



THE ENGLISH STANDARD VERSION

The English Standard Version® (ESV®) Bible is a great choice—for personal reading and study, for private devotions and family prayers, and for teaching, preaching, and worship. An essentially literal translation, the ESV Bible combines word-for-word accuracy with readability, literary excellence, and depth of meaning. More than 100 of the world's leading Bible scholars and teachers were involved in creating the ESV Bible.

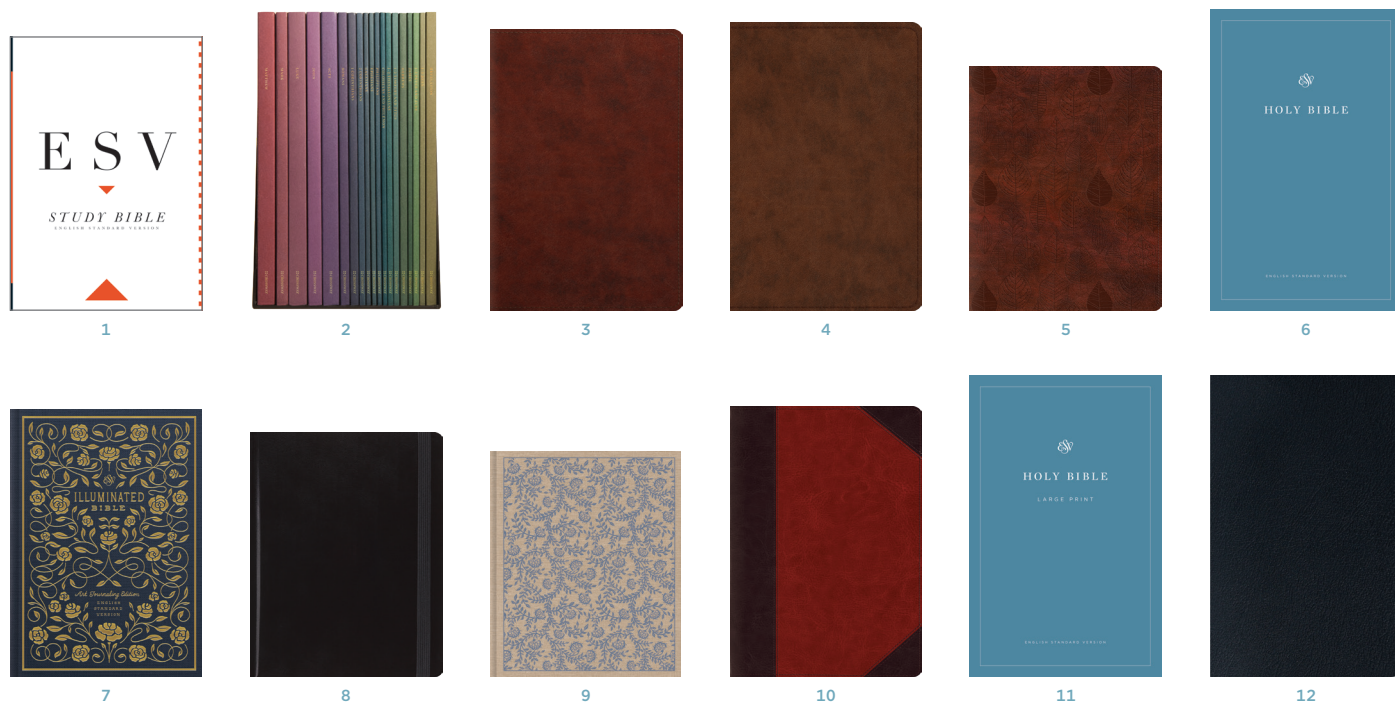
DISTINCTIVES

- First published in 2001
- Overseen by a team of more than 100 leading evangelical scholars and pastors
- Millions of copies distributed worldwide each year
- Available in hundreds of print editions
- The preferred Bible translation for many international ministries, including the Gideons International, the Billy Graham Evangelistic Association, Awana, and others
- Extensively used by a host of major denominations, churches, and church networks, including the Southern Baptist Convention, the Lutheran Church—Missouri Synod, the Evangelical Free Church, the Anglican Church in North America, the Presbyterian Church in America, Acts 29, and others

Learn more about the ESV translation at esv.org/about.

ESV TOP 25 - REVENUE

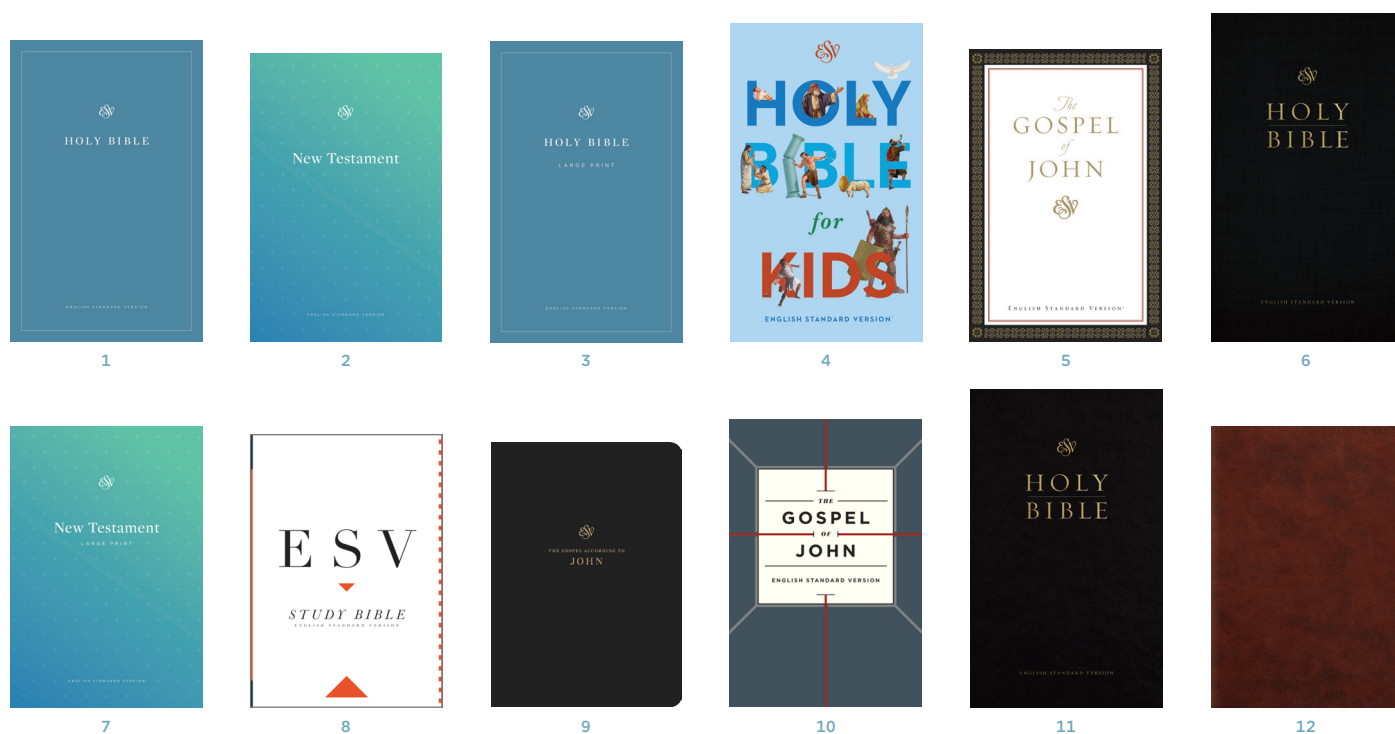
PREVIOUS 12 MONTHS



| | | | | |
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| 1 | ESV Study Bible | Hardcover | 978-1-4335-0241-5 | \$49.99 |
| 2 | ESV Illuminated Scripture Journal: New Testament Set | Paperback | 978-1-4335-6499-4 | \$99.99 |
| 3 | ESV Student Study Bible | TruTone, Chestnut | 978-1-4335-5625-8 | \$39.99 |
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PREVIOUS 12 MONTHS



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| 19 | ESV Large Print Value Thinline Bible | TruTone, Tan, Ornament Design | 978-1-4335-5028-7 | \$19.99 |
| 20 | ESV Scripture Journal: Luke | Paperback | 978-1-4335-6096-5 | \$5.99 |
| 21 | ESV Scripture Journal | Paperback | 978-1-4335-6085-9 | \$5.99 |
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| 4 | ESV Scripture Journal: Acts | Paperback | 978-1-4335-6231-0 | \$5.99 |
| 5 | ESV Scripture Journal: Luke | Paperback | 978-1-4335-6096-5 | \$5.99 |
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| 7 | ESV Scripture Journal: James | Paperback | 978-1-4335-6240-2 | \$5.99 |
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| 23 | ESV Scripture Journal: New Testament Set | Paperback | 978-1-4335-6244-0 | \$99.99 |
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NEW RELEASES

