ESV Study Bible in a readable and reasonably sized format will enjoy this large print edition.

FEATURES

- 6.5” x 9.25”
- 8.75-point Lexicon
- 5,000+ study notes
- 240+ full-color maps and illustrations
- 50+ topical theology articles
- 200+ charts and timelines
- 20,000+ study notes

BIBLE TEXT

10.75-point Lexicon

- Inline chapter format
- Book intros, charts & timelines
- Study notes
- Footnotes
- Margin cross-references

20,000+ study notes

50+ topical theology articles

240+ full-color maps and illustrations

Gilding (TruTone and leather editions)

Concordance

Daily Bible reading plan

Smyth-sew binding

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DESCRIPTION

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PRICE

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$69.99

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$69.99

3. TruTone, Brown/Cordovan, Portfolio Design

978-1-4335-5766-8

$69.99

4. TruTone, Forest/Tan, Trail Design

978-1-4335-6472-7

$69.99

5. TruTone, Mahogany, Trellis Design

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6. TruTone, Walnut, Celtic Imprint Design

978-1-4335-6471-0

$89.99

7. Genuine Leather, Black

978-1-4335-4421-6

$124.99
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. 

And the Word became flesh and dwelt among us, and we beheld his glory, the glory as of the only-begotten from the Father, full of grace and truth.

The Word was God.
ESV STUDY BIBLE®
LARGE PRINT
INDEXED

To Understand the Bible in a Deeper Way

The ESV Study Bible, Large Print edition, transforms the content of the award-winning ESV Study Bible into a highly readable, large-print indexed edition. A new typesetting allows for increased readability while maintaining the same trim size as the original. All of the same extensive articles, 20,000 study notes, 240 maps and illustrations, charts, timelines, and book introductions are included in a 2-color interior. Those looking for the ESV Study Bible in a readable and reasonably sized format will enjoy this large-print edition.

**FEATURES**
- Cross-reference format
- Footnotes
- Inline chapter numbers
- Book introductions, charts & timelines
- Study notes
- Cross-references

**DESCRIPTION**
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- TruTone, Mahogany, Text Design, Indexed 978-1-4335-6702-8 $59.99
- Genuine Leather, Black, Indexed 978-1-4335-6702-8 $114.99

**PAGE COUNT**
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20,000+ study notes
200+ charts and timelines
520+ topical theology articles
240+ full-color maps and illustrations
Gilding (TruTone and leather editions)
Concordance
Daily Bible reading plan
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Includes thumb indexes
Lifetime guarantee (TruTone and leather editions)

**SAMPLE SPREAD (54% actual size)**

The Word Became Flesh

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it." (John 1:1–5)

The days of Adam were 930 years, and he died. (see note on 1:1)

Adam fathered Enoch, and Enoch fathered Methuselah. (see note on 1:3)

Thus all the days of Adam were 930 years, and he died. (see note on 1:2)

The genealogy for Moses has been compressed (cf. also Ezra 3:8–13).

The contrast between that omissions do actually occur that this genealogy skips any number of generations.

Although there the pattern is somewhat universal but

To various astronomical periods)

For each of those specifically mentioned in each generation. The

This section of Genesis falls into

This pattern may be set out as follows

Whereas Cain knew God and did not die (see note on 5:21).

The genealogical pattern is disrupted by the inclusion

1 Chronicles 1:40 records

"Heaven and earth will pass away, but my words will not pass away. (Matt 24:35)

"The days of Seth were 105 years, and he fathered Enosh. (see note on 1:4)

"The days of Enosh were 90 years, and he fathered Kenan. (see note on 1:5)

"The days of Kenan were 70 years, and he fathered Mahalalel. (see note on 1:6)

"The days of Mahalalel were 65 years, and he fathered Jared. (see note on 1:7)

"The days of Jared were 130 years, and he fathered Enoch. (see note on 1:8)

"The days of Methuselah were 910 years, and he died. (see note on 1:9)

"The days of Lamech were 182 years, and he fathered Noah. (see note on 1:10)

"The days of Noah were 350 years, and he fathered Shem, Ham, and Japheth. (see note on 1:25)

"All the days of Methuselah were 962 years, and he died. (see note on 2:2)

"All the days of Lamech were 777 years, and he died. (see note on 2:19)

"All the days of Noah were 950 years, and he died. (see note on 3:11)

"All the days of Japheth were 662 years, and he died. (see note on 3:26)

"All the days of Tubal-Cain were 430 years, and he died. (see note on 4:17)

"All the days of Ham were 832 years, and he died. (see note on 4:19)

"All the days of Lamech were 777 years, and he died. (see note on 4:19)

"All the days of Methuselah were 962 years, and he died. (see note on 5:27)

"All the days of Noah were 950 years, and he died. (see note on 6:1)

"All the days of Japheth were 662 years, and he died. (see note on 6:21)"
The Incarnate Word: The true light, which gives light to everyone, was coming into the world. The true light was coming into the world. For in him was life, and the world was made through him, yet the world was unaware of him. 14 He came as God’s representative into the world, to bring salvation to all who believe in him. 15 John said,(v 14) ‘He is the one who comes after me, who is preferred to me because I am not worthy to 16 touch his sandals.’ 17 This is the One about whom Jesus said, ‘Before all of us came John to prepare the way for him.’ 18 The testimony of John was, ‘I have seen the Light, and it is greater than I. I am the voice of a crying in the desert, who calls people to turn away from sin.’ 19 He was a lamp shining in the darkness, but the darkness had not overcome its 20 light. 21 The Word was with God, and the Word was God. 22 He was in the world, yet the world was unaware of him. 23 He came to God’s own people, but the world chose not to accept him. 24 He came as God’s representative into the world to 25 bring salvation to all who believe in him. 26 He was the true light, who shed light on the 27 world; the world was made through him, yet the world was unaware of him. 28 There was 29 a man called Nicodemus, a follower of God’s own people. He came to John at night and asked, ‘Sir, what must I do to be saved?’ 30 John answered him, ‘Everyone who puts his trust in the Word becomes a child of God. 31 This means accepting God’s 32 word as his own. Everyone who accepts God’s word will be saved by its power. 33 Everyone who 34 rejects God’s word will be judged, for he has rejected God’s true light. 35 Anyone who puts his 36 trust in the Word becomes a child of God. 37 Everyone who trusts in the Word becomes the 38 child of God. 39 Everyone who trusts in the Word becomes the child of God. 40 Everyone who trusts in the Word becomes the child of God. 41 Everyone who trusts in the Word becomes the child of God. 42 Everyone who trusts in the Word becomes the child of God. 43 Everyone who trusts in the Word becomes the child of God. 44 Everyone who trusts in the Word becomes the child of God. 45 Everyone who trusts in the Word becomes the child of God. 46 Everyone who trusts in the Word becomes the child of God. 47 Everyone who trusts in the Word becomes the child of God. 48 Everyone who trusts in the Word becomes the child of God. 49 Everyone who trusts in the Word becomes the child of God. 50 Everyone who trusts in the Word becomes 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The Creation of the World

In the "beginning, God created the heavens and the earth. 2The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3And God said, "Let there be light," and there was light. 4And God saw that the light was good. And God separated the light from the darkness. 5And God called the light "Day," and the darkness he called "Night." And there was evening and there was morning, the first day.

And God said, "Let there be a firmament in the middle of the waters to separate the waters that are beneath the firmament from the waters that are above the firmament. And let it be so. 7And God made the firmament and separated the waters that were beneath the firmament from the waters that were above the firmament. And it was so. 8And God called the firmament "Sky," and the expanse he called "Heaven." And there was evening and there was morning, the second day.

And God said, "Let there be lights in the expanse of the heavens to give light on the earth," 9and let them be lights to divide the day from the night. And let them be signs of seasons, and for days and years, 10and let them be lights in the expanse of the heavens to give light on the earth." And it was so. 11And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 12And God set them in the expanse of the heavens to give light on the earth, 13and to govern the day and the night and the seasons and the years. 14And God said, "Let the waters bring forth swarms of living creatures, and letP公然ous populate the seas and fill the waters with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens. 15And God created the birds in the expanse of the heavens. And God blessed them, and God said to them, "Be fruitful and multiply and fill the waters in the seas and let birds multiply on the earth." 16And God said, "Let the earth bring forth living creatures, both cattle and creeping things and beasts of the earth. And it was so. 17And God made the beasts of the earth and every creeping thing and every living creature that creeps upon the earth. And God saw that it was good. 18And God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the cattle and over all that creeps on the earth and over all the earth. 19And God said, "See, I have given you every plant bearing seed that is on the face of all the earth and every tree with fruit for food. It was so. 20And God saw that it was good. And there was evening and there was morning, the sixth day.

And God blessed them and God said to them, "Be fruitful and multiply and fill the earth and subdue it, and rule over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." 22And God said, "I give you every plant bearing seed that is on all the earth and every tree with fruit for food. It was good. 23And God saw that it was good. And there was evening and there was morning, the seventh day.

So the evening and the morning were the seventh day. 24And God said, "It is not good for man to be alone. I will make a helper for him, one like him." 25And Adam was in the garden of Eden, and he had a wife whom the Lord God had given him. 26And Adam named his wife Eve, because she was the mother of all who live. 27And Adam and his wife were both nude, and they were not ashamed.
The ESV Gospel Transformation Study Bible is designed to help readers see Christ in all of Scripture, and for grace for all of life. It features book introductions, gospel-centered study notes, and a series of all-new articles—written by a team of over 50 pastors and scholars. This content explains the passage’s context and shows how God’s redemptive purposes culminate in the gospel and apply to the lives of believers today. Readers will be challenged to see how the message of the gospel transforms from the inside out.

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Over 375,000 words of gospel-centered study notes and articles outline specific uses for the Word

Introduction design and typesetting based on the original ESV Gospel Transformation Bible released in 2013

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### Chapter 1

#### The Word Became Flesh

1. In the beginning was the Word, and the Word was with God, and the Word was God. The Word was with God, and the Word was God. And the Word became flesh, and dwelt among us, (John 1:1-2a)

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In the beginning was the Word, and the darkness does not yet brighten. And there is an empty space, the darkness before the presence of the Creator. God may be the Creator, and the darkness before him is a place for his presence. And God may be the Creator, and the darkness before him is a place for his presence. And God may be the Creator, and the darkness before him is a place for his presence. And God may be the Creator, and the darkness before him is a place for his presence.

*There was a man sent from God, whose name was John.*

1. *Witness, to bear witness about the light, that all might believe.*

2. He was not the light, but came to bear witness about the light. (John 1:6-8a)

---

**Genesis 1**

The problem of “first and second” concerns God’s creation of the world, and the presence of the various creatures on earth. The biblical text in Gen. 1:1-25 sets the stage for the theological development of the relationship between God and the world (see Col. 1:6, 10). Just as Adam and Eve...
The Bible is the epic story of the unfolding plan of God over the course of the history of the world. The ESV Story of Redemption Bible: A Journey through the Unfolding Promises of God leads readers on a journey through this story line from start to finish, with 897 notes of conversational commentary written by pastor Greg Gilbert interspersed throughout the full ESV text. With the aim of encouraging interaction and contemplation passage by passage, Gilbert explains how every part of Scripture fits together and is ultimately centered on Christ. Particularly suitable to those who are new to the Bible but also rich with insights for even the most seasoned Bible reader, the ESV Story of Redemption Bible will draw readers in as they see their place in the greatest story ever told.

**John 1:1**

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

These opening verses of John’s Gospel are undoubtedly some of the most profound in all of Scripture. It only becomes clear in verse 14 exactly what (or ultimately centered on Christ. Particularly suitable to those who are new to the Bible but also rich with insights for even the most seasoned Bible reader, the ESV Story of Redemption Bible will draw readers in as they see their place in the greatest story ever told.

**John 1:15**

1568

The Creation of the World

In the beginning, God created the heavens and the earth. *The earth was formless and void, and darkness was over the face of the deep, and the Spirit of God was hovering over the face of the waters.* And God said, “Let there be light,” and there was light. And God saw that the light was good. And God divided the light from the darkness. *God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.* And God said, “Let there be a expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. *God called the expanse Sky. And there was evening and there was morning, the second day.* And God said, “Let the waters under the sky be gathered into one place, and let the dry land appear.” And God said, “Let there be lights in the expanse of the sky to separate the day from the night. And let them be for signs of seasons, and for days and years, and for all nations to set their work according to the light of the expanse of the sky, which God made to regulate the days and the nights; and let them be for lights in the expanse of the sky.” And God created the lights in the expanse of the sky to rule over the day and over the night and to divide the light from the darkness. And God saw that it was good. And evening came, and morning went up, and the first day was finished.

**Genesis 1:26**

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the animals that make the earth and over all that comes forth from the earth.” So God created man in his own image, in the image of God he created him; male and female he created them.

**John 1:30**

26 John said, “I am the voice of one crying in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

**1 John 1:5**

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

**Romans 12:2**

2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind, that you may discern what is good, what is admirable, what is excellent, and what is true.

**John 3:3**

3 Jesus answered him, “Truly, truly, I say to you, unless a person is born of water and the Spirit, he cannot enter the kingdom of God.”

**John 3:16**

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

**John 1:3**

3 All things were made through him, and without him was not anything made that was made.

**John 3:18**

18 He who believes in the Son has eternal life; but whoever disbelieves in the Son shall not see life, but the wrath of God remains on such a one.

**John 3:19**

19 This is the judgment: the light has come into the world, but people loved the darkness rather than the light because their deeds were evil.

**John 3:21**

21 But he who does the truth comes into the light, that his deeds may be made manifest, because in his deeds there is truly goodness.

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ESV LITERARY STUDY BIBLE

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which gives light to everyone, was coming into the world.

In contrast to what we might expect, the ESV Literary Study Bible guides readers through the Bible text, showing how to read the passage. Combining over 1,200 insightful notes with the complete ESV Bible text, this volume highlights the literary features of passages throughout the Bible—both for its original audience and for readers today. The first published in 2007, the ESV Literary Study Bible has been refreshed with an all-new typography while retaining all the same content that helps readers discover and teach the message of the Bible embodied in its literary forms and features.
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the bosom of the Father, and he was of the same substance as the Father, being the Word of the Father, who was beside God when he created the world. (John 1:1-3)

The Word became flesh and entered human history at a specific time and place. The incarnation is implied in Greek

The available means of understanding the people, places, and events recorded in Scripture are incomplete. Archaeologists, the "archaeologists" oppose Jesus, even seeking to kill him (e.g., 5:18; 7:1; 10:31; 19:4). The authors of the so-called "Didache," a mid-2nd-century manual for the church, were probably inspired by the Gospels of Jesus to warn against the "Jews" who were seeking to destroy them (5:16).

The Testimony of John the Baptist—does he use the term to refer to the whole Jewish people or to the people of Israel? The narrative of the Gospels tells us that John did not use the term "Israel" to refer to the whole Jewish people but rather to the people who accepted his message and repented of their sins (see John 1:29, 30).

The scholars who study the Dead Sea Scrolls and other ancient Jewish writings have a better understanding the people, places, and events recorded in Scripture. With editorial oversight from Dr. John C. Cudd in Philadelphia, the "Dead Sea Scrolls" are now available in a convenient, easy-to-read format. The editors have selected the best passages from the Dead Sea Scrolls and other ancient Jewish writings to provide a comprehensive understanding the people, places, and events recorded in Scripture. The editors have selected the best passages from the Dead Sea Scrolls and other ancient Jewish writings to provide a comprehensive understanding the people, places, and events recorded in Scripture.

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The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to believe through him. He was not come to be a witness of himself, but to bear witness of the Light. And the true Light which gives light to every man coming into the world was Jesus Christ. He was in the world, and the world was made through him, and the world knew him not. He came unto his own, and his own received him not.

He came unto what he was sent for, and sought not his own glory, but he sought the glory of him that sent him. Further trust in Christ: John “who saw it has borne witness—his testimony is the “witness” of the Gospel writer John and his purpose of calling Jesus God (v. 18).

Furthermore, Jesus displays the divine qualities of glory, grace, truth, and power. Jesus is termed “the Word” (v. 14) and “God” (v. 18). He then ends his prologue as he began it, by making a declarative statement of faith and truth (v. 14). From God’s fullness alone can believers say they are “born again” (John 3:4, 5). Jesus is the one who is “God manifest in the flesh” (v. 14) and “who is the true light, which gives light to every man coming into the world” (v. 9).

The Word of God’s fullness is the complete and final revelation of himself that has been given to humans. From the beginning, God has been at work creating and maintaining the world. In John 1:1-3, the Word of God is described as being with God and in the beginning, before there was anything else. The Word of God is described as being full of grace and truth (v. 14). The Word of God was also the one who was “in the beginning” with God (v. 1).

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ESV STUDENT STUDY BIBLE
Winner of the 2012 ECPA Christian Book Award for Bibles

The ESV Student Study Bible is adapted from the ESV Study Bible and is ideally suited for students who are serious about God’s Word— who want to learn more about what the Bible teaches and how the Bible applies to all of life.

Along with 12,000 clear, concise study notes, the ESV Student Study Bible provides numerous other features—including nearly 900 “Did You Know?” facts, 120 Bible character profiles, and 10 topical articles. It also features a glossary of key terms, more than 80 maps, an extensive concordance, and 80,000 cross-references, making it a comprehensive and content-rich edition.

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- Footnotes
- Inline chapter numbers
- Book intros and timelines
- Study notes
- Cross-references

New Editions Available February 26, 2021

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12,000+ study notes
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Lifetime guarantee (TruTone editions)

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 All things were made through him, and without him was not anything that was made. 3 In him was life, and the life was the light of men. 4 The light shines in the darkness, and the darkness has not over-come it.

And he answered, “No.” 5 So they said to him, “Who are you? We need to give answer to those who sent us. What do you say about yourself?” 6 He said, “I am voice of one crying out in the wilderness ‘Make straight the way of the Lord,’ as prophet Isaiah said.”

7 {Now they had been sent from the Phari-ses.} 8 They asked him, “Then are you baptizing, if you are neither...
The Word became flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

8 The true light, which gives light to every man coming into the world, 9 was in the world, and the world was made through him, yet the world did not know him. 10 He came to his own, and his own did not receive him. 11 But as many as received him, to them he gave the right to become children of God, to those who believe in his name:

John 1:1-11

ESV GLOBAL STUDY BIBLE

The ESV Global Study Bible is a one-volume study resource for globally minded Christians everywhere. It has been designed from beginning to end to be highly accessible and priced for distribution on a global scale. Each book of the Bible begins with an introduction, followed by a unique, insightful description of the overarching message of the book. The Bible also features a set of articles by Christian leaders around the world who apply the Bible to global issues, such as the role of government, the nature of the church, world religions, social ethics, and missions and evangelism. The notes and maps were adapted from the best-selling ESV Study Bible and contain a wealth of information about the biblical text, history, and geography. The ESV Global Study Bible is an outstanding resource at an extremely affordable price for Christians everywhere who seek to know and understand the Bible and how to apply it in a global context.
The ESV Panorama New Testament is designed for readers to engage with large sections of Scripture. By significantly expanding the size of each page while maintaining a more typical type size, this edition provides an immersive reading experience for those interested in viewing many of the New Testament books in their entirety on a panoramic, two-page spread. The unique layout features generous spacing between each line, which assists readers as they identify and mark repeated words or themes. This large-format New Testament is ideal for personal use, inductive Bible study, sermon preparation, and college and seminary classes.

Available February 26, 2021
The ESV Preaching Bible, Verse-by-Verse Edition builds upon the foundational features of the ESV Preaching Bible with a new verse-by-verse format. The primary vision behind this edition was to create a Bible specifically tailored to the task of preaching. To that end, this edition maintains a preacher-friendly layout with each verse on its own line to ensure ease in public and personal reading. This elegant Bible features a highly readable type, enlarged and bolded verse numbers, extra-wide margins, high-quality paper, a durable Smyth-sewn binding, and a premium goatskin cover.

For more information about this edition and other Premium Bibles, see page 159. Available January 29, 2021.

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- **BIBLE TEXT:** 9.75 / 12 pt Castoff
- **PAGE COUNT:** 1,840
- **DESCRIPTION:** Goatskin, Black
- **ISBN:** 978-1-4335-7206-7
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**The Word Became Flesh**

1 In the beginning was the Word, and the Word was with God, and the Word was God.  
2 He was in the beginning with God.  
3 All things were made through him, and without him was not anything that was made.  
4 In him was life, and the life was the light of men.  
5 The light shines in the darkness, and the darkness has not overcome it.
even he who comes after me, the strap

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it. 6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. *He was in the beginning with God.* All things were made through him, and without him was not anything made that was made. *In him was life,* and the life was the light of men,* and the darkness has not overcome it.*

*There was a man sent from God,* whose name was John. *He came as a witness, to bear witness about the light,* that all might believe through him.* He was not the light,* but came to bear witness about the light.*

1 John 1:1-5
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which gives light to every person coming into the world, was in the world, and the world did not know him. He came to what was his own, and his own received him not. He came to his own, and his own people received him not. But to all who did receive him, who believed in his name, he gave power to become children of God, to all who believe in him there is given the right to become children of God. John 1:1-12

ESV
THINLINE BIBLE

The top-selling ESV Thinline Bible is ideal for use at home and on the go. At one inch thick and available in multiple designs, there is an ideal ESV Thinline Bible for everyone.

The Heirloom editions feature high-quality materials, including a goatskin cover, art gilding, high-quality paper, and more. For more information about these editions and other Premium Bibles, see page 159.
In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it. 

The Testimony of John the Baptist

And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to问他 whether he was the Messiah. <sup>6</sup>John answered them, “I baptize with water, but among you stands one whom you do not know, <sup>7</sup>even he who comes after me, the strap of whose robe I am not worthy to untie.” <sup>8</sup>They asked him, “What then? We must do what?” <sup>9</sup>John answered, “He on whom you see the Spirit descend, and remain, this is he who baptizes with the Holy Spirit.” <sup>10</sup>But they asked him, “What then? What sign shows us that you are the Christ?” <sup>11</sup>John answered them, “He who has both ears, let him hear what the Spirit says.” 

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. <sup>3</sup>In him was life, and the life was the light of men. <sup>4</sup>The light shines in the darkness, and the darkness has not overcome it.
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made.

The Word, who was made flesh, was named Jesus.

In this way, He fulfilled Isaiah's prophecy:

"The true light, which gives light to every man, was made manifest in the world, as He came into the world and came into the flesh, and abode among us. The light shines in the darkness, and the darkness did not overcome it."

He was born of a virgin, and He lived in poverty, and He was rejected by His own people. He was crucified and died on a cross, and He rose from the dead on the third day.

The Word became flesh and dwelt among us.

He was made known to the disciples, and they believed in Him. He gave them the Holy Spirit, which was sent from heaven.

The Holy Spirit is the witness of the truth.

And the Word became flesh and dwelt among us, full of grace and truth. He was in the world, and the world was made through Him, and without Him was not anything that was made.

He did not come to condemn the world, but to save the world through Him.

He is the one who is to come, who will please God, and who will be called the Son of man.

The Word became flesh and dwelt among us, full of grace and truth. He was in the world, and the world was made through Him, and without Him was not anything that was made.

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He is the one who is to come, who will please God, and who will be called the Son of man.
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

For from his fullness we have all received, grace upon grace. 9 The Father's fullness was in Jesus Christ. 10 Grace and truth were brought in through Jesus Christ. 11 In him was life, and the life was the light of men. 12 The light shines in the darkness, and the darkness has not overcome it.

No one has ever seen God; the only Son, who is at the Father's side, he has made manifest. 12 Who so ever sees the Son sees the Father; whoever sees the Father sees the Son and the Son sees the Father. 13 He confided in us the eternal life. 14 And we have written these things that our children may believe in the name of Jesus Christ and may have eternal life.

1 John 4:9-16

The Testimony of John the Baptist

12 And the Word was made flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 13 John testified: “I saw the Spirit descend from heaven like a dove and remain on him. 14 I did not know him, but he who sent me to baptize with water told me: ‘You are to baptize with the Holy Spirit.’ 15 I have seen and I have testified that this is the Son of God.”

John 1:14-15

But when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” 19 He answered them, “I baptize with water, but one who is more powerful than I will come, the strap of whose sandals I am not worthy to untie. 20 He will baptize you with the Holy Spirit and with fire.

John 1:19-20

No one has ever seen God; the only Son, who is at the Father's side, he has made manifest. 22 All things were made through him, and without him was not anything made that was made. 23 In him was life, and the life was the light of men. 24 The light shines in the darkness, and the darkness has not overcome it.