SUMMER/FALL 2021

NEW RELEASES - BIBLES

SUMMER/FALL 2021

APRIL

| | | | | |
|------|-------------------------|------------------------------|-------------------|---------|
| 4/15 | ESV Women's Study Bible | Genuine Leather, British Tan | 978-1-4335-7942-4 | \$99.99 |
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AUGUST

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| 8/26 | ESV Following Jesus Bible | TruTone, Teal | 978-1-4335-7192-3 | \$44.99 |
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SEPTEMBER

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|------|--------------------------------------|----------------|-------------------|---------|
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| 9/30 | ESV Personal Reference Bible | TruTone, Black | 978-1-4335-7766-6 | \$29.99 |

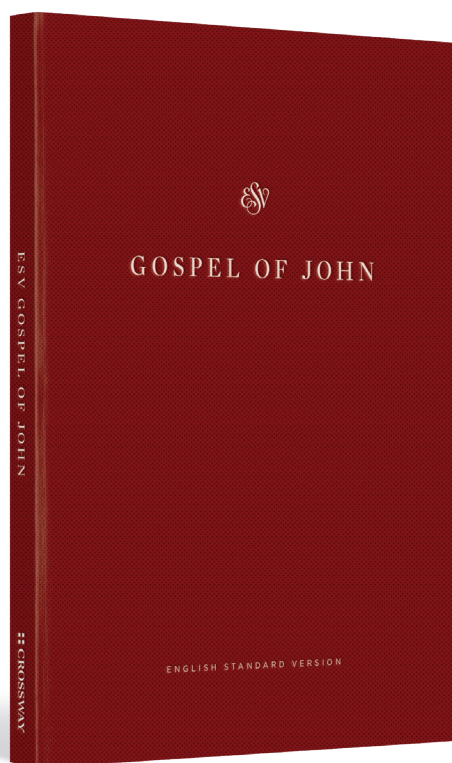
OCTOBER

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| 10/7 | ESV Concise Study Bible | Hardcover | 978-1-4335-7769-7 | \$27.99 |
| | | TruTone | 978-1-4335-7793-2 | \$34.99 |
| 10/7 | ESV Concise Study Bible, Economy Edition | Paperback | 978-1-4335-7802-1 | \$14.99 |
| 10/14 | Unfolding Grace for Kids | Hardcover | 978-1-4335-7768-0 | \$14.99 |
| 10/21 | The Hebrew Old Testament, Reader's Edition | Hardcover | 978-1-4335-7101-5 | \$89.99 |
| 10/26 | ESV Premium Gift Bible | TruTone, Lavender, Emblem Design | 978-1-4335-7760-4 | \$16.99 |
| 10/26 | ESV Thinline Bible | TruTone, Terracotta, Ornament Design | 978-1-4335-7759-8 | \$29.99 |
| 10/28 | ESV Every Day Bible | Hardcover | 978-1-4335-7094-0 | \$29.99 |
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GOSPEL OF JOHN, SHARE THE GOOD NEWS® EDITION

OCTOBER 2021





GOSPEL OF JOHN, SHARE THE GOOD NEWS® EDITION

Featuring a beautifully crafted press-grain paperback cover, thick book paper, and an introduction to the gospel by Dane Ortlund, the *ESV Gospel of John, Share the Good News Edition* offers an engaging reading experience of this beloved New Testament book.

- Chapter and verse numbers
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- Plan of salvation drawn from *To Be a Christian* by the late J. I. Packer
- Sewn binding
- Part of Crossway's Share the Good News initiative
- Additional discounts available for churches and ministries

4.25" x 6" | 12-point Trinité | 120 pages | Single-column format | Black letter

John 1:50

answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

The Wedding at Cana

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some

John 2:15

out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹²After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

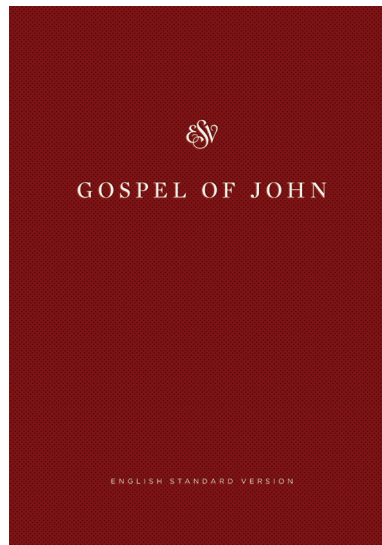
Jesus Cleanses the Temple

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he



GOSPEL OF JOHN, SHARE THE GOOD NEWS® EDITION

• AVAILABLE OCTOBER 7, 2021 •

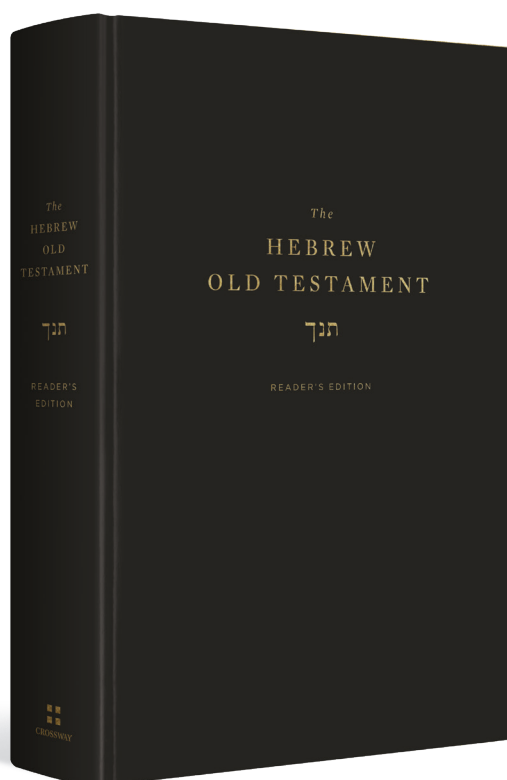


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THE HEBREW OLD TESTAMENT, READER'S EDITION

OCTOBER 2021





THE HEBREW OLD TESTAMENT, READER'S EDITION

The Hebrew Old Testament, Reader's Edition combines the text of the Westminster Leningrad Codex (WLC) with a running list of glosses of every word that occurs 75 times or less in the Hebrew Old Testament for an easier reading experience in the original language.

- Single-column format, in accord with the earliest Hebrew manuscripts
- Running glosses of words that occur 75 times or less in the Hebrew Old Testament, placed below the Hebrew text
- Dictionary of frequent words in the back
- Complete morphological parsing of Hebrew verbs used in uncommon or difficult forms
- Hebrew text highlights proper names in gray
- Smyth-sewn binding

6" x 9" | 13.5-point SBL Hebrew | 2,210 pages | Single-column format | Black letter

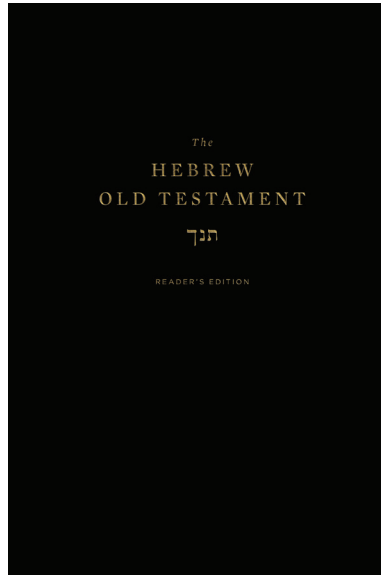
| 2:11 | RUTH | 285 | 284 | RUTH | 1:14 |
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| <p>וְלִנְעָמִי מִיָּדַע מוֹדַע' לְאִשָּׁה אִישׁ גָּבוֹר חֵיל מִמִּשְׁפַּחַת 2 אֲלִמְלֶךְ וְשָׁמוּ בָּעוֹ: ² וְתֹאמַר רֹוֹת הַמּוֹאָבִיָּה אֲלִנְעָמִי אֶלְכֶּה־נָּא הַשָּׂדֶה וְאֶלְקֹטָהּ בְּשִׁבְלִים: אַחֲרָי אֲשֶׁר אֲמַצְאֶחֶן בְּעֵינָיו וְתֹאמַר לָהּ לְכִי בָתִּי: ³ וְתֹלֶךְ וְתִבּוֹא וְתִלְקֹט בְּשָׂדֶה אַחֲרֵי הַקְּצִירִים: וְיִקְרָא מִקְנֶהָ חֲלֶקֶתִּי הַשָּׂדֶה לְבָעוֹ אֲשֶׁר מִמִּשְׁפַּחַת אֲלִמְלֶךְ: ⁴ וְהִגְהִיבָעוּ בָּא מִבֵּית לָחֶם וַיֹּאמֶר לְקוֹצְרִים: יְהוֹה עִמָּכֶם וַיֹּאמְרוּ לוֹ יִבְרַכְךָ יְהוֹה: ⁵ וַיֹּאמֶר בָּעוֹ לְנַעֲרֹו הַנָּצֵב עַל־ הַקּוֹצְרִים: לָמִי הַנַּעֲרָה הַזֹּאת: ⁶ וַיַּעַן הַנַּעֲרָה הַנָּצֵב עַל־הַקּוֹצְרִים: וַיֹּאמֶר נַעֲרָה מוֹאָבִיָּה הִיא הַשֹּׁבָה עִסְנִי נְעָמִי מִשָּׂדֶה מוֹאָב: ⁷ וְתֹאמַר אֶלְקֹטָהּ־נָּא וְאֶסְפֹּתִי בְּעַמְּרִים: אַחֲרֵי הַקּוֹצְרִים וְתִבּוֹא וְתַעֲמֹד מֵאֵז הַבֶּקֶר וְעַד־עֶתָה זֶה שְׂבִיתָהּ הַבֵּית מַעֲט: ⁸ וַיֹּאמֶר בָּעוֹ אֶל־רֹוֹת הַלֵּוָּא שְׁמַעְתָּ בָתִּי אֶל־תִּלְכִּי לִלְקֹט: בְּשָׂדֶה אַחֲרָי וְגַם לֹא תַעֲבֹרִי מִזֶּה וְכֹה תִדְבָּקִי: ⁹ עֲשִׂינֶרְתִּי: ¹⁰ עֲשִׂינֶרְתִּי בְּשָׂדֶה אֲשֶׁר־קִצְרוֹנִי: וְהִלַּכְתְּ אַחֲרָיִךְ הַלֵּוָּא צִנִּיתִי אֶת־הַנַּעֲרָה לְבִלְתִּי נִנְעֵךְ וְצַמְתִּי: וְהִלַּכְתְּ אֶל־הַכְּלִים וְשִׁיתִי מֵאֲשֶׁר יִשְׁאָבוּ: הַנְּעָרִים: ¹¹ וְתַפֵּל עַל־פְּנֵיהָ וְתִשְׁתָּחִי: אֲרָצָה וְתֹאמַר אֵלָיו מְדוּעַ מַצֵּאתִי חֵן בְּעֵינֶיךָ לְהִכְרִינִי: וְאָנֹכִי נִכְרִיָּה: ¹² וַיַּעַן בָּעוֹ וַיֹּאמֶר</p> | | | <p>תִּשְׁבְּרָנָה עַד אֲשֶׁר יִגְדְּלוּ הַלֶּחֶם תַּעֲנֶנָּה לְבִלְתִּי הָיוֹת לְאִישׁ אֶל בְּנֹתִי כִּי־מִרְיָלִי מֵאֵל מִכֶּם כִּי־יֵצֵאָה בִּי יְדִי־הוֹה: ¹⁴ וְתִשְׁבְּרָנָה קוֹלֹו וְתִבְכִּינָה עוֹד וְתִשְׁקֹ: עֲרַפָּה לְחַמּוֹתָהּ וְרֹוֹת דְּבָקָהּ בָּהּ: ¹⁵ וְתֹאמַר הִנֵּה שָׂבָה יְבִמְתִּךְ אֶל־עַמָּה וְאֶל־אֱלֹהֶיהָ שׁוֹבִי אַחֲרֵי יְבִמְתִּךְ: ¹⁶ וְתֹאמַר רֹוֹת אֶל־תִּפְגַּעִי־בִּי לְעֹזְבֹד לְשׁוֹב מֵאֲחֵרֶיךָ כִּי אֶל־אֲשֶׁר תִּלְכִּי אֵלַי וּבִאֲשֶׁר תִּלְנִי אֵלָיו עִמָּךְ עָמִי וְאֶלְהִיךָ אֱלֹהֵי: ¹⁷ בִּאֲשֶׁר תִּמּוֹתִי אֲמוֹת וְשֵׁם אֶקְבֹּר בָּהּ יַעֲשֶׂה יְהוֹה לִּי וְכֹה יִסִּיף כִּי הַמּוֹת יִפְרִיד: בִּינִי וּבִינֶךָ: ¹⁸ וְתִרָא כִּי־מִתְאַמְּצֶת הִיא לְלֶכֶת אִתָּהּ וְתִחַדֶּל: לְדָבָר אֲלֵיהָ: ¹⁹ וְתִלְכְּנָה שְׁתֵּי־הֶם עַד־ בֹּאנָהּ בֵּית לָחֶם וְיִהִי כְּבֹאנָהּ בֵּית לָחֶם וְתִהְיֶה כְּלִי־הַעִיר עֲלֵיהֶן וְתִתְּנֶנָּה הַזֹּאת נְעָמִי: ²⁰ וְתֹאמַר אֲלֵיהֶן אֶל־תִּקְרָאנָה לִי נְעָמִי קְרָאנִי לִי מִרָא כִּי־הִמָּר שְׂדֵי לִי מֵאֵד: ²¹ אֲנִי מִלֵּאָה הִלַּכְתִּי וְרִיקָם: הַשִּׁבְנִי יְהוֹה לָמָּה תִקְרָאנָה לִי נְעָמִי וְיִהְיֶה עֲנָה בִּי וְשְׂדֵי הָרֶעִי לִּי: ²² וְתִשָּׁב נְעָמִי וְרֹוֹת הַמּוֹאָבִיָּה כָּל־תֵּה: עַמָּה הַשֹּׁבָה מִשְׂדֵּי מוֹאָב וְהִמָּה בָּאוּ בֵּית לָחֶם בְּתַחֲלִית קְצִיר: ²³ שְׁעָרִים:</p> | | |
| <p>¹ מוֹדַע <i>n msa</i> relative ² וְתֹאמַר <i>vb piel coh 1cs</i> gather, glean, pick ³ שְׂבִילָה <i>n fpa</i> ear (of grain) ⁴ וְתֹאמַר <i>vb piel wc+impf 3fs</i> gather, glean, pick ⁵ וְיִקְרָא <i>vb qal ptc mpa</i> reap, gather, harvest; [subst.] reaper ⁶ וַיֹּאמֶר <i>vb qal wc+impf 3ms</i> apoc meet, happen, encounter ⁷ וְתִבּוֹא <i>n msc +3fs</i> event, happening, coincident ⁸ וְיִתְּנָה <i>n fsc</i> portion, allotment; plot, piece of land ⁹ וְעָרָה <i>n mpa</i> sheaf ¹⁰ וְתִלְכִּי <i>vb qal inf cons</i> gather, glean ¹¹ וְתִבְכִּי <i>vb qal impf 2fs</i> parag n cling, hold, or stick (to); overtake ¹² וְיִקְרָא <i>vb qal impf 3mp</i> parag n reap, gather, harvest; [subst.] reaper ¹³ וְתִתְּנֶנָּה <i>vb qal wc+pf 2fs</i> be thirsty, thirst ¹⁴ וְתִתְּנֶנָּה <i>vb qal impf 3mp</i> parag n draw ¹⁵ וְתִתְּנֶנָּה <i>vb hiphil inf cons +1cs</i> recognize, identify, notice, acknowledge ¹⁶ וְתִתְּנֶנָּה <i>adj fsa</i> foreign, alien, strange; [subst.] adulteress ¹⁷ וְתִתְּנֶנָּה <i>vb qal impf 2fs</i> ¹⁸ וְתִתְּנֶנָּה <i>vb hishtaphel wc+impf 3fs</i> apoc</p> | | | <p>¹ וְתִתְּנֶנָּה <i>vb piel impf 2fp</i> hope, wait, or look for ² וְתִתְּנֶנָּה <i>conj</i> therefore ³ וְתִתְּנֶנָּה <i>vb niphil impf 2fp</i> refrain ⁴ וְתִתְּנֶנָּה <i>vb qal pf 3ms</i> be bitter ⁵ וְתִתְּנֶנָּה <i>vb qal wc+impf 3fs</i> kiss ⁶ וְתִתְּנֶנָּה <i>n fsc +3fs</i> mother-in-law ⁷ וְתִתְּנֶנָּה <i>vb qal pf 3fs</i> cling, hold, or stick (to); overtake ⁸ וְתִתְּנֶנָּה <i>n fsc +2fs</i> sister-in-law [brother's widow] ⁹ וְתִתְּנֶנָּה <i>vb qal juss 2fs</i> meet, encounter; fall upon, strike down, attack; intercede; touch ¹⁰ וְתִתְּנֶנָּה <i>vb hiphil impf 3ms</i> separate, divide ¹¹ וְתִתְּנֶנָּה <i>vb hishtaphel ptc fsa</i> prove to be strong, determined, or defiant; hurry ¹² וְתִתְּנֶנָּה <i>vb qal wc+impf 3fs</i> cease, stop; refrain from ¹³ וְתִתְּנֶנָּה <i>vb niphil wc+impf 3fs</i> be stirred up or in an uproar; resound ¹⁴ וְתִתְּנֶנָּה <i>adj fsa</i> bitter ¹⁵ וְתִתְּנֶנָּה <i>vb hiphil pf 3ms</i> cause bitterness or grief; complain bitterly ¹⁶ וְתִתְּנֶנָּה <i>adj fsa</i> full ¹⁷ וְתִתְּנֶנָּה <i>adv</i> empt(ily), with empty hands; without cause ¹⁸ וְתִתְּנֶנָּה <i>vb hiphil pf 3ms</i> ¹⁹ וְתִתְּנֶנָּה <i>n fsc +3fs</i> bride; daughter-in-law ²⁰ וְתִתְּנֶנָּה <i>n fsc</i> beginning ²¹ וְתִתְּנֶנָּה <i>n msc</i> harvest ²² וְתִתְּנֶנָּה <i>n fpa</i> barley ²³ וְתִתְּנֶנָּה <i>vb qal impf 3mp</i> ²⁴ וְתִתְּנֶנָּה <i>vb qal inf cons +3fp</i> ²⁵ וְתִתְּנֶנָּה <i>vb qal impv fp</i></p> | | |