John 1:1-5

The Testimony of John the Baptist

12 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 13 This is he of whom I said, ‘He who comes after me ranks before me because he was before me.’ ” 14 To the Galileans he said, “You have taken the word of God at hand.”

John 1:29-34

No one has ever seen God; the only Son, who is at the Father's side, he has made manifest. 9 The Father's fullness was in Jesus Christ. 10 Grace and truth were brought in through Jesus Christ. 11 In him was life, and the life was the light of men. 12 The light shines in the darkness, and the darkness has not overcome it.

John 1:1-5
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THE WORD BECAME FLESH

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 And the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name was John. 7 The same came for a witness, to bear record of the Light, that all might believe through him. 8 He was not the Light, but came to bear witness of the Light. 9 The true Light, which giveth light unto every man coming into the world, was in the world, and the world knew him not. 10 He came unto his own, and his own received him not. 11 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 12 That they might have power to become the sons of God, even to them that believe on his name: 13 Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, glory as of the only Son of the Father,) full of grace and truth. 15 John beareth witness of him, and crieth, saying, This was he of whom I said, He that cometh after me is preferred before me, because he was before me. 16 And of his fullness have all we received, and grace for grace; 17 For the law was given by Moses, grace and truth came by Jesus Christ. 18 No man hath seen God at any time: the only Son, which is in the bosom of the Father, he hath declared him. 19 And this is the testimony of John, when the Jews sent unto him officers to apprehend him: and he denied, saying, I know nothing of wherefore ye come. 20 They said therefore unto him, Why sayest thou then, I know him not? Art thou greater than our law, which is of Moses? 21 And he said unto them, I say not that I am greater than Moses: but that Moses and them which saw him, were not able to look on his face. 22 But I say unto you, That ye have seen him; and that he which cometh after him shall be preferred before him, because he was before him. 23 The officers again returned to them which sent them, and said to them, We found nothing whereof we might accuse this man, except he were spoken to us of by Moses: but he is not so spoken to us. 24 Then went back the officers to the chief priests and Pharisees, who said unto them, Why have ye not brought him? 25 And they answered, He escaped before our eyes. 26 So they went away and made report again unto the chief priests of all the things of which John had spoken. 27 And the chief priests and Pharisees said one to another, Behold, we have sought him to take, and found no fault in him: 28 Even he whom they desire; and when a man seeketh to take him, he escapeth. 29 Then went the scribes and Pharisees to Jerusalem of the chief priests and Pharisees, and said unto them, Why have ye not brought him? 30 And they said, Never man spake like this man. 31 And our law is no deceit! 32 The officers again returned to them, and said, We found him not. 33 They said therefore, What then? Are you Elijah? And they said, We are neither the Christ, nor Elijah; but we are they which were sent. 34 And they said unto him, What then? Art thou John the Baptist? And he answered, I am not. 35 And they said, Who then? Art thou Elias? And he saith, I am not. Who then art thou? They say, We know not. 36 He said, Neither tell I you by what authority I speak, but by what manner of works. For the Law and also the prophets wrote, that a great prophet should appear in the last times. 37 And if ye will receive this, he is Elias which is to come. 38 And when the Pharisees had heard that, they said, This is of a truth a prophet. 39 Then said they, What shall we do? 40 He answered, This is of a truth a prophet. 40 They answered him, Say we then unto Jesus, What shall we do? 41 And he said unto them, Do the works of Moses at this season of the year. 42 And they said unto him, What then do we for to do? He answered, He that is of two minds is unstable in his own heart. 43 If any one of you put forth any thing from the law, he is a transgresser of the law: and if any one of you shall put forth any thing from the prophets, he is a transgressor of the prophets. 44 Is it not said in the law, that any one who ploweth shall plow, and any one who thresheth shall be clothed? 45 How is it then that Esaias, the prophet, saith, The voice of one crying in the desert, Prepare ye the way of the Lord, make his paths straight? 46 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough ways shall be smooth. 47 And all flesh shall see the salvation of God. 48 Then said Jesus to those who went up with him, The Son of Man is advancing to his place of honor, and wherever he goes, he shall see the ark of his salvation. 49 How then do you think? For to which of these shall the power of the Son of Man be given? 50 And they said, The Son of Man shall be given the power over the twelve tribes of Israel. 51 But he said, If you are not willing to be taken with him, then take yourself with the one who resists. 52 And when it was day, he went out and chose the twelve men, and named them. 53 Simon called Peter, and Andrew his brother; and they were fishermen of the sea; 54 And James the son of Zebedee, and John his brother; and they were boatmen. 55 And he said to Simon and Andrew, Follow me, and I will make you fishers of men. 56 And immediately they left their nets and followed him. 57 And going on a little farther he saw James son of Zebedee, and his brother John, who were in the seaside, mending their nets: 58 And immediately he called them: and they left their nets and followed him. 59 And when he had gone a little farther, he saw Philip and Nathanael: and he called them. 60 And immediately they left their work and followed him. 61 And going on from there he saw two other brothers, Simon called Peter, and Andrew his brother; and they were fishermen in the same boat with Zebedee their father; and their brother James was with them in the boat. 62 And immediately he called them: and they left their father and followed him. 63 And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom, and healing their sick.
But to all who did study:

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The ESV Super Giant Print Bible features the full ESV text in very large and easy-to-read type. Drawing on research and consultation with experts in the vision industry, this edition offers an optimized experience for low-vision readers.
The Word Became Flesh

1

And the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made that has been made. In him was life, and the life was the light of men. And the light shines in the darkness, and the darkness has not overcome it.

11

The Testimony of John the Baptist

1

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but he came to bear witness about the light. The true light, which gives light to every person coming into the world, was coming into the world. He was in the world, and the world was made through him, and the world knew him not. He came to what was his own, and his own received him not. But as many as received him, to them he gave the right to become children of God, even to those who believe in his name. Who soever believes in him shall not be condemned. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent by God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but he came to bear witness about the light. The light shines in the darkness, and the darkness has not overcome it.

13

And there were lying in Bethany, across the Jordan, where John was baptizing, two disciples of John. And when they heard that John had been arrested, they came down to Jerusalem. And when they had entered, they came to John, saying, ‘Rabbi, we know that you were a baptism of repentance for the forgiveness of sins. Then John said to the crowds who followed him, ‘I am the voice of one calling in the wilderness. Make straight the way of the Lord, as he said through the prophet Isaiah.’ ’” Then all the people who heard him in the synagogue, when they heard these things, were filled with fear. And Jesus, when he saw the crowd and the tax collectors and sinners, he said to his disciples, ‘Receiveth the kingdom of God like these.’”'
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The Word Become Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. That which was made was life in him, and the life was the light of men. The true light, who came into the world, shines in the darkness, and the darkness has not overcome it.

The Testimony of John the Baptist

And this is the testimony of John, when the Pharisees and Sadducees came to him, saying, “Who are you?” and he answered them, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.” They said to him, “Then who are you? Are you John the Baptist?” He said, “I am the voice of one crying out in the wilderness. ‘Make straight the way of the Lord,’ as the prophet Isaiah said.” They said to him, “Why then do you baptize if you are neither the Christ, nor Elijah, nor the Prophet?” John answered them, “I baptize with water, but among you stands one you do not know: He who comes after me is preferred before me, whose sandal straps I am not worthy to untie.” The two disciples heard John speak and followed Jesus.

The next day again John was standing by the Jordan with the crowd and saying to them, “Who are you seeking?” And they said, “Are you the One who was to come? Or should we look for another?” John answered them, “I am the voice of one crying out in the wilderness. ‘Make straight the way of the Lord,’ as the prophet Isaiah said.’ You yourselves know who I am. Those who come after me are stronger than I, whose sandal straps I am not worthy to untie. I baptize with water, but among you stands one you do not know: the one who comes after me is preferred before me, whose sandal straps I am not worthy to untie.” He said this, not because he wanted to baptize John, but because he was a witness, so that the whole truth might be made plain to all.”

These things took place in Bethany opposite the Jordan, where John was baptizing. The next day John saw Jesus coming toward him and said, “Behold, the Lamb of God who takes away the sin of the world!” He first found his own brother Simon and said to him, “You are Simon the son of Jonah; what shall I call you? You shall be called Cephas,” which means Peter. Then he found another disciple, Andrew, Simon’s brother, and said to him, “Come after me, and I will make you become fishers of men.” Immediately he and Simon his brother left their nets and followed him. And he said to another, “Follow me.” This man was Simon the Zealot, to whom Jesus gave the name Peter. The next day Jesus wanted to send out two other disciples from Jerusalem to go to another city and proclaim good news. They asked, “Where do you want us to go?” He answered, “Go to the road leading to Samaria, and you will meet some going there. Help them as they go, and you will find all the money you need in the cities.” Then they left and went down the road leading to Samaria. As they were going, they brought two demons out of the house. They threw them out, and they did not say a word.

Jesus Calls the First Disciples

A great number of people were gathering around him, and they were telling him, “Sir, we want to see your face forever!” And he said, “Follow me, and I will make you catch men.” At once they left their nets and followed him. And again, going a little farther, he saw two other disciples, James son of Zebedee and John son of Zebedee, in the boat with their father Zebedee as they were mending their nets. And he called them, and immediately they left their father and followed him.

In the boat across from the city of Bethsaida, he saw Philip, and Jesus said to him, “Follow me.” He left his fishing boat and his father and followed Jesus. Again, going a little farther, he saw two other disciples, Simon and Andrew, brothers, in the boat with their father Simon as they were mending their nets. And he called them, and immediately they left their nets and followed Jesus. Jesus knew all the people and what was in their minds, and he called together twelve disciples, whom he gave authority to drive out unclean spirits and to heal every disease and every sickness. These are the names of the twelve apostles: Peter (Simon), Andrew, James, and John, Philip, and Bartholomew, Thomas, and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas Iscariot, who betrayed him.

Jesus said to his disciples, “If anyone wants to come after me, let him deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for my sake will save it. What good is it for a man to gain the whole world and lose or forfeit his soul? For what can a man give in exchange for his soul?” For it is profitable for man to listen and keep his soul with Heaven.”

The true light, who came into the world, shines in the darkness, and the darkness has not overcome it.
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**THE WORD BECAME FLESH**

In the beginning was the Word, and the Word was with God, and the Word was God. 

All things were made through him, and without him was not anything made that was made. 

In him was life, and the life was the light of men. 

And the true light, which gives light to everyone, was coming into the world. 

The true light, which gives light to everyone, was coming into the world. 

**THE TESTIMONY OF JOHN THE BAPTIST**

No one has seen God; the only Son, who is in the bosom of the Father, he has declared him. 

And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” He said, “I am not the Christ.” 

And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” And he answered, “No.” 

So to them he said, “Who are you? Who are you?”
The Creation of Adam

14 Then the Lord God said, “It is not good that the man should be alone; let us make him a helper fit for him.”

5 Then the Lord God took the man and put him in the garden of Eden to work it and keep it.

6 And the Lord God commanded the man, saying, “You may freely eat of every tree of the garden; 7 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

8 Then the Lord God said, “It is not good for the man to be alone; I will make him a helper fit for him.”

9 And out of the ground the Lord God formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called every beast of the field and every bird of the heavens, that was the name that was on it. 10 So the man gave names to all his livestock and to all the wild animals, and to all the birds; and the man was undefiled.

11 And the Lord God made clothing for Adam and for his wife. 12 And the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

13 Now there was a river coming out of Eden to water the whole face of the ground. And the name of the river was the Pison: it winded and passed through the whole land of Havilah, 14 where there is gold, 15 and bdellium, and the onyx stone.

16 And the name of the second river is the Gihon: it winded and passed through all the land of Cush. 17 And the name of the third river is the Tigris, which comes forth from Assyria. And the name of the fourth river is the Euphrates.

18 And the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

19 And out of the ground the Lord God formed every animal of the field and every bird of the heavens, and brought them to the man to see what he would call each one of them; and the man gave names to all cattle, and to all the fowl of the heavens, and to all the wild animals.

20 But for Adam there was not found a helper fit for him. 21 Therefore the Lord God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs and closed up its place with flesh; 22 and the rib which the Lord God had taken from the man he made into a woman, and brought her to the man.

23 And the man said, “Now at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

24 Therefore shall a man leave his father and his mother and cleave to his wife, and they shall be one flesh.

25 And they shall be two in one flesh: so shall one leave his father and mother, and adhere to his wife, and they shall be one flesh.