Sample spread (60% actual size)



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וְלִנְעָמִי מִידַע מוֹדַע' לַאִישָׁה אִישׁ גָּבוֹר חֵיל מִמִּשְׁפַּחַת
 אֱלִימֶלֶךְ וְשָׁמוֹ בָּעֵז: ² וּתְאִמֶּר רֹות הַמּוֹאָבִיָּה אֶל־נְעָמִי
 אֲלֹכֶי־נָא הַשָּׂדֶה וְאִלְקָטָהּ: בִּשְׁבָלִים אַחֵר אֲשֶׁר אִמְצָא־חֵן
 בְּעֵינָיו וּתְאִמֶּר לָהּ לְכִי בְּתִי: ³ וּתְלַד וּתְבוֹא וּתִלְקָט' בִּשְׂדֵה אַחֲרֵי
 הַקְּצָרִים: וַיִּקֶּר' מִקֶּרֶה' חִלְקָתִי הַשָּׂדֶה לָבֵעֻז אֲשֶׁר מִמִּשְׁפַּחַת
 אֱלִימֶלֶךְ: ⁴ וְהִנֵּה־בָעֻז בָּא מִבֵּית לָחֶם וַיֹּאמֶר לְקוֹצְרִים: יְהוֹה
 עִמָּכֶם וַיֹּאמְרוּ לוֹ וְכִרְכַּךְ יְהוֹה: ⁵ וַיֹּאמֶר בָּעֻז לְנַעֲרֹו הַנֶּצֶב עַל־
 הַקּוֹצְרִים: לְמִי הַנַּעֲרָה הַזֹּאת: ⁶ וַיַּעַן הַנַּעֲרָה הַנֶּצֶב עַל־הַקּוֹצְרִים:
 וַיֹּאמֶר נַעֲרָה מוֹאָבִיָּה הִיא הַשֹּׁבָה עִסְיִנְעָמִי מִשְׂדֵּה מוֹאָב:
⁷ וּתְאִמֶּר אֲלֵקְטָהּ־נָא וְאִסְפֹּתִי בְעֵמְרִים: אַחֲרֵי הַקּוֹצְרִים: וּתְבוֹא
 וְתַעֲמֹוד מֵאֵז הַבָּקָר וְעַד־עֶתָּה זֶה שְׁבֹתָהּ הַבֵּית מַעֲט: ⁸ וַיֹּאמֶר
 בָּעֻז אֶל־רֹות הָלֹוא שְׁמַעַת בְּתִי אֶל־תִּלְכִּי לִלְקָט:⁹ בִּשְׂדֵה
 אַחֵר וְגַם לֹא תַעֲבֹור־י מִזֶּה וְכֵה תִדְבָּקוּ: עִסְיִנְעָרְתִּי: ⁹ עֵינִיד
 בִּשְׂדֵה אֲשֶׁר־יִקְצְרוּ: וְהִלְכַתְּ אַחֲרֵיהֶן הָלֹוא צְנִיתִי אֶת־הַנַּעֲרִים
 לְבִלְתִּי נִגְעֹד וְצִמַת' וְהִלְכַתְּ אֶל־הַכֹּלִים וְשִׁתִּית מֵאֲשֶׁר יִשְׁאֲבוּ:¹⁰
 הַנַּעֲרִים: ¹⁰ וּתְפַל עַל־פְּנֵיהָ וּתְשַׁתְּחוּ: אֲרָצָה וּתְאִמֶּר אֲלֵיו מְדוּעַ
 מִצָּאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי: וְאִנֹּכִי נִכְרִיָּה:¹¹ וַיַּעַן בָּעֻז וַיֹּאמֶר

¹ מוֹדַע *n msa* relative² לִקָט *vb piel coh 1cs* gather, glean, pick³ שְׂבֹלַת *n fpa* ear (of grain)⁴ לִקָט *vb piel wc+impf 3fs* gather, glean, pick⁵ קָצַר *vb qal ptcp mpa* reap, gather, harvest; [subst.] reaper⁶ קָרָה *vb qal wc+impf 3ms apoc* meet, happen, encounter⁷ מִקְרָה *n msc +3fs* event, happening, coincident⁸ חֵלְקָה *n fsc* portion, allotment;

plot, piece of land

⁹ עֵמֶר *n mpa* sheaf¹⁰ לִקָט *vb qal inf cons* gather, glean¹¹ דִּבַּק *vb qal impf 2fs parag n* cling, hold, or stick (to); overtake¹² קָצַר *vb qal impf 3mp parag n* reap, gather, harvest; [subst.] reaper¹³ צָמָא *vb qal wc+pf 2fs* be thirsty, thirst¹⁴ שָׁאֵב *vb qal impf 3mp parag n* draw¹⁵ נִכְרִי *vb hiphil inf cons +1cs* recognize, identify, notice, acknowledge¹⁶ זָכָרִי *adj fsa* foreign, alien, strange; [subst.] adulteress¹⁷ עָבַר *vb qal impf 2fs*¹⁸ חִישְׁתָּפֶל *vb hishtaphel wc+impf 3fs apoc*

תִּשְׁבְּרָנָה: עַד אֲשֶׁר יִגְדֹּלֶי הַלֶּהֱן תַּעֲנֶנָּה: לְבִלְתִּי הִיֹּות לְאִישׁ
 אֶל בְּנֵתִי כִי־מֶרֶץ־לִי מֵאֵד מִכֶּם כִּי־יִצְאָה כִּי יִדְיֶהוּהָ: ¹⁴ וּתִשְׁנֶנָּה
 קוֹלֶן וּתִבְכֶּינָה עוֹד וּתִשְׁקִי עֶרְפָּהּ לַחֲמוּתָהּ וְרֹות דָּבָקָה: בָּה:
¹⁵ וּתְאִמֶּר הִנֵּה שָׁכָה יְבַמְתִּיד' אֶל־עַמָּה וְאֶל־אֱלֹהֶיהָ שׁוֹבִי אַחֲרֵי
 יְבַמְתִּיד': ¹⁶ וּתְאִמֶּר רֹות אֶל־תִּפְגַּע־י־בִי לְעוֹבֵד לְשׁוֹב מֵאַחֲרֶיךָ
 כִּי אֶל־אֲשֶׁר תִּלְכִּי אֵלַי וּבְאֲשֶׁר תִּלְיֵנִי אֲלֵיו עֹמֵד עִמִּי וְאִלְהִיד'
 אֱלֹהִי: ¹⁷ בְּאֲשֶׁר תִּמְוֹלִי אֲמוֹת וְשֵׁם אֶקְבֹּר כֹּה יַעֲשֶׂה יְהוֹה לִי
 וְכֵה יִסִּיף כִּי הַפְּוֹת יִפְרִיד' בֵּינִי וּבֵינֶךָ: ¹⁸ וְתִרָא כִי־מִתְאַמָּצַת'
 הִיא לִלְכַת אֶתָּה וּתַחֲדָל' לְדַבֵּר אֵלֶיהָ: ¹⁹ וּתִלְכְּנָה שְׁתֵּי־הֶם עַד־
 בָּאָנָה: בֵּית לָחֶם וַיְהִי כְּבֹאֲנָה: בֵּית לָחֶם וּתְהִי־עַלֶּיהֶן
 וּתְאִמְרָנָה הִנֵּה הִנֵּה נְעָמִי: ²⁰ וּתְאִמֶּר אֱלִיָּהֵן אֶל־תִּקְרָאנָה לִי נְעָמִי
 קְרָאֵן: לִי מִרָא' כִּי־הִמֵּר' שְׂדֵי לִי מֵאֵד: ²¹ אֲנִי מִלְאָה' הִלְכַתִּי
 וְרִיקָם: הִשִּׁיבִנִי יְהוֹה לְמָה תִּקְרָאנָה לִי נְעָמִי וַיְהוֹה עֲנָה בִּי וְשְׂדֵי
 הָרַע: לִי: ²² וּתִשָּׁב נְעָמִי וְרֹות הַמּוֹאָבִיָּה כָל־תָּה: עַמָּה הַשֹּׁבָה
 מִשְׂדֵּי מוֹאָב וְהִמָּה בָּאוּ בֵּית לָחֶם בְּתַחֲלַת קִצִּיר: שְׁעָרִים:²³

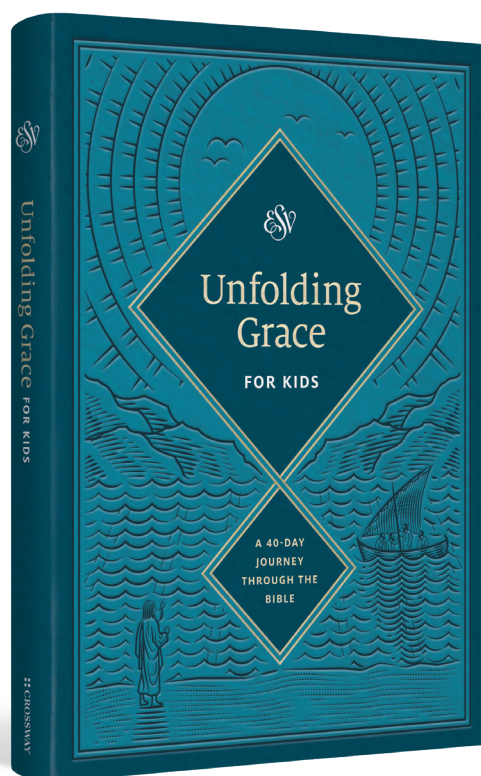
¹⁴ שָׁבַר *vb piel impf 2fp* hope, wait, or look for¹⁵ לֶהֱן *conj* therefore¹⁶ עָוִי *vb niphil impf 2fp* refrain¹⁷ מִרָר *vb qal pf 3ms* be bitter¹⁸ נִשַּׁק *vb qal wc+impf 3fs* kiss¹⁹ חֲמוּתָהּ *n fsc +3fs* mother-in-law²⁰ דִּבַּק *vb qal pf 3fs* cling, hold, or stick (to); overtake²¹ יְבַמָּה *n fsc +2fs* sister-in-law [brother's widow]²² פָּגַע *vb qal juss 2fs* meet, encounter; fall upon, strike down, attack; intercede; touch²³ פָּרַד *vb hiphil impf 3ms* separate, divide²⁴ אִמְצָא *vb hithpacl ptcp fsa* prove to be strong, determined, or defiant; hurry²⁵ חָלַל *vb qal wc+impf 3fs* cease, stop; refrain from¹⁵ הוֹס *vb niphil wc+impf 3fs* be stirred up or in an uproar; resound¹⁶ מֵר *adj fsa* bitter¹⁷ מִרָר *vb hiphil pf 3ms* cause bitterness or grief; complain bitterly¹⁸ מִלָּא *adj fsa* full¹⁹ רִיקָם *adv* empt(ily), with empty hands; without cause²⁰ רַע *vb hiphil pf 3ms*²¹ כִּלָּה *n fsc +3fs* bride; daughter-in-law²² תַּחֲלָה *n fsc* beginning²³ קִצִּיר *n msc* harvest²⁴ שְׂעָרָה *n fpa* barley²⁵ גִּדְּלִי *vb qal impf 3mp*²⁶ בּוֹא *vb qal inf cons +3fp*²⁷ קָרָא *vb qal impv fp*



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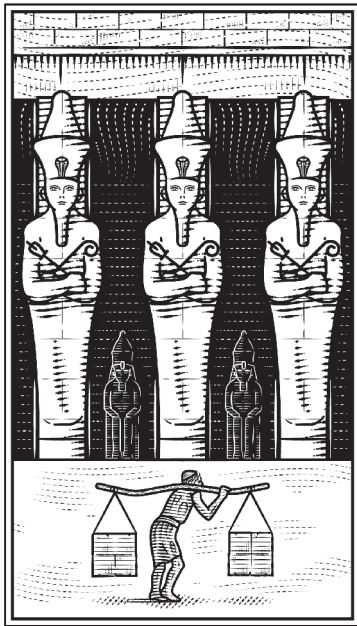
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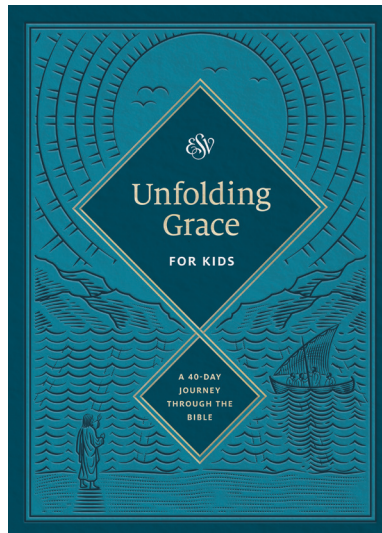
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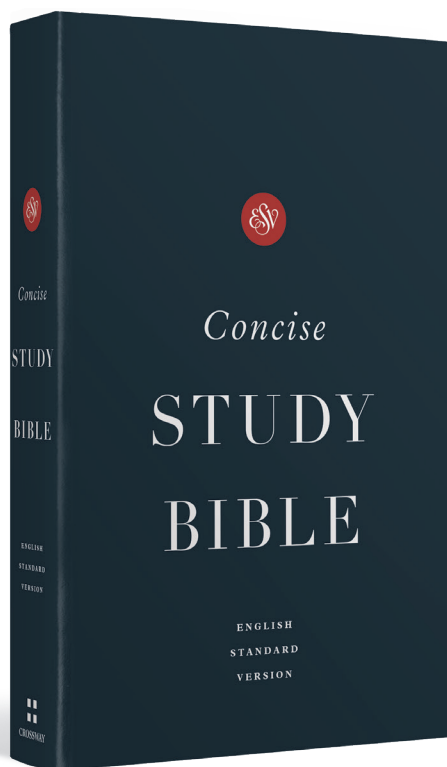


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JOHN 1:34

1326

who baptizes with the Holy Spirit.³⁴ And I have seen and have borne witness that this is the Son of God."

Jesus Calls the First Disciples

³⁵The next day again John was standing with two of his disciples,³⁶ and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!"³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"³⁹ He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.⁴⁰ One of the two who heard John speak and followed Jesus⁴¹ was Andrew, Simon Peter's brother.⁴² He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ).⁴³ He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

of the Father ¹Isa. 40:3 ²Or crying out, 'In the wilderness make straight' ³Some manuscripts the Chosen One ⁴That is, about 4 p.m. ⁵Greek him ⁶Cephas and

1:26 lots. Marked stones shaken out of a box to choose between two equal options.

2:1 Pentecost. A spring harvest festival 50 days after Passover; all. The 120 persons 1:15 mentions.

2:2 house where they were sitting. The upper room (Acts 1:13), which was near the temple.

2:3 divided tongues as of fire. Fire symbolizes God's presence, holiness, and purity (Ex. 3:2; 19:18; Isa. 4:5).

Jesus Calls Philip and Nathanael

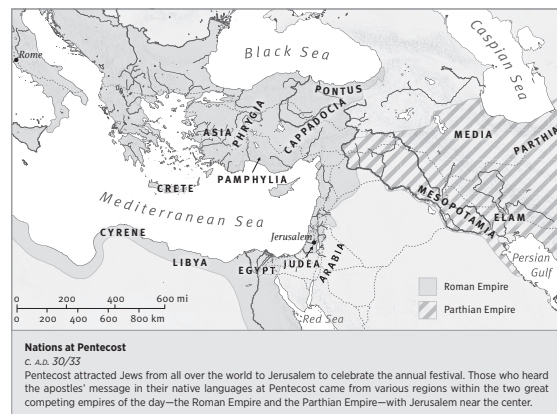
⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me."⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter.⁴⁵ Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote. Jesus of Nazareth, the son of Joseph."⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."⁴⁷ Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!"⁴⁸ Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."⁴⁹ Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"⁵⁰ Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."⁵¹ And he said to him, "Truly, truly, I say to you,⁵² you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

2:4 filled with the Holy Spirit. As Jesus promised in 1:5 and 1:8. *Speak in other tongues.* Other languages. See 2:6, 8.

2:5 devout men from every nation. Jews who have come to Jerusalem for the Pentecost festival.

2:9–11 The pilgrims came from all over the Roman Empire. *proselytes.* Gentile converts.

2:14–5:42 Witness in Jerusalem.