26 And they shall be two in one flesh: so shall a man leave his father and mother, and cleave to his wife, and they shall be one flesh. 27 Therefore shall a man leave his father and mother, and cleave to his wife; and they shall be one flesh. 28 And man and woman were created together. 29 And the Lord God made for Adam and for his wife garments of skin.”

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness has not overcome it.

The Testimony of John the Baptist

1 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” 2 And he confessed, and did not deny, but confessed, “I am not the Christ.” 3 And they asked him, “Then what are you?” He said, “I am the voice of one crying in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.” 4 Now the people who had been used to the way of the Pharisees and Sadducees came, and asked, “Are you that prophet?” 5 He answered, “No; but, indeed, I tell you, one is coming after me who is mightier than I, whose sandals I am not worthy to carry.” 6 He also said, “I know him not; but that one who sent me to baptize with water said to me, ‘Upon whom you shall see the Spirit descending, and being filled with the Holy Spirit, 7 this is he who will baptize in the Holy Spirit.’” 8 And this was John’s testimony when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” 9 He confessed and did not deny, but confessed, “I am not the Christ.” 10 And they asked him, “Then what are you? A teacher? Then tell us, what do you teach?” 11 He said, “I am the voice of one crying in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.” 12 Now all the people who heard John said, “What then do we do?” 13 And John answered them, saying, “He that has two coats, let him impart one to him who has none; and he that has food, let him do likewise.” 14 Then Zaccur the Pharisee came to the baptism, and said to John, “Master, do we right in paying the head-tax?” 15 And John answered him, “And why ask you me? Ask those to whom I have said, ‘Repent,’ what they have told you. 16 For John did not impart any thing to any man, save baptism with water, saying, ‘I am not the Christ; but, behold, one coming after me, the shoes of whose sandals I am not worthy to carry.’” 17 And when the Pharisees and Sadducees came, John answered them, saying, “And why are you baptized with water?” 18 And John answered them, saying, “And why do you suppose that I am baptized with water, and you are not? 19 John was a forerunner. The true Light is come into the world, and the true Light shines in darkness, and the darkness comprehends not it.” 20 There came then a Pharisee named Nicholas, a native of Cilicia, and he asked him, saying, “Master, do we right in paying the head-tax?” 21 And John answered him, saying, “And why ask you me? Ask those to whom I have said, ‘Repent,’ what they have told you. 22 For John did not impart any thing to any man, save baptism with water, saying, ‘I am not the Christ; but, behold, one coming after me, the shoes of whose sandals I am not worthy to carry.’” 23 And when the Pharisees and Sadducees came, John answered them, saying, “And why are you baptized with water?” 24 And John answered them, saying, “And why do you suppose that I am baptized with water, and you are not? 25 John was a forerunner. The true Light is come into the world, and the true Light shines in darkness, and the darkness comprehends not it.”
The ESV New Testament is designed to be an elegant, readable, and thoughtfully produced New Testament text. This beautiful edition is made with high-quality materials, typeset like a novel with generous margin space and printed on book paper. The materials and layout are all intentionally chosen to invite readers to reflect deeply on the truths of the gospel found in the narratives and letters of the New Testament.

**The Word Became Flesh**

1. In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

2. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear testimony about the light.

3. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. He was not the light, but came to bear witness about the light.
witness about the light. The true light, which gives life to all men, was coming into the world. He was in the darkness, and the darkness was not overcome by him. 

This is the true light, who gives light to everyone who believes in him, who is not but who is, and who was, and who is to come, the true God. 

John came as a witness, to bear witness of the light, that all might believe through him. He was not the light, but the witness to the light. 

The true light, who gives light to everyone who believes in him, was in the world, and the world was made through him, and the world was not received him. 

And the Word was made flesh and lived among us, and we have seen his glory, glory as the only Son from the Father, full of grace and truth. 

The Word was made flesh and dwelt among us, and we have seen his glory, glory as the only Son from the Father. 

Who was in the beginning with God. And the Word was made flesh and dwelt among us, and we have seen his glory, glory as the only Son from the Father. 

The Word was made flesh and dwelt among us, and we have seen his glory, glory as the only Son from the Father. 

The Word was made flesh and dwelt among us, and we have seen his glory, glory as the only Son from the Father. 

The Word was made flesh and dwelt among us, and we have seen his glory, glory as the only Son from the Father.
The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

The ESV Premium Gift Bible

The ESV Premium Gift Bible retains many of the popular features from the original ESV Thinline Bible. This highly affordable edition features a quality TruTone cover and a concordance, all in a portable format that is one inch thick. Containing the complete ESV text in readable type, the ESV Premium Gift Bible offers the highest value for a thinline Bible at the best price.

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The Word became flesh. 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

ESV PREMIUM GIFT BIBLE

The ESV Premium Gift Bible retains many of the popular features from the original ESV Thinline Bible. This highly affordable edition features a quality TruTone cover and a concordance, all in a portable format that is one inch thick. Containing the complete ESV text in readable type, the ESV Premium Gift Bible offers the highest value for a thinline Bible at the best price.
ESV GIFT AND AWARD BIBLE

Special occasions call for a special Bible to celebrate them. The affordably priced ESV Gift and Award Bible makes bulk buying convenient, so that a church or group can honor everyone who is being recognized for baptism, graduation, or other commemorative events. Features include a presentation page and special rounded corners. The ESV Gift and Award Bible will help celebrate important moments in people’s lives and be a keepsake that they will cherish for years to come.

**FEATURES**

**DESCRIPTION** ISBN PRICE

- Imitation Leather, Black 978-1-4335-6735-6 $7.99
- Imitation Leather, Burgundy 978-1-4335-6736-3 $7.99

**DESCRIPTION** ISBN PRICE

- Cloth over Board 978-1-4335-2194-2 $149.99

**ESV THE FOUR HOLY GOSPELS**

ESV The Four Holy Gospels features original paintings representing the four Gospels, illuminated initial letters, and other embellishments and design elements, printed in full color throughout on high-quality art paper. The text of the Gospels is reproduced in a highly readable, large font. These elements make this edition ideally suited for public reading, for liturgical use, and as a family heirloom.

The artist commissioned for the project is Makoto Fujimura, a devout Christian and one of the most highly regarded artists of the twenty-first century. He is the founder of the International Arts Movement and has served on the National Council for the Arts. His art is on display at the Museum of Contemporary Art in Tokyo, as well as a number of art museums in the US.

ESV The Four Holy Gospels stands in the historic stream of the beautifully hand-illuminated editions of the Gospels created many centuries ago. This exquisite and unique edition continues a classic tradition, beautifully combining the words of the Gospels with original art inspired by the text—brilliantly executed for the glory of God.
ESV BIBLE WITH CREDS AND CONFESSIONS

Creeds and confessions have been used throughout Christian history to summarize the Bible’s teaching, distilling the key truths of Scripture into concise and succinct propositions. The ESV Bible with Creeds and Confessions contains 13 important creeds and confessions from church history placed after the complete ESV text, including the Apostles’ Creed, the Nicene Creed, and the Heidelberg Catechism. Introduction written by theologian Chad Van Dinhoom explain the history and original purpose of each, helping modern Christians see how these historic documents were designed to faithfully teach the truths of Scripture—truly aimed at shaping and motivating the lives of all who follow Christ.

The Premium edition features high-quality materials, including a gooskin cover, art gilding, high-quality paper, and more. For more information about this edition and other Premium Bibles, see page 159.
**ESV OMERA THINLINE REFERENCE BIBLE**

Adapted from the ESV Large Print Thinline Reference Bible, this high-quality edition is made from the finest materials—featuring a goatskin cover with generous overprint to page edges, high-quality Bible paper, art gliding, and 4 ribbon markers. The ESV Omega Thinline Reference Bible is a beautiful edition that will last a lifetime.

The Premium edition features high-quality materials, including a goatskin cover, art gliding, high-quality paper, and more. For more information about this edition and other Premium Bibles, see page 159.

### FEATURES
- **Size**: 6.125" x 9.125"
- **Bible Text**: 10.25-point laser cast
- **Page Count**: 1,248
- **Double-column format**
- **Footnotes**
- **Cross-references**

### DESCRIPTION
- Goatskin, Black
- **ISBN**: 978-1-4335-6220-4
- **Price**: $249.00

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### JOHN 1:12

Then he saw Jesus coming toward him, saying, "Who are you?"

**John 1:13**

And he said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord!'" As the prophet Isaiah said.

**John 1:14**

"And he himself knew what was in man, that the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father), full of grace and truth."

---

### JOHN 1:15

No one has seen God at any time. The only-begotten Son, who is in the bosom of the Father, he has declared him. (See John 1:14.)

**John 1:16**

For God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

**John 1:17**

For God did not send his Son into the world to condemn the world, but in order that the world through him might be saved. (See John 3:17.)

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### JOHN 1:20

No one has seen God at any time. The only-begotten Son, who is in the bosom of the Father, he has declared him.

**John 1:34**

"The voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said.""
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not over- come it.

And God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the air and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image, in the image of God he created him; male and female he created them. And God said, “See, I have given you every plant yielding seed that is on the face of the whole earth and every tree with fruit for food. It was so. And the Lord God formed the man of the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

And the Lord God said, “It is not good that the man should be alone. I will make a helper suitable for him.”

In the perspective of time and place, the first word when we read in the first sentence of the second chapter in Genesis that God made the man and the garden. In the first sentence of the third chapter, we read that the man became a living being.

Which means “of the dust of the field” was put in the garden, and the Lord God made a living creature of the dust of the ground. And the Garden of Eden was in the east, and there he put the man whom he had formed.

And the Lord God said, “I will make a helper suitable for him.” And the Lord God formed the man of the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

And the Lord God said, “It is not good that the man should be alone.”

The Man said, “I will make a helper suitable for him.” And the Lord God formed the man of the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

And the Lord God said, “It is not good that the man should be alone.”

And out of the ground the Lord God formed every living creature, that was its own kind, plant or animal. And God saw that it was good. And he separated the light from the darkness. And the darkness was over the face of the deep, and light was over the face of the deep. And God said, “Let there be light.” And there was light. And God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

ESV LARGE PRINT THINLINE REFERENCE BIBLE

The ESV Large Print Thinline Reference Bible combines the popular ESV Thinline Bible features with larger type and cross-references located in the bottom corner of each page. The Bible text is presented in generous 10.5-point type, the ESV Large Print Thinline Reference Bible is nearly one inch thin.
The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not comprehended it. 6 That which was made through him was life, and the life was the light of men. 7 And the light shines in the darkness, and the darkness has not comprehended it.

The Testimony of John the Baptist

1 There was a man sent from God, whose name was John. 2 He came as a witness, to bear witness about the light, so that all might believe through him. 3 He himself was not the light, but came to bear witness about the light. 4 The true light, which gives light to everyone, was coming into the world. 5 He was in the world, and the world was made through him, and the world knew him not. 6 He came for judgment, that the world might be judged through him, and it might be shown that the works of God have been made in him. 7 He is the true light, who enlightens every man who comes into the world.

ESV Reference Bible

The ESV Reference Bible, previously called the ESV Classic Reference Bible, combines the ESV text with a robust concordance and one of the most comprehensive and useful cross-reference systems available today—with more than 80,000 references conveniently located in the center column on each page. This edition includes 32 pages of full-color maps and illustrations of historic biblical sites, structures, and objects for ready-reference and insight. The ESV Reference Bible balances helpful reference features with a portable size, making it an ideal Bible for everyday use.

ESV Wide Margin Reference Bible

The ESV Wide Margin Reference Bible is perfect for those who interact closely with the Bible text. It features generous one-inch margins on either side of the text, providing plenty of room for personal note taking. Other features include a concordance, full-color maps, and cross-references located in the corner of each page. This edition is ideal for all who want to record notes, thoughts, or prayers in their Bible.
**ESV PERSONAL REFERENCE BIBLE**

The ESV Personal Reference Bible is a compact reference Bible in a single-column format. The layout utilizes line matching, a design method that significantly improves readability on Bible paper. Also featuring a concordance and a full set of cross-references, the ESV Personal Reference Bible is the ideal portable reference Bible.

### Features

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**Word Scraper Pic**

1. The Bible was translated for the first time in 1611. In 1611, the World English Bible was published, and it was the first English Bible to be printed in England. It is also known as the King James Bible, and it is still used today by many people around the world.

**1 Corinthians 1:1-2**

- The original text of the Bible does not include the word "love".
- However, the New Testament was written in the Greek language, which includes the word "agape," which means "love".