1327

JOHN 3:12

The Wedding at Cana

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there.³ Jesus also was invited to the wedding with his disciples.⁴ When the wine ran out, the mother of Jesus said to him, "They have no wine."⁵ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."⁶ His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim.⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it.⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹²After this he went down to Capernaum, with his mother and his brothers¹³ and his disciples, and they stayed there for a few days.

Jesus Cleanses the Temple

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem.¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there.¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.¹⁶ And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade."¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me."¹⁸

¹⁹So the Jews said to him, "What sign do you show us for doing these things?"²⁰ Jesus answered

them, "Destroy this temple, and in three days I will raise it up."²¹ The Jews then said, "It has taken forty-six years to build this temple,²² and will you raise it up in three days?"²³ But he was speaking about the temple of his body.²⁴ When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²⁵Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing.²⁶ But Jesus on his part did not entrust himself to them, because he knew all people²⁷ and needed no one to bear witness about man, for he himself knew what was in man.

You Must Be Born Again

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.² This man came to Jesus³ by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."⁴ Jesus answered him, "Truly, truly, I say to you, unless one is born again⁵ he cannot see the kingdom of God."⁶ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"⁷ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.⁸ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.⁹ Do not marvel that I said to you, 'You must be born again.'¹⁰ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."¹¹

¹²Nicodemus said to him, "How can these things be?"¹³ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony."¹⁴ If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

Peter are from the word for rock in Aramaic and Greek, respectively ¹The Greek for you is plural; twice in this verse ²Greek two or three measures (metretres);

2:17–18 Peter proclaims that the events have fulfilled Joel 2:28–32. The last days have begun (see Heb. 1:2; note on 1 Tim. 4:1) and will continue until Christ returns. *all flesh.* All types of persons: men and women, young and old, bond and free.

2:20 The darkened sun and bloody moon symbolize the end of history when Christ comes again.

2:21 Everyone who calls upon the name of the Lord shall be saved (Joel 2:32). Jesus is the "name of the Lord" that saves (see Acts 2:36; see 4:12).

2:23 according to the definite plan and foreknowledge of God. Peter affirms God's control of events: you crucified and killed. God holds Jewish persons who participated in Jesus' death responsible for their actions (see 3:13–17; 4:27). *lawless men.* Gentile officials and soldiers.

2:25–28 Peter claims Ps. 16:8–11 points to Jesus' resurrection.

2:29 David's tomb is on Jerusalem's south side (1 Kings 2:10; Neh. 3:16), not far from where Peter spoke.

2:30 sworn with an oath. See 2 Sam. 7:8–16.

2:33 exalted. Ascended to heaven (1:2, 9), at the right hand of God. Symbolizes Jesus' reign with God in heaven.

2:38 repent. Indicates a change of mind that results in trusting God (having faith) and living for him. See note on Matt. 3:2. *be baptized in the name of Jesus Christ for the forgiveness of your sins.* Water baptism symbolizes a person's repentance and Christ's cleansing the person's sin (see 1 Pet. 3:21; note on Acts 10:48, 22:16). Jesus shares the Father and Spirit's "name" (character), so this fulfills Matt. 28:19. *the gift of the Holy Spirit.* The Spirit himself is the gift here.

2:39 you and your children. Every generation can trust in Christ. *far off.* Persons from every nation can trust in Christ, Jews and Gentiles alike (compare Isa. 57:19; Eph. 2:13, 17). *everyone...God calls.* Summarizes the whole verse. Salvation is God's work.

2:42 apostles' teaching. What Jesus taught them before and after his resurrection. *fellowship.* Included sharing material goods (v. 44). *breaking of bread.* The Lord's Supper and other shared meals.

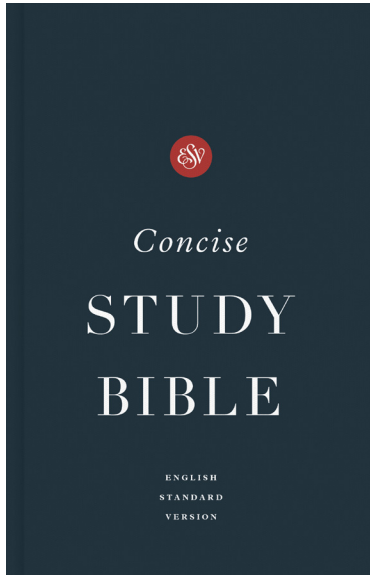
2:44–45 all things in common. They withheld nothing when any had need. On Christian generosity, see Acts 4:34–5:1; 2 Cor. 8:9–15.

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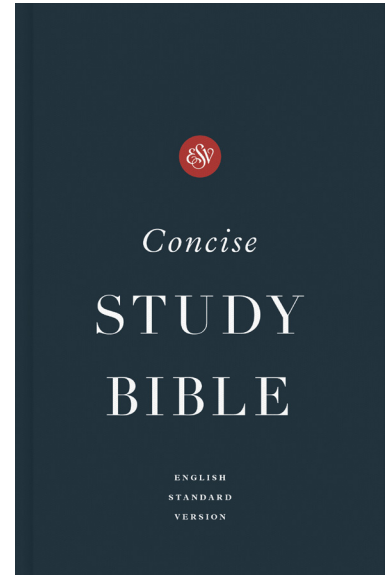
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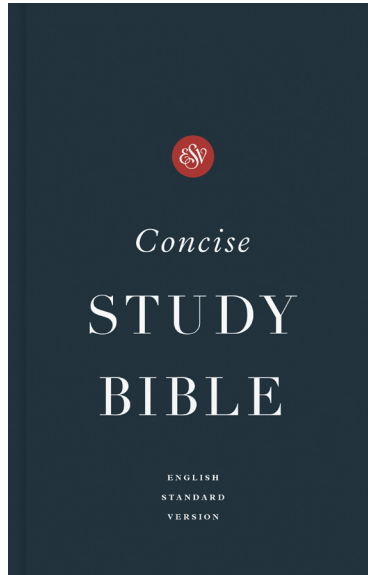


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JANUARY 2

6

Bethlehem of Judea, for so it is written by the prophet:

⁶ “And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”

⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸ And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹² And being warned in a dream not to return to Herod, they departed to their own country by another way.

PSALM 2

²¹ Why do the nations rage¹ and the peoples plot in vain?²
² The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,
³ “Let us burst their bonds apart and cast away their cords from us.”
⁴ He who sits in the heavens laughs; the Lord holds them in derision.

¹ Or nations noisily assemble ² Revocalization yields (compare Septuagint) You shall rule

⁵ Then he will speak to them in his wrath, and terrify them in his fury, saying,
⁶ “As for me, I have set my King on Zion, my holy hill.”
⁷ I will tell of the decree: The LORD said to me, “You are my Son; today I have begotten you.
⁸ Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.
⁹ You shall break² them with a rod of iron and dash them in pieces like a potter’s vessel.”
¹⁰ Now therefore, O kings, be wise; be warned, O rulers of the earth.
¹¹ Serve the LORD with fear, and rejoice with trembling.
¹² Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

PROVERBS 1:8–19

⁸ Hear, my son, your father’s instruction, and forsake not your mother’s teaching,
⁹ for they are a graceful garland for your head and pendants for your neck.
¹⁰ My son, if sinners entice you, do not consent.
¹¹ If they say, “Come with us, let us lie in wait for blood; let us ambush the innocent without reason;
¹² like Sheol let us swallow them alive, and whole, like those who go down to the pit;

7

¹³ we shall find all precious goods, we shall fill our houses with plunder;
¹⁴ throw in your lot among us; we will all have one purse”—
¹⁵ my son, do not walk in the way with them; hold back your foot from their paths,
¹⁶ for their feet run to evil, and they make haste to shed blood.

JANUARY 3

JANUARY 3

GENESIS 4

⁴¹ Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten¹ a man with the help of the LORD.”
² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³ In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.
⁶ The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? ⁸ And if you do not do well, sin is crouching at the door. Its desire is contrary to³ you, but you must rule over it.”
⁹ Cain spoke to Abel his brother: ⁴ And when they were in the field, Cain rose up against his brother Abel and killed him.
⁹ Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰ And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹ And now you

are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³ Cain said to the LORD, “My punishment is greater than I can bear.” ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵ Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod, ⁵ east of Eden.

¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸ To Enoch was born Irad, and Irad fathered Methusael, and Methusael fathered Lamech. ¹⁹ And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰ Adah bore Jabal; he was the father of those who dwell in tents

¹ Cain sounds like the Hebrew for gotten ² Hebrew will there not be a lifting up [of your face]? ³ Or is toward ⁴ Hebrew; Samaritan, Septuagint, Syriac, Vulgate add Let us go out to the field ⁵ Or My guilt is too great to bear ⁶ Nod means wandering

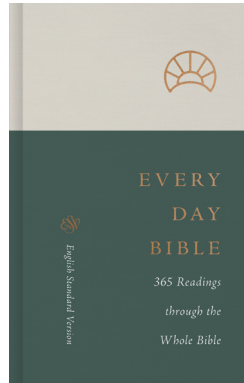
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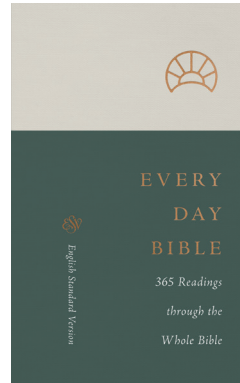
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John 2:10

bridgroom¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹² After this he went down to Capernaum, with his mother and his brothers¹ and his disciples, and they stayed there for a few days.

Jesus Cleanses the Temple

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem.¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there.¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.¹⁶ And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade."¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸ So the Jews said to him, "What sign do you show us for doing these things?"¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up."²⁰ The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?"²¹ But he was speaking about the temple of his body.²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing.²⁴ But Jesus on his part did not entrust himself to them, because he knew all people

¹ Or brothers and sisters (see Preface)

WHY WAS JESUS ANGRY?

Jesus revealed a holy wrath, not a violent spirit. He was upset with the business taking place in the temple. Jesus' zeal revealed his relationship with God and the people of his house, Israel. (2:15-17)



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²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

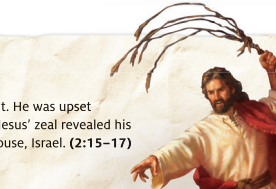
You Must Be Born Again

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.² This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him."³ Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."⁴ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.⁷ Do not marvel that I said to you, 'You must be born again.'⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."⁹ Nicodemus said to him, "How can these things be?"¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things?"¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man.¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶ For God so loved the world, that he gave his only Son, that whoever believes in him should not

For God So Loved the World

¹⁷ For God so loved the world, that he gave his only Son, that whoever believes in him should not



1143

perish but have eternal life.¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

John the Baptist Exalts Christ

²² After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing.²³ John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized²⁴ (for John had not yet been put in prison).

²⁵ Now a discussion arose between some of John's disciples and a Jew over purification.²⁶ And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him."²⁷ John answered, "A person cannot receive even one thing unless it is given him from heaven.²⁸ You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.'²⁹ The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete.³⁰ He must increase, but I must decrease."

³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who

comes from heaven is above all.³² He bears witness to what he has seen and heard, yet no one receives his testimony.³³ Whoever receives his testimony sets his seal to this, that God is true.³⁴ For he whom God has sent utters the words of God, for he gives the Spirit without measure.³⁵ The Father loves the Son and has given all things into his hand.³⁶ Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

Jesus and the Woman of Samaria

4 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John² (although Jesus himself did not baptize, but only his disciples),³ he left Judea and departed again for Galilee.⁴ And he had to pass through Samaria.⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."⁸ (For his disciples had gone away into the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but whoever drinks of the water that I will give

WHAT DOES IT MEAN THAT GOD "GAVE" HIS ONLY SON?

God not only sent his Son, but he also offered him to the world as the atoning sacrifice for sin. (3:16)

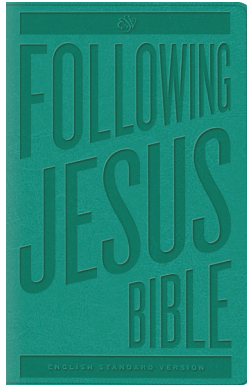


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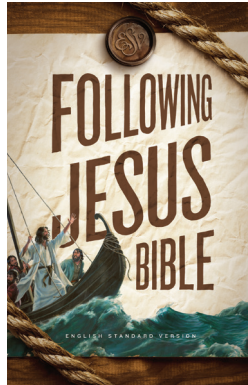


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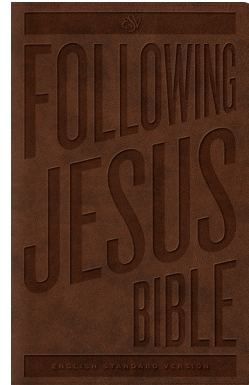
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GENESIS 1:27

them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

² Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

⁴ These are the generations of the heavens and the earth when they were created,

¹The word LORD, when spelled with small capital letters, translates the Hebrew word for God's personal name, YHWH (see Preface)

2

in the day that the LORD¹ God made the earth and the heavens.

⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground—⁷ then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹ The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹² And the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴ And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."

3

GENESIS 3:16

¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."¹

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

The Fall

³ Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired

to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴ The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

¹⁶ To the woman he said,

"I will surely multiply your pain in childbearing; in pain you shall bring forth children.

Your desire shall be contrary to your husband, but he shall rule over you."

¹The Hebrew words for woman (*ishshah*) and man (*ish*) sound alike

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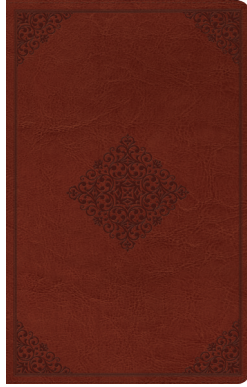


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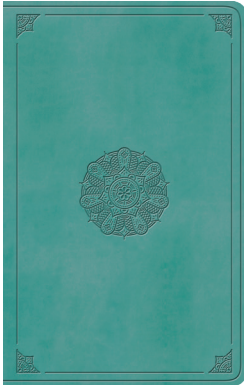
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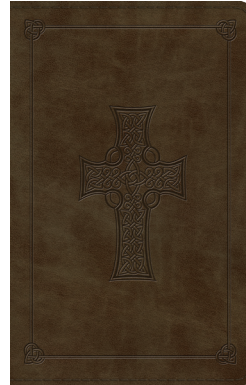
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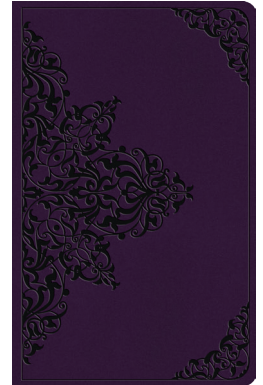
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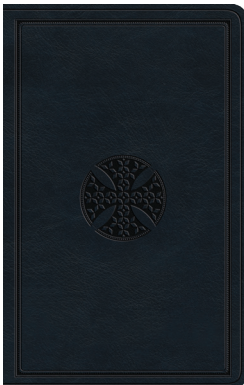
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JOHN 3:8

1236

born "again." ⁸"The wind¹ blows " where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

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For God So Loved the World

¹⁶"For⁶ God so loved¹ the world,⁵ that he gave his only Son, that whoever believes in him should not⁶ perish but have eternal life. ¹⁷For¹ God did not send his Son into the world⁷ to condemn the world, but in order that the world might be saved through him. ¹⁸"Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not¹ believed in the name of the only Son of God. ¹⁹And this is the judgment: "the light has come into the world, and "people loved the darkness rather than the light because "their works were evil. ²⁰"For everyone who does wicked things hates the light and does not come to the light, "lest his works should be exposed. ²¹But whoever² "does what is true "comes to the light, so that it may be clearly seen that his works have been carried out in God."

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Acts 19:4 ²⁸See Matt. 25:1 / Judg. 14:20; Song 5:1 ³⁰Matt. 3:11 ³¹1st ch. 8:23 ³²Rom. 9:5; Eph. 1:21 ³³1st John 4:5 ³⁴See ver. 13 ³⁵See ver. 11 ³⁶1st John 1:11; 5:43; 12:37 ³⁷1st John 6:27; 2 Cor. 1:22; Eph. 1:13; Rev. 7:3-8 ³⁸1st John 5:10 ³⁹See ver. 17 ⁴⁰(Ezek. 4:11, 16) ⁴¹See ch. 5:20 ⁴²See Matt. 28:18 ⁴³See ver. 15; 16; ch. 5:24; 6:40; 47, 54; 1 John 5:12, 13; [ch. 11:25, 26; 20:31]; See Matt. 19:16 ⁴⁴Rom. 2:8; Eph. 5:6; Col. 3:6 ⁴⁵See ver. 3

¹The same Greek word means both wind and spirit ²The Greek for you is plural here; also four times in verse 12 ³Some manuscripts add who is in heaven ⁴Some interpreters hold that the quotation ends at verse 15 ⁵Or for this is how God loved the world ⁶Some interpreters hold that the quotation continues through verse 36

Chapter 4

¹1st ch. 3:22, 26

²2nd ch. 2:11, 12

³3rd [Luke 13:33]

⁴4th ver. 12; Gen. 33:19; 48:22;

Josh. 24:32

⁵5th ch. 19:28;

(Matt. 4:2; 8:24;

21:18)

⁶6th See ver. 6

above;

⁷7th Luke 9:53; [ch. 8:48; Ezra 4:3,

10]; See Matt. 10:5

⁸8th ch. 7:38; Jer. 2:13; 17:13

⁹9th [ch. 8:53]