**Verse 2**

- The word "love" is not found in the original text of the Bible.
- It was added by the translators of the New Testament to convey the meaning of the original Greek word "agape."
The Word Became Flesh

John 1:1-15

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him nothing was made that was made. 4 In him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness has not overcome it. 6 In him was life, and the life was the light of men. 7 And the light shines in the darkness, and the darkness has not overcome it. 8 In him was life, and the life was the light of men. 9 And the light shines in the darkness, and the darkness has not overcome it. 10 In him was life, and the life was the light of men. 11 And the light shines in the darkness, and the darkness has not overcome it. 12 In him was life, and the life was the light of men. 13 And the light shines in the darkness, and the darkness has not overcome it. 14 In him was life, and the life was the light of men. 15 And the light shines in the darkness, and the darkness has not overcome it.
ESV SINGLE COLUMN JOURNALING BIBLE® ARTIST SERIES

The ESV Single Column Journaling Bible, Artist Series is a collection of journaling Bibles meant to celebrate the treasure of God’s Word through the artistic talents of its people. These Bibles feature commissioned cover artwork designed by Christian artists such as Peter Voth, Ruth Chou Simons, and Joshua Noom. Each artist offers a visual entry point focused on a particular biblical theme or passage, setting a tone of reflection as readers engage with the Bible.

Each of these decorative hardcover Bibles retains the features of the original ESV Single Column Journaling Bible, such as cream-colored paper, a single-column page layout, and lines in the margin for note taking. These features coupled with captivating cover artwork make each Bible conducive to creative engagement with God’s Word.

Available March 31, 2021

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Each Bible includes an artist note card explaining the artwork.

- Custom endsheet (“Be Transformed,” “Sanctus,” “Garden,” “In Bloom”)
- Solid-color endsheet (“The Lion and the Lamb,” “Dwelling Place”)
- Cream-colored paper
- 2” ruled margins
- Ribbon marker
- 1-year Bible reading plan
- Smyth-sewn binding
- Unique vellum O-wrap

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In the beginning was the Word, and the Word was with God, and the Word was God. 5 He was in the beginning with God. 6 All things were made through him, and without him was not anything made that was made.

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 He was the Word, and the Word was with God, and the Word was God. 5 He was in the beginning with God. 6 All things were made through him, and without him was not anything made that was made.

Actual type size

Sample spread (50% actual size)
ESV ILLUMINATED™ BIBLE ART JOURNALING EDITION

The ESV Illuminated Bible, Art Journaling Edition places the full ESV text alongside over 500 elegantly hand-lettered gold-ink illustrations by renowned artist Dana Tanamachi. Printed on thick, cream-colored paper, the Bible’s single-column text setting and wide margins provide generous space for additional notes, prayers, and designs—inviting readers to creatively engage with and reflect on the beauty of God’s Word.

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Thick, opaque, cream-colored paper
2-color printing
500+ custom hand-lettered elements and illustrations
Rubber marker
Gilding
Smyth-sewn binding
Lifetime guarantee (TruTone and leather editions)

The true light, which gives light to everyone, was coming into the world. *
*He was in the beginning was the Word, and the Word was with God, and the Word was God. *He was in the beginning with God. *All things were made through him, and without him was not any thing made that was made. *In him was life, and the life was the light of men. *The light shines in the darkness, and the darkness has not over come it.

*There was a man sent from God, whose name was John. *He came as a witness, to bear witness about the light, that all might believe through him. *He was not the light, but came to bear witness about the light.

*The true light, which gives light to everyone, was coming into the world. *He was in the world, and the world was made through him, yet the world did not know him. *He came to his own, and his own people received him. *But to all who did receive him, who believed in his name, he gave the right to become children of God, *hence born, not of blood nor of the will of the flesh nor of the will of man, but of God.

*The Word was made flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. *No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

*And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. *No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

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The ESV Journaling Bible features 2-inch ruled margins for writing notes and journal entries. This Bible makes a great gift and lasting keepsake for anyone who values God’s Word.
ESV SINGLE COLUMN JOURNALING BIBLE®

The ESV Single Column Journaling Bible is a redesign of the original ESV Journaling Bible. The Bible text is laid out in an easy-to-follow, single-column format. Ruled lines in the extra-wide margins enable users to more easily align their notes with specific verses. With high-quality Bible paper and cover materials, the ESV Single Column Journaling Bible is a durable edition for anyone who wants to capture notes, prayers, or personal reflections in their Bible.

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Cream-colored paper
2” ruled margins
Ribbon marker
1 Bible reading plan
Smyth-sewn binding
Lifetime guarantees (Thinline editions)

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 
2 He was in the beginning with God. All things were made through him, and without him was not anything made that was made. 
3 In him was life, and the life was the light of men. 
4 The light shines in the darkness, and the darkness has not overcome it.

The Jesus Calls Philip and Nathanael

5 The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” 
6 Philip was from Bethsaida in Galilee, the home of Andrew and Peter. 
7 Philip found Nathanael and said to him, “We have found the one about whom Moses in the Law wrote and also about the prophet, saying, ‘He is like a desert reed, shaken by the wind.’ 
8 Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe?” 
9 Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” 
10 Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than this.” 
11 Nathanael said to him, “How do you know me?” 
12 Jesus answered him, “Philip was here first. He will tell you more.” 
13 Jesus turned around and said to Thomas, “I am the way, the truth, and the life. No one comes to the Father except through me. 
14 John 2:21 Jesus said, “As the Father has given me eternal life, I will give you eternal life. 
15 That’s why the Jewish leaders tried to kill me. But this is the name by which you must be called: the Son of Man.” 
16 Jesus answered them, “I told you that you would die in your sins. If you do not believe, you will die in your sins.” 
17 They asked him, “Then why are you baptizing if you are neither the Christ, nor Elijah, nor the Prophet?” 
18 He answered them, “I baptize with water. 
19 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
20 I am not worthy to untie the strap of whose sandal he is.” 
21 John 3:14 John answered them, “Let the one who has no sin among you throw the first stone at her.” 
22 They began to go out of the temple courts, one by one, beginning with the oldest, and Jesus was left alone with the woman who had been caught in adultery. 
23 They asked him, “Then why are you baptizing if you are neither the Christ, nor Elijah, nor the Prophet?” 
24 John answered them, “I baptize with water. 
25 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
26 I am not worthy to untie the strap of whose sandal he is.” 
27 John 3:15 John answered them, “Let the one who has no sin among you throw the first stone at her.” 
28 They began to go out of the temple courts, one by one, beginning with the oldest, and Jesus was left alone with the woman who had been caught in adultery. 
29 They asked him, “Then why are you baptizing if you are neither the Christ, nor Elijah, nor the Prophet?” 
30 John answered them, “I baptize with water. 
31 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
32 I am not worthy to untie the strap of whose sandal he is.” 
33 John 3:16 John answered them, “Let the one who has no sin among you throw the first stone at her.” 
34 They began to go out of the temple courts, one by one, beginning with the oldest, and Jesus was left alone with the woman who had been caught in adultery. 
35 They asked him, “Then why are you baptizing if you are neither the Christ, nor Elijah, nor the Prophet?” 
36 John answered them, “I baptize with water. 
37 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
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39 John 3:17 John answered them, “Let the one who has no sin among you throw the first stone at her.” 
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43 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
44 I am not worthy to untie the strap of whose sandal he is.” 
45 John 3:18 John answered them, “Let the one who has no sin among you throw the first stone at her.” 
46 They began to go out of the temple courts, one by one, beginning with the oldest, and Jesus was left alone with the woman who had been caught in adultery. 
47 They asked him, “Then why are you baptizing if you are neither the Christ, nor Elijah, nor the Prophet?” 
48 John answered them, “I baptize with water. 
49 But the one who is the Prophet is coming, the righteous one, and he who is from God. But he will be greater than I, because he is from above. 
50 I am not worthy to untie the strap of whose sandal he is.”
ESV SINGLE COLUMN JOURNALING BIBLE® LARGE PRINT

The ESV Single Column Journaling Bible, Large Print features the same high-quality Bible paper and 2-inch ruled margins as the original ESV Single Column Journaling Bible, but now with larger, 9.5-point type. This edition is perfect for those seeking a large-print Bible with plenty of space for notes, prayers, reflections, or artwork.

The Word Became Flesh

The beginning was the Word, and the Word was with God, and the Word was God. *He* was in the beginning with God. *All* things were made through him, and without him was not any thing made that was made. *In* him was life, and the life was the light of men. *The* light shines in the darkness, and the darkness has not overcome it. *A* man came to God from God, whose name was John. *He* came as a witness, to bear witness about the light, that all might believe through him.

> John 1:1-3

- Hardcover, Summer Garden Design
- Bonded Leather, Moire
- TuTone, Burgundy/Red, Timeless Design
- TuTone, Deep Brown
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- Natural Leather, Brown, Flap with Strap

1 Hardcover, Summer Garden Design
2 Bonded Leather, Moire
3 TuTone, Burgundy/Red, Timeless Design
4 TuTone, Deep Brown
5 Buffalo Leather, Deep Brown
6 Natural Leather, Brown, Flap with Strap

Price $54.99

**Features**
- 5.5" *x* 8.5"
- Single-column format
- Footnotes
- Inline chapter numbers
- Cream-colored paper
- 2" ruled margins
- Ribbon marker
- One Bible reading plan
- Smyth-binding
- Lifetime guarantees (TuTone and leather editions)

**Contents**
- Study
- Journaling
- Outreach
- Devoarture
- Outreach & Devoarture
- Resources
ESV Scripture Journal® Individual Volumes

Each ESV Scripture Journal pairs the entirety of an individual book of the New Testament with lightly-lined blank pages opposite each page of Bible text, allowing readers to take extended notes or record insights and prayers directly beside corresponding passages of Scripture. These thin, portable notebooks are great for personal Bible reading and reflection, small-group study, writing out extended portions of Scripture, or taking notes through a sermon series.

For ESV Scripture Journal sets, see page 98.
ESV SCRIPTURE JOURNAL® SETS

Each ESV Scripture Journal pairs the entirety of an individual book of the New Testament with lightly-lined blank pages opposite each page of Bible text, allowing readers to take extended notes or record insights and prayers directly beside corresponding passages of Scripture. These thin, portable notebooks are great for personal Bible reading and reflection, small-group study, writing out extended portions of Scripture, or taking notes through a sermon series.

For ESV Scripture Journal individual volumes, see page 96.

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The Word Became Flesh

1
In the beginning was the Word, and the Word was with God, and the Word was God. 2He was in the beginning with God. 3All things were made through him, and without him was not any thing made that was made. 4The light shines in the darkness, and the darkness has not overcome it. 5There was a man sent from God, whose name was John. 6He came as a witness, to bear witness about the light, that all might believe through him. 7He was not the light, but came to bear witness about the light. 8The true light, which gives light to everyone, was coming into the world. 9In him was life, and the life was the light of men. 10The light shines in the darkness, and the darkness has not overcome it.
The Gospel According to John

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 And the Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only Son from the Father, full of grace and truth. 5 He was in the world, and the world was made by him, and the world knew him not. 6 He came unto his own, and his own received him not. 7 But as many as received him, to them gave he power to become children of God, even to them that believe on his name: 8 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 9 And the true light, which giveth light unto every man coming into the world, was shining upon the world, and the world knew it not. 10 He came unto his own, and his own received him not. 11 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 12 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 13 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. 14 John 1:1-14

ESV Illuminated Scripture Journal® Individual Volumes

ESV Illuminated Scripture Journal editions pair the entirety of individual books of the New Testament with a lightly dotted blank page opposite each page of Bible text, providing space to creatively engage with and reflect on the Word of God. Hand-lettered, gold-ink illustrations by renowned artist Dana Tanamachi are interspersed throughout the blank pages, inviting readers to add their own artwork or reflections to each page. These thin, portable notebooks have unique covers stamped with gold-foil and are great for art journaling, personal Bible reading and prayer, small-group Bible study, or taking notes through a sermon series.

For ESV Illuminated Scripture Journal sets, see page 104.
Matthew 5:12  24
you and utter all kinds of evil against you falsely on my account.
12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Salt and Light
they persecuted the prophets who were before you.

not murder; and whoever murders will be liable to judgment.’

them will be called great in the kingdom of heaven.

you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

The Law.
I have not come to abolish them but to fulfill them.

may see your good works and give glory to your Father who is in heaven.

the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Christ Came to Fulfill the Law
You are the light of the world. A city set on a hill cannot be hidden.

Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Let Your Light Shine Before Others
for truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet."

"You are the light of the world. A city set on a hill cannot be hidden."

"Do not think that I have come to abolish the Law or the Prophets. I have not come to abolish them but to fulfill them."

"You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’

"Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

"I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

"You have heard that it was said to those of old, ‘You shall not murder; and whoever murder will be liable to judgment.’

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Matthew 5:12  24
you and utter all kinds of evil against you falsely on my account. 
The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. 4 He was in the beginning with God. 5 All things were made through him, and without him was not any thing made that was made. 6 In him was life, and the life was the light of men. 7 The light shines in the darkness, and the darkness has not overcome it.
ESV JOURNALING BIBLE® INTERLEAVED EDITION

The ESV Journaling Bible® Interleaved Edition is another edition in Crossway’s popular ESV Journaling Bible line. Patterned after the Bible that Jonathan Edwards, the 18th-century preacher and theologian, used to record more than 5,000 notes about God’s Word, this edition includes a full, blank page next to every page of Bible text. Created for Bible readers looking for as much space as possible for sermon notes, personal reflections, prayers, or artwork, this edition features cream-colored paper and a durable binding to ensure that it lasts a lifetime.

**FEATURES**

- **SIZE** 6.5” x 9.25”
- **BIBLE TEXT** 7.5-point Lexicon
- **PAGE COUNT** 1,584

- Full, blank page for notes, reflections, and prayers next to every page of Bible text
- Cream-colored paper
- Ribbon marker
- 1 Bible reading plan
- Smyth-sewn binding
- Lifetime guarantee

**DESCRIPTION**

Natural Leather, Brown, Flap with Strap  
978-1-4335-5276-2  $148.99

**GENRE**

A complete and yet devotional text

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The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 The light shines in the darkness, and the darkness has not overcome it.

2 There was a man sent from God, whose name was John. 3 He came as a witness, to bear witness about the sin of the world.

3 This is he of whom I say, ‘He who comes after me is preferred before me, because he was before me.’

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**OUTLET & LICENSING**

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UNFOLDING GRACE

The Bible is more than just a book about events in history; it’s a unified story. In Unfolding Grace, readers will discover that unifying story of Scripture from cover to cover through 40 Scripture readings. Each passage, coupled with newly written intros, will enable readers to follow God’s redemptive plan as it develops through the Bible. Featuring beautiful illustrations by Peter Voth on high-quality book paper, Unfolding Grace has the feel of a novel—deepening the reader’s engagement with each passage, while maintaining the depth of a biblical resource, making it ideal for anyone unfamiliar with the storyline of grace that flows through the pages of Scripture.

Companion study guide also available.

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40 illustrations by Peter Voth
Features excerpts discussing the flow of God’s plan of redemption
Content written by Drew Hunter
Single-column format
Thick, cream-colored book paper
 Smyth-sewn binding
Study guide also available for purchase

I
n the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the...

ABRAHAM AND THE PROMISE OF ISAAC

Abraham and his large household traveled from Ur to Canaan, then to Egypt, and then back to Canaan—the land of God’s promise. By now Abraham was aging and his wife Sarah was barren. How will God fulfill his promises to give them that land, to give them descendants, and to bless the world through their line? Although it looks like God’s plan faces an insurmountable obstacle, God wills Abraham and Isaac to trust him. He will give them sons, Isaac, and through them the blessing to the nations will come.

These chapters highlight a pattern in the Bible’s story: God is a God of promise, and his people are men and...
ESV EVERY DAY BIBLE
365 Readings through the Whole Bible

Setting and maintaining a Bible-reading goal can be tough in the busyness of everyday life. The ESV Every Day Bible was designed from the ground up to be an inviting daily Bible, to help readers achieve their goal of reading the Bible through in a year. Each daily reading presents a passage from the Old Testament, New Testament, Psalms, and Proverbs in an attractive double-column typesetting printed on high-quality Bible paper. The combination of a thoughtful reading plan, beautiful layout, and affordable cost make this Bible a perfect choice for those looking to savor their reading of the Bible over the course of a year. The New Testament begins with John 1:1–18.

JOHN 1:1–18

In the beginning was the Word, and the Word was with God, and the Word was God. 

He was in the beginning with God. 

All things were made through him, and without him was not anything that was made. 

And the light shines in the darkness, and the darkness has not comprehended it. 

He was in the world, and the world was made through him, and the world was without him. 

And the Word became flesh and dwelt among us, and we have seen his glory, the glory as of the only Son from the Father, full of grace and truth. 

And the glory thus manifested was in him. 

And the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only Son from the Father), full of grace and truth. 

You shall know the truth, and the truth shall make you free.
ESV PRAYER BIBLE

The ESV Prayer Bible was created to help you reflect on God’s Word through prayer. With 400+ historical prayers linked to key passages throughout the biblical text, this volume demonstrates the connection between the words God has spoken to us in the Bible and the words we bring back to him in prayer. Featuring the prayers of the early Church Fathers, Puritans, Protestant Reformers, and more, along with an introductory essay by Donald S. Whitney (author of Praying the Bible) and prayer-related book introductions, this edition helps readers learn to pray using Scripture as their guide alongside famous Christians throughout history.

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

4 There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him.

1 He was not the light, but came to bear witness about the light.
ESV MEN’S DEVOTIONAL BIBLE

Our world presents daily distractions that can easily displace Christ as the center of a man’s heart and life. The goal of the ESV Men’s Devotional Bible is to strengthen and encourage men through the life-giving Word of God and sound devotional content aimed at nurturing godliness.

With 365 theologically rich and gospel-centered devotions drawn from God’s Word, this all-new resource was created under the editorial oversight of Dr. Sam Storms with contributions from over 50 Christian leaders. Book introductions explore each book’s unique contribution to a man’s walk with God. Thoughtful and instructive articles address sound doctrine, life in the local church, leadership, the heart, calling, and a host of other relevant issues for today.

The ESV Men’s Devotional Bible will strengthen men in their walk with Christ, helping them apply the gospel and the truth of God’s Word in their homes, churches, and workplaces.

FEATURES

- 365 devotions
- 14 articles
- Line matching
- Ribbon marker
- Gilding
- Smyth-sewn binding
- Lifetime guarantee

DESCRIPTION

ISBN: 978-1-4335-4651-7
Price: $49.99

PAGE COUNT: 1,616

ESV WOMEN’S DEVOTIONAL BIBLE

The ESV Women’s Devotional Bible is a valuable resource for strengthening women in their walk with God. Applicable for women in any stage of life, the ESV Women’s Devotional Bible is theologically rich in content while remaining accessible and practical. Readers will be encouraged in daily, prayerful Bible study, and equipped to understand and apply the Bible to every aspect of life.

The ESV Women’s Devotional Bible features materials designed especially for women. The book introductions, character sketches of key figures, all-new daily devotions, and all-new articles have been written by professors, musicians, authors, counselors, homemakers, and conference speakers.

With specially prepared features and thoughtfully written material, the ESV Women’s Devotional Bible is designed to help women pursue a deeper, more transformational understanding of Scripture.

FEATURES

- 365 devotions
- 14 articles
- Character profiles
- Ribbon markers (TruTone edition)
- Gilding (TruTone edition)
- Dictionary
- Smyth-sewn binding
- Lifetime guarantee (TruTone edition)

DESCRIPTION

Price: $54.99

PAGE COUNT: 1,664

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

The light has swelled to millions and millions, each great “cloud of witnesses” (Heb. 12:1) to his name. He was the first in what has become a deep, more transformational understanding of Scripture.

The Testimony of John the Baptist

There was a man sent from God, whose name was John. He was not the light, but came to bear witness about the light. The light shines in the darkness, and the darkness has not overcome it.

He was not the light, but came to bear witness about the light. The light shines in the darkness, and the darkness has not overcome it.

And John bore witness: “I saw the Spirit descend and remain, this is he who is at the Father’s side, whom you seek.” "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?” "I am not. "Are you the Prophet?” He answered, "No. "Are you the Christ?” He answered, "No." What do you say about yourself?” He said, "‘I am the voice of one crying out in the wilderness: ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

Some of whose sandal I am not worthy to untie. "He said to them, ‘What are you seeking?’ And Jesus answered, ‘You shall see the Son of Man seated at the right hand of Power, and coming on the clouds of glory’.” "Then they said to him, ‘What then? Are you the Prophet?”" "No.” "Are you Elijah?’” "No.” "Are you the Prophet of the Apocalypse?” “No.” "Who then are you? We have a obligation to give an answer to those who sent us. What do you say about yourself?”

He answered, “I am the voice of one crying out in the wilderness: ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

"He said, ‘I am not.’ "Are you the Prophet?” He answered, “No.” "Are you the Prophet of the Apocalypse?” “No.” "Who are you?” They asked him. “Then we are not going to baptize the Christ, who is neither the Prophet nor Elijah, nor the Christ?” He answered, “I am not. “Are you the Prophet?” He answered, “No.” “The people asked him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” He answered, “I am the voice of one crying out in the wilderness: ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

He confessed, and did not deny, but confessed, “I am not the Christ.” And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the Prophet?” He answered, “No.” “Then they said him, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” He answered, “I am the voice of one crying out in the wilderness: ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”
ESV DEVOTIONAL PSALTER

The Psalms are the only extended portion of Scripture written to God—they are prayers. As such, the Psalms are uniquely suited to foster communion with God, which is the purpose of this ESV edition. The ESV Devotional Psalter pairs each of the 150 psalms with brand-new devotional content written by Dr. Dane Ortlund, guiding readers to thoughtfully interact with and pray through the Scriptures. Its thick, opaque, cream-colored paper is lightly ruled and has wide margins to allow for note taking and written prayers, inviting readers to reflect on the riches of each text.

**DESCRIPTION**

- **SIZE**: 5.25” x 7.75”
- **BIBLE TEXT**: 11-point Bembo
- **PAGE COUNT**: 464
- **FEATURES**
  - Single-column format
  - Thick, opaque, cream-colored paper
  - Two-color printing
  - 150 devotions
  - Smyth-sewn binding
  - Lifetime guarantee

**ISBN**: 978-1-4335-5721-7

**PRICE**: $29.99

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**PSALM 3**

_A Psalm of David, when he fled from Absalom his son._

1 O Lord, how many are my foes!
2 Many are rising against me,
3 Many are saying of my soul, "There is no salvation for him in God."

1 But you, O Lord, are a shield about me,
2 My glory and the lifter of my head.

1 I cried aloud to the Lord,
2 And he answered me from his holy hill.

1 I lay down and slept;
2 I woke again, for the Lord sustained me.

1 My soul said to the Lord, "You are my help; I will not be afraid of many thousands of people who have set themselves against me all around.
2 Arise, O Lord; save me, O my God!
3 For you strike all my enemies on the cheek; you break the teeth of the wicked.
4 Salvation belongs to the Lord; your blessing be on your people!_
The ESV Holy Bible for Kids, Compact is a portable Bible that is small enough to fit in a backpack and perfect for use at church, school, and home. Featuring the full text of the ESV, this kid-friendly Bible also includes 24 pages of illustrations depicting scenes from Bible stories such as David and Goliath, Elijah and the chariots of fire, Jesus dying on the cross, and Paul’s conversion. Perfect for kids to use as their first Bible, this compact edition is tailored for independent readers and for parents reading with their kids.

For more cover options and sizes, see pages 127 and 143.

Available March 31, 2021
**ESV Kid’s Bible, Thinline**

The ESV Kid’s Bible, Thinline is a portable, readable, child-friendly Bible for children ages 8-12. The complete ESV text is interspersed with engaging, 4-color inserts containing helpful features that supplement a child's Bible reading. It also includes child-friendly maps, timelines, and a dictionary for reference. With a large-print font, this Bible is easily readable for kids, perfect to take to church, school, or Bible study.

**Features**
- 5.375” x 8.375”
- 10-point Lexicon
- PAGE COUNT 1,312
- Double-column format
- Footnotes
- Inline chapter numbers
- Supplemental content insert pages
- 14 kid-friendly, 4-color insert pages with all new content
- Kid-friendly maps and timelines
- Large-print font, easily readable for kids
- Ribbon marker
- Words of Christ in red
- 20- and 60-day reading plans
- Dictionary
- Smyth-sewn binding
- Gilding
- Lifetime guarantee

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**ESV Kid’s Bible, Compact**

The ESV Kid’s Bible, Compact is a portable, readable, child-friendly Bible for children ages 8-12. The complete ESV text is interspersed with 14 engaging, full-color inserts containing helpful features that supplement a child’s Bible reading. It also includes child-friendly maps, timelines, and a dictionary for reference. This Bible features an easily readable font for kids, and is perfect to take to church, school, or Bible study.

**Features**
- 4.5” x 6.5”
- 8-point Lexicon
- PAGE COUNT 1,376
- Double-column format
- Footnotes
- Inline chapter numbers
- 14 full-color inserts with overviews of major biblical concepts and themes
- Easily readable font for kids
- Old and New Testament timelines
- 8 Kid-friendly maps
- Ribbon marker
- Words of Christ in red
- 20- and 60-day reading plans
- Dictionary
- Smyth-sewn binding
- Gilding
- Lifetime guarantee

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**The Word Became Flesh**

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

**The Testimony of John the Baptist**

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.
20 And lived between Kadesh and Shur; and

35 made their father drink wine that night.

Isaac first Sarah laughed at God, but later they would have a special baby. At

11 the dream, "Yes, I know that you have done

20 God said to him in

14 And Abimelech had no approached

39 seven

9 And when God caused

23 So they made a cov-

15 These seven

33 And when God caused

7 And the child grew and was weaned.

11 But Sarah bore him, Isaac.

8 And Abraham said,

5 And the child grew and was weaned.

11 These seven sheeps were

23 These seven heifers and seven goats were

29 10 sheep and

18 And Abraham said,

5 These sheeps and seven heifers were

33 These seven heifers and goats were

6 These seven heifers and seven goats were

3 These heifer calves and two goats

17 So Abraham took sheep and

33 And the Lord said to him, "This is the place to

18 And God said to Abraham, "Be not displeased

7 And when God caused

36 ...or when she arose.

35 they would have a special baby. At

32 9 him from the land of Egypt.

3 Sarah bore him, Isaac.

34 And Abraham said, "Behold, I lay

8 And Abraham said,

5 Did he not himself say

23 Then God said to him in

10 These seven heifers and seven goats were

7 And when God caused

20 God said to Abraham, "Be not displeased

35 And Abraham said, "Behold, I lay

15 These seven heifers and seven goats were

20 And Abraham said,

9 Sarah bore him, Isaac.

34 And the child grew and was weaned.

11 But Sarah bore him, Isaac.

8 9 a son and called his name Benjamin.

20 And lived between Kadesh and Shur; and

35 made their father drink wine that night.

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9 And when God caused

14 And Abimelech had no approached

39 seven

9 And when God caused
with the business taking place in the temple. Jesus’ zeal revealed his holy wrath, not a violent spirit. He was upset

1/14/15 10:18 AM

WHAT DOES IT MEAN THAT GOD “GAVE” HIS ONLY SON?

God not only sent his Son, but he also offered him to the world as the atoning sacrifice for sin (1:14)

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the bird of the heavens and over every living thing that moves on the earth.” 12

And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. 2

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In the beginning was the Word, and the Word was with God, and the Word was God. *He was in the beginning with God.* *All things were made through him,* and without him was not any thing made that was made. *In him was life,* and the life was the light of men. *The light shines in the darkness,* and the
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Actual type size

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John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me is greater than I, for he is the one who is to come after me, the strap of whose sandal I am not worthy to untie.’” These things took place in Bethany across from the Mount of Olives. The disciples were问 He replied, “I am the one who speaks to you now. Is it not clear? You see these great stones, and over them you do not see those who dug them up. Will you believe only in the stones? But will you believe the One whom the stones do not see? Consider the birds of the air and the lilies of the field, and how they do not toil or do any work. But still the Father feeds them. Are not you of greater value than they? How then can you say, ‘If this does not happen, if that does not happen, we will not believe, but we will continue to have faith’?” The Pharisees and Sadducees came, and testing him asked, “Is it lawful to pay taxes to Caesar or not?” Jesus knew their evil intent and said to them, “Show me the coin for the tax. Whose image and inscription is it?” They answered, “Caesar’s.” He said to them, “Then render to Caesar what is Caesar’s, and to God what is God’s.” They wondered at this and said, “Nothing is too difficult for you. Only tell us one thing.” He said, “What is the greatest commandment of all?” They said, “The love of the Lord our God, and the next is to love our neighbor, as yourself.” He said to them, “Love is greatest. If you love God and your neighbor as yourself, you will do all the things you ought to do.” The tax collectors also came to him and said, “Teacher, what is the greatest commandment?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength, and the love of your neighbor as yourself.” This is the greatest commandment, and all the law and the prophets hang on it.” The people were wondering about him, because he was doing these things and was teaching them, yet by saying nothing. And he was teaching them in Parables. And he said to them, “The sower went out to sow. As he sowed, some seeds fell by the road, and the birds came and ate them up. Some seeds fell upon rocky ground where there was little soil, and immediately after the seed fell, it sprouted, because it had not deep roots. Then the weeds sprouted and grew up and overpowered the seed. Then some seeds fell among thorns, and the thorns came up and grew up and overpowered the seed. Then some seeds fell into good soil, and yielded a hundredfold.” They said to him, “Tell us the Parables.” He said to them, “Is it not clear that you are able to understand the Parables? Do you not understand what I say to you: Unless you become like children, you will not enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven. Whoever welcomes him even a little child like this one does welcomes me. Whoever welcomes me welcomes the One who sent me. For the Son of Man has come to save what was lost. How distressing for that day when the Son of Man will come, and find that people have rejected the Parables which I have spoken through the Son of Man! How I wish today that you could feel the Spirit of my Father! But you desire to have the Spirit of a murderer. The Parables were a searching of their hearts, because they would not believe. And Jesus went out from there and left the crowds and went into the upper room in the house. And he said to his disciples, “I tell you the Parables, because you are able to understand the Parables. The Parables were intended for the children, and not for the wise. For whoever has will be given more, and he will have abundance. Whoever does not have will lose even what he has. So I tell you, do not be wise in your hearts, as the wise are, for their wisdom is only of this world. For there is nothing hidden that will not be revealed, or anything secret that will not be known. Therefore, whatever you have spoken in the dark, it will be heard in the light; and whatever you have spoken in private will be heard in the public places. I tell you this to make clear to you what is intended. Watch out and guard against all kinds of greed. A person cannot serve both God and money. If you would have much in the kingdom of heaven, you must sell all you have and give the money to the poor, and then you will have treasure in the kingdom of heaven. There is no one who can be a slave to two masters. For you cannot serve the Lord your God and wealth. If you try to serve two masters, you will not even be able to serve one of them well. If you would have much in the kingdom of heaven, you cannot be a slave to the world. For the world is not able to be a slave to the world and the Father. For a slave cannot serve two masters, for either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and the world. For a slave does not own anything, but he serves his owner. If you try to serve both God and the world, you will not even be able to serve one of them well. If you would have much in the kingdom of heaven, you cannot be a slave to sin, for the slave of sin is the child of sin. But if you try to serve both sin and the Lord, you will not be able to serve both of them well. For a slave cannot plow the field and tend the vineyard. If you try to serve both, you will not even be able to serve one of them well. If you would have much in the kingdom of heaven, you cannot be a sla-
In him was life, and the life that was in him was the light of men. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, and the world knew him not. He came to his own, and his own people received him not. He came to his own, and his own people did not receive him, for they loved the world more than him. The world has received him not. And this is the testimony of John, when the Jews sent to him from the Synagogue of the Pharisees, saying, "We want to see signs from heaven." And John answered them, "I baptize with water. But after me comes one whose sandals I am not worthy even to unloose. He will baptize you with the Holy Spirit and with fire, his winnowing fan is in his hand. He will clear his threshing floor, and will gather his wheat into the barn, but he will burn up the chaff with unquenchable fire." Then John said to the multitudes who came out to be baptized by him, "You yourselves bear witness that God is true, and he has justified me by sending me water and John's baptism. I baptize you with water, but he will baptize you with the Holy Spirit and with fire. You see the Spirit descending from heaven like a dove, and it remained on him. And John was the voice of one crying in the wilderness, "A voice of one crying, "Prepare the way of the Lord, make straight his paths."" And the word of God came to John the Baptist. He came as a witness to bear witness about the light, so that all might believe through him. He was not the light, but came to bear witness about the light. There is a true saying, "The true light, which enlightens every man, was coming into the world," for John was a witness to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. There is a true saying, "The true light, which enlightens every man, was coming into the world," for John was a witness to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. There is a true saying, "The true light, which enlightens every man, was coming into the world," for John was a witness to bear witness about the light, that all might believe through him.

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4 John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me,'"
5 "He on whom you see the Spirit descend, who is the One by whom all flesh is named." He brought him to Jesus. Jesus looked at him and said, "You are the One, the Son of God."
6 Nathanael answered him, "Rabbi, you are the Son of God. You are the one who comes into the world from above, who is at the Father's side, and whom no one has seen at any other time."
7 "Come, let us see this miraculous sign," Nathanael said. 8 Jesus answered, "If anyone does not believe, let him not condemn himself. He who believes in me will have life.

8 None of his disciples dared to ask him, "Who are you?" They said to him, "We need to ask about this."
9 He said, "I am the Son of God."
10 "You will also see the Son of Man ascending to where he was before."

11 Jesus answered him, "I am the only One, who is God.
12 All things were made through him, and without him was not anything that was made. In him was life, and the life was the light of men.
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The ESV Premium Pew and Worship Bible is ideal for church use week in and week out. It features a durable hardcover format, high-quality Bible paper, and 65 responsive readings reflecting major biblical themes.

FEATURES

SIZE: 6” x 9”

BIBLE TEXT 8.5-point Lexicon

PAGE COUNT: 1,088

DESCRIPTION ISBN PRICE

1 Hardcover, Black 978-1-4335-6546-1 $15.99

2 Hardcover, Blue 978-1-4335-6347-8 $15.99

3 Hardcover, Burgundy 978-1-4335-6548-5 $15.99

The Word Became Flesh

In the beginning was the Word, and the

The light shines in the darkness, and the
ty does not overcome it.

voice of one crying in the wilderness, saying, ‘The way of the Lord.’

John answered them, ‘I baptize with water, but among you

The light shines in the darkness, and the

descries that it was written, ‘Those who are

And the world was made through

1

He himself was not created, but came from the Father, full of grace and truth.

14

1

Jesus called the first disciples, Peter, Andrew, and Nathanael.

Nathanael said to him, ‘How do you know me?’ Jesus answered, ‘Before Philip called me, I saw you under the fig tree.’

John 1:24-26

And he looked at him, and said, ‘You are the one to whom I said, “I am the light of the world.”’

John 1:23

Sixty-five responsive readings

Smyth-sewn binding

65 responsive readings

Smyth-sewn binding

The Word Became Flesh

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Smyth-sewn binding

65 responsive readings

Smyth-sewn binding

The Word Became Flesh

In the beginning was the Word, and the

The light shines in the darkness, and the
ESV NEW CHRISTIAN'S BIBLE

The Bible can be daunting to a new believer. The ESV New Christian's Bible is an edition uniquely created specifically to help Christians begin to read God's Word. Four brief articles—“What is the Bible?,” “How Do I Start?,” and “Further Helps”—serve as an accessible on-ramp to engaging with God's Word, and 40 sidebars alongside key passages explain foundational building blocks of the Christian life. This affordable, thoughtful edition is a meaningful gift or purchase for those who have just become Christians.
ESV PULPIT BIBLE

The ESV Pulpit Bible is a specialty edition beautifully suited for use in pulpit, lecterns, libraries, homes, or anywhere God’s Word is esteemed. Its highly readable type is ideal for public reading and congregational worship, and the finely crafted, reinforced leather cover will retain its beauty for years to come.

**Features**
- 9.25" x 12.5"
- 1,068 pages
- Double-column format
- Notes
- Wide margin numbers
- 4 ribbon markers
- Gilding
- Smyth-sewn binding
- Lifetime guarantee
- Packaging: Box

**Description**
| Cowhide over Board, Black | 978-1-4335-6952-2 | $699.99 |

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ESV OUTREACH BIBLE

This paperback edition of the full ESV Bible is ideal for personal use and for bulk distribution. Its handy size makes it suitable for regular Bible readers, and its extra features and content will help newcomers discover the Bible for themselves and better understand its message.

**Features**
- 5.625" x 8.4375" (7-point Lexicon)
- 662 pages
- Double-column format
- Notes
- Inline chapter numbers
- Book intro
- Helpful articles for new believers
- Explanation of the plan of salvation
- Sold in case quantities of 24
- 2 Bible reading plans
- No packaging

**Description**
| Paperback, Blue | 978-1-4335-5125-8 | $1.99 |

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ESV OUTREACH NEW TESTAMENT

The ESV Outreach New Testament allows individuals and churches to put a life-changing portion of God’s Word into a multitude of hands at holiday events, neighborhood get-togethers, and other ministry functions. With its affordable price, readability, compact size, and helpful bonus features—such as “How to Read the New Testament,” “Where to Find Help,” and two different reading plans—this New Testament is a great choice for personal distribution or community outreach.

**Features**
- 5.625" x 8.4375" (7-point Lexicon)
- 160 pages
- Double-column format
- Notes
- Inline chapter numbers
- Book intro
- Helpful articles for new believers
- Explanation of the plan of salvation
- Sold in case quantities of 100
- 2 Bible reading plans
- No packaging

**Description**
| Paperback, Blue | 978-1-4335-5599-2 | $2.99 |

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ESV OUTREACH NEW TESTAMENT LARGE PRINT

The ESV Outreach New Testament Large Print is an ideal edition for widespread distribution of this accessible portion of God’s Word. With its affordable price, large font, compact size, and helpful bonus features, the ESV Outreach New Testament Large Print presents God’s Word in a readable, approachable format—perfectly suited for sharing with new believers or those seeking to learn more about Jesus.

**Features**
- 7.75" x 10.4375" (10-point Lexicon)
- 272 pages
- Double-column format
- Notes
- Inline chapter numbers
- Helpful articles for new believers
- Explanation of the plan of salvation
- Sold in case quantities of 40
- 2 Bible reading plans
- No packaging

**Description**
| Paperback | 978-1-4335-5537-9 | $5.99 |
the temple) and twelve disciples, and a member of Jesus’ inner apostolic circle. He was referred to only path to the final
his own people rejected him (John 1:11–12) as they blindly misread the Scriptures,

JOHN

DESCRIPTION ISBN PRICE
Paperback 978-1-4335-3374-7 $10.00

THE STORY

ESV BIBLE®

The Story ESV Bible is the first Bible edition to use the popular evangelism content published in The Story by Spurgeon Ministries. This outreach Bible features a 12-page, beautifully designed, full-color presentation of the storyline of the Bible. It also provides a clear invitation to readers to receive Christ as their Savior. Affordably priced, this is a useful edition for evangelism and outreach.

DESCRIPTION ISBN PRICE
Paperback 978-1-4335-3274-7 $12.00

ESV HOLY BIBLE FOR KIDS

ECONOMY

The ESV Holy Bible for Kids, Economy, is a great first Bible for kids. Highly affordable, it features the full ESV text in readable 10-point type. With illustrations and a new, kid-friendly explanation of God’s plan of salvation, this edition depicts how, like all of the characters in the Bible, readers and their stories fit into God’s plan. The addition of simple and colorful content pages makes this a perfect choice for introducing kids to the Bible at an early age. For more cover options and sizes, see pages 118 and 127.

DESCRIPTION ISBN PRICE
Paperback 978-1-4335-5471-4 $5.99

THE WORD BECAME FLESH

1 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

ESV GOSPEL OF JOHN

The Gospel of John has always been one of the most-read books of the Bible, and this special paperback edition makes it easy to share with others. The ESV Gospel of John includes a short gospel presentation, the ESV text of the Gospel, and favorite verses from this famous book of the Bible.

New Edition Available February 26, 2021

DESCRIPTION ISBN PRICE
Paperback, Classic Design (not shown) 978-1-58154-406-6 $1.79
Paperback, Cross Design 978-1-4335-4619-4 $1.79
Paperback 978-1-4335-7134-7 $1.79

The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. *In him was life,* and the life was the light of men. *The light shines in the darkness,* and the darkness has not overcome it.

* There was a man sent from God, whose name

Notes:

- Double-column format
- Footnotes
- Inline chapter numbers
- Introductions to the OT & NT

Helpful articles for new believers:
- Explanation of the plan of salvation
- Sold in case quantities of 24
- 2 Bible reading plans
- No packaging

Full-color gospel presentation from The Story
- Line matching
- No packaging
Καὶ ἠρώτησαν αὐτόν· τί οὖν; σὺ Ἠλείας εἶ; καὶ λέγει· οὐκ εἰμί.

Πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

Ἰωάννου ὅτε ἀπέστειλαν πρὸς αὐτὸν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἐγεννήθησαν. Πατρός, πλήρης χάριτος καὶ ἀληθείας.

Ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. Ζωὴ ἦν, καὶ η ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων, ὁ προφήτης εἶ σύ; καὶ ἀπεκρίθη· οὔ.

Ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν καὶ ἤμεθασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ τὸν πατέρα, ἐν αὐτῷ ὁ λόγος.

��ὺς δὲ ὁ λόγος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ χριστοῦ ἐγένετο. ὃς εἶπον· ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὅτι πρῶτός ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα ἐρχόμενον εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but whoever does the will of my Father who is in heaven. Many will say to me, 'Lord, Lord,' on that day, and I will reply, 'I don’t know you; depart from me, you evildoers.' For everyone will be servants in that day and will say to those whom they served, 'I worked hard with you and taught you the law and its teachings.' And Jesus answered them, 'I baptize with water, but among you stands one you do not know, who is at the Father’s side, who is the only One, who is God; and I am not the Christ."
THE GREEK NEW TESTAMENT PRODUCED AT TYNDALE HOUSE
CAMBRIDGE

The Greek New Testament is priceless in its value as it is how God has given us his revelation of the gospel and of Jesus Christ. While a few trusted Greek texts are in print, significant advances have been made in Greek translation studies of the New Testament since a standard text was adopted by academics in 1975. The Greek New Testament, Produced at Tyndale House, Cambridge has been created under the oversight of editors Dr. Dirk Jongkind (St. Edmund’s College, University of Cambridge) and Dr. Peter Williams (Tyndale House, Cambridge). Together with their team, they have taken a rigorously philological approach to reevaluating the standard text—reexamining spelling and paragraph decisions as well as allowing more recent discoveries related to scribal habits to inform editorial decisions. Ideal for students, scholars, and pastors alike, The Greek New Testament, Produced at Tyndale House, Cambridge is a groundbreaking contribution to biblical scholarship.

Features

- Single-column format
- Textual apparatus
- Chapter numbers in margins
- Slipcase
- Hardcover
- 10-point Adobe Text
- Actual type size
- Lifetime guarantee (TruTone edition)
- Running gloss
- Dictionary
- Smyth-sewn binding
- Page count: 540
- Bible text: 10-point Adobe Text
- Size: 5.25” x 7.75”
- Actual type size

Textual apparatus

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. ὁ λόγος ἦν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ἃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. ὁ λόγος.

2 ὁ λόγος ἦν, καὶ τὸ φῶς ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι᾽ αὐτοῦ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς ἀληθινὸν ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.
GREEK SCRIPTURE JOURNAL

The Greek Scripture Journal: New Testament Set contains the text of the Greek New Testament, Produced at Tyndale House, Cambridge with added space for notes in the margins and between each line, offering a unique way to interact with the New Testament in its original language. This 19-volume set features thin, portable notebooks each containing one or more books of the New Testament and is great for college or seminary students learning Greek, pastors preparing for sermons, or anyone interested in taking notes alongside passages in the original Greek.

FEATURES
- Single-column format
- Lined pages in the back for notes
- 0.38" space in between each line of Greek text
- Margins
- Covers stamped with gold foil
- Lay-flat binding
- Lined pages in the back for notes
- Great tool to practice translating from Greek to English

1. "Ὁ ἐν ἄρχει, ὁ ὀφθαλμός, ὁ ἀκοής, ὁ ἔκφαγος τοῖς ὀφθαλμοῖς ἡμῶν, ὁ ἐλθοσάμεθα καὶ οἱ χεῖρες ἡμῶν ἐνέχυρεν περὶ τοῦ λόγου τῆς ζωῆς: καὶ ἤ ἡμείς ἐφανερώθη, καὶ

Actual type size

Sample spread (61% actual size)
ESV ENGLISH-GREEK REVERSE INTERLINEAR NEW TESTAMENT

The ESV English-Greek Reverse Interlinear New Testament breaks with the convention of traditional interlinear texts by keeping the English as the top-line entry and placing the Greek text underneath it. Crossway has partnered with the German Bible Society and Logos Bible Software, the premiere Bible research software developer, to publish this resource.

HEBREW-ENGLISH INTERLINEAR ESV OLD TESTAMENT

The Hebrew-English Interlinear ESV Old Testament is an essential volume for all who study the Old Testament in the original Hebrew. On each page the Biblia Hebraica Stuttgartensia (BHS) text is laid out word-by-word above an English gloss showing the basic meaning and morphology of each word. For reference, the ESV text is presented separately in a column alongside the Hebrew and English gloss.
The ESV Spanish/English Parallel Bible honors the diversity and relevance of God’s Word in a way that is ideal for Spanish and English speakers, as well as for bilingual readers. Two columns of Scripture are positioned on each page: the Reina-Valera 95 (RV) Spanish text on the left, and the English text on the right. The ESV Spanish/English Parallel Bible also features textual notes for both translations.

### Spanish Text

1. En el principio era el Verbo, y el Verbo era con Dios, y el Verbo era Dios. 
2. Todo lo que el Verbo hizo, fue hecho por él. 
3. En el principio era la luz, y la luz no tuvo sombra. 
4. La luz en las tinieblas resplandecía, y las tinieblas no pudieron oponerse contra ella.

### English Text

1. In the beginning was the Word, and the Word was with God, and the Word was God. 
2. All things were made by him; without him was not anything made that was made.

### ESV GREEK-ENGLISH NEW TESTAMENT

NA28 Edition

Combining Greek with the ESV text, the ESV Greek-English New Testament is an essential resource for students, pastors, and scholars who work with the Greek New Testament. On each spread, one page displays the Nestle-Aland Greek text, 28th edition, while the adjacent page contains the corresponding ESV text.

### ESV HEBREW-ENGLISH OLD TESTAMENT

BHS Edition

Using the standard Biblia Hebraica Stuttgartensia (BHS) text, the ESV Hebrew-English Old Testament displays the BHS Old Testament alongside the original Hebrew. On each spread, one page shows the English rendering of a passage while the other shows the Hebrew, enabling readers to work through either language undistorted and uninterrupted.

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**FEATURES**

- **Size:** 5.75" x 8.25"
- **Bible Text:** 8-point Berkeley
- **Page Count:** 1,792
- **Double-column, verse-by-verse format**
- **Footnotes**
- **Verse chapter numbers**
- **Textual notes in both languages**

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**DESCRIPTION**

Hardcover, Dark Red 978-1-4335-3030-2 $90.00

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**DESCRIPTION**

Cloth over Board 978-1-4335-3031-9 $70.00

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**DESCRIPTION**

Cloth over Board 978-1-4335-3032-6 $90.00

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**DESCRIPTION**

Cloth over Board 978-1-4335-3033-3 $90.00
ESV Exhaustive Concordance

With more than 340,000 references connected to every verse in the Bible, the ESV Exhaustive Concordance makes an excellent study companion for the English Standard Version of the Bible. The ESV Bible combines word-for-word accuracy with readability, literary excellence, and depth of meaning, and this concordance is an ideal reference tool for quickly locating particular passages or for conducting in-depth word studies.

ESV Hear the Word Audio Bible (MP3 CDs)

The ESV Hear the Word Audio Bible provides more than 75 hours of Bible reading, conveniently captured on 7 MP3 discs for listening at home, in your car, or for loading on an MP3 player. Each disc is fully searchable, helping you easily locate the exact Bible chapter you are looking for. Packaged in a sturdy zipper pack, the ESV Hear the Word Audio Bible is ideal for busy commuters, people on the go, and for the visually impaired—anyone who prefers to listen as well as read the Bible.

Core Bible Buying Guide

These editions are some of our time-tested top sellers and are a great start for any retailer looking to stock a well-rounded collection of ESV Bibles.

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<td>ESV Study Bible Hardcover</td>
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This pictorial index is designed to help you choose an ESV Bible based on how the various features are arranged on the page. Use this index one of two ways: either select a layout below and find the corresponding layout number in the list on the right, or browse the list to the right to select an edition by name, and find the corresponding icon to see if the arrangement suits your needs.

Note: Not all available ESV Bibles are included in this list.

TEXT-ONLY BIBLES

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