¹⁰10th ch. 6:35, 51,

58; 7:37 [Isa. 49:10; Rev. 7:16]

¹¹11th ch. 7:38

¹²12th ch. 6:34

¹³13th ch. 16:8

¹⁴14th ch. 5:17; [ch. 6:14] [Luke 7:16,

38; See Matt. 21:11]

¹⁵15th Gen. 12:6, 7;

33:18, 20; Deut. 11:29; 27:12;

Josh. 8:33 ¹⁶Judg. 9:7 ¹⁷See Deut. 12:5 ¹⁸[ch. 11:48]

¹⁹19th ch. 2:4 ²⁰ver. 23; ch. 5:25, 28;

16:2, 25, 32

²¹21st 2nd Tim. 2:8

²²22nd [2 Kgs. 17:28; 34; Acts 17:23] Ps. 147:13, 20; Isa. 2:3; Rom. 3:1, 2;

9:4, 5 ²³Matt. 2:4, 5; Acts 13:23;

Rom. 11:26

²⁴24th [ch. 5:35]; See Matt. 4:12

²⁵25th ch. 2:6

²⁶26th ver. 2 ²⁷See ch. 1:7 ²⁸ch. 12:19

²⁹29th 1st Cor. 4:7;

Heb. 5:4 ³⁰ch. 6:65; [James 1:17] ³¹See Matt. 21:25

³²32nd See ch. 1:20

³³33rd Mat. 3:1; Mark 1:2; Luke 1:17;

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JOHN 4:38

Jesus and the Woman of Samaria

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¹⁶Jesus said to her, "Go, "call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that "you are "a prophet. ²⁰Our fathers worshiped on "this mountain, but you say that "in Jerusalem is "the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, "the hour is coming when "neither on this mountain nor in Jerusalem will you worship the Father. ²²"You worship what you do not know; "we worship what we know, for "salvation is "from the Jews. ²³But "the hour is coming, and is now here, when the true worshipers will worship the Father "in spirit and "truth, for the Father "is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that "Messiah is coming (he who is called Christ). When he comes, "he will tell us all things." ²⁶Jesus said to her, "He "I who speak to you am he."

²⁷Just then "his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek? "or, "Why are you talking with her?" ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹"Come, see a man "who told me all that I ever did. Can this be the Christ?" ³⁰They went out of the town and were coming to him.

³¹Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴Jesus said to them, "My food is "to do the will of him who sent me and "to accomplish his work. ³⁵Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that "the fields are white for harvest. ³⁶Already the one who reaps is receiving wages and gathering fruit for eternal life, so that "sower and "reaper "may rejoice together. ³⁷For here the saying holds true, "One sows and another reaps." ³⁸I sent you

17:4 ³⁵Psalm 93:7; Luke 10:2; [ver. 23, 30] ³⁶Mat. 13:37; Mark 4:14 ³⁷See 38 ³⁸Isa. 9:13 ³⁹Job 31:8

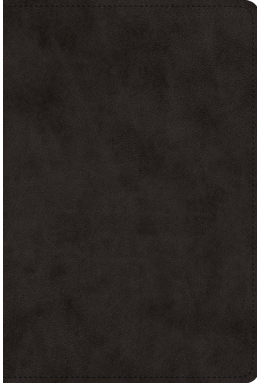
¹That is, about noon ²Greek forever

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MATTHEW 2:9

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bring me word, that I too may come and worship him." ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹² And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

¹³ Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ And he rose and took the child and his mother by night and departed to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

Herod Kills the Children

¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷ Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸ "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

The Return to Nazareth

¹⁹ But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰ saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹ And he rose and took the child and his mother and went to the land of Israel. ²² But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there,

and being warned in a dream he withdrew to the district of Galilee. ²³ And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

John the Baptist Prepares the Way

³ In those days John the Baptist came preaching in the wilderness of Judea. ² Repent, for the kingdom of heaven is at hand. ¹ For this is he who was spoken of by the prophet Isaiah when he said,

⁴ "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"

⁵ Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁶ Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁷ and they were baptized by him in the river Jordan, confessing their sins.

⁸ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁹ Bear fruit in keeping with repentance. ¹⁰ And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹¹ Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹² "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹³ His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

The Baptism of Jesus

¹⁴ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁵ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁶ But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁷ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, ¹⁸ and he saw the Spirit of God descending like a

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MATTHEW 5:7

dove and coming to rest on him; ¹⁹ and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

The Temptation of Jesus

⁴ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

⁵ "Man shall not live by bread alone, but by every word that comes from the mouth of God."

⁶ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁷ and said to him, "If you are the Son of God, throw yourself down, for it is written,

⁸ "'He will command his angels concerning you,'

and

⁹ "On their hands they will bear you up, lest you strike your foot against a stone."

¹⁰ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

¹¹ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ¹² And he said to him, "All these I will give you, if you will fall down and worship me." ¹³ Then Jesus said to him, "Be gone, Satan! For it is written,

¹⁴ "'You shall worship the Lord your God and him only shall you serve.'"

¹⁵ Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

¹⁷ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Jesus Calls the First Disciples

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make you fishers of men." ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

Jesus Ministers to Great Crowds

²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

² And he opened his mouth and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the meek, for they shall inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ "Blessed are the merciful, for they shall receive mercy.

¹ Or the kingdom of heaven has come near ² Or crying Prepare in the wilderness ³ Some manuscripts omit to him ⁴ Hos. 1:11 ⁵ Jer. 31:15 ⁶ For 31-12 see parallels Mark 1:2-8; Luke 3:1-17 ⁷ Isa. 40:3 ⁸ For 31-17 see parallels Mark 1:9-11; Luke 3:21, 22

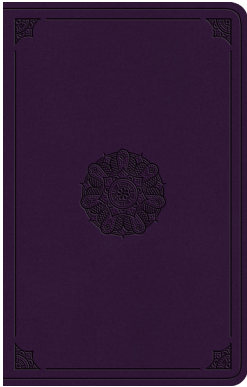
¹ Or my Son, my (or the) Beloved ² Or the kingdom of heaven has come near ³ The Greek word *anthropoi* refers here to both men and women ⁴ For 4:1-11 see parallels Mark 1:12, 13; Luke 4:1-13 ⁵ Deut. 8:3 ⁶ Ps. 91:11, 12 ⁷ Deut. 6:16 ⁸ Deut. 6:13 ⁹ Isa. 9:1, 2 ¹⁰ For 4:18-22 see parallel Mark 1:16-20

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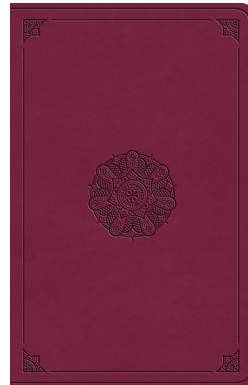
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JOHN 2:16

temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple,¹ and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Jesus Knows What Is in Man

²³Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴But Jesus on his part did not entrust himself to them, because he knew all people²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

You Must Be Born Again

³Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus³ by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ⁴Jesus answered him, "Truly, truly, I say to you, unless one is born again⁴ he cannot see the kingdom of God." ⁵Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁶Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁷That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."⁸ Do not marvel that I said to you, "You⁹ must be born again." ⁹The wind¹⁰ blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

¹⁰Nicodemus said to him, "How can these things be?" ¹¹Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹²Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you¹³ do not receive our testimony. ¹³If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹⁴No one has ascended into heaven except he who descended from heaven, the Son of Man.¹⁵ ¹⁵And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁶that whoever believes in him may have eternal life."

For God So Loved the World

¹⁶For God so loved the world,¹⁶ that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

¹Or This temple was built forty-six years ago ²Greek him ³Or from above; the Greek is purposely ambiguous and can mean both again and from above; also verse 7 ⁴The same Greek word means both wind and spirit ⁵The Greek for you is plural here ⁶The same Greek word means both wind and spirit ⁷The Greek for you is plural here; also four times in verse 12 ⁸Some manuscripts add who is in heaven ⁹Some interpreters hold that the quotation ends at verse 15 ¹⁰Or For this is how God loved the world ¹¹Ps. 89:9

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JOHN 4:24

John the Baptist Exalts Christ

²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴(for John had not yet been put in prison).

²⁵Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰He must increase, but I must decrease."

³¹He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³²He bears witness to what he has seen and heard, yet no one receives his testimony. ³³Whoever receives his testimony sets his seal to this, that God is true. ³⁴For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵The Father loves the Son and has given all things into his hand. ³⁶Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

Jesus and the Woman of Samaria

⁴Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John² (although Jesus himself did not baptize, but only his disciples), ³he left Judea and departed again for Galilee. ⁴And he had to pass through Samaria. ⁵So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.⁷

⁸A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁹(For his disciples had gone away into the city to buy food.) ¹⁰The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹¹Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹²The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹³Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹⁴Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁵but whoever drinks of the water that I will give him will never be thirsty again. ¹⁶The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁷The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

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¹Some interpreters hold that the quotation continues through verse 36 ²That is, about noon ³Greek forever

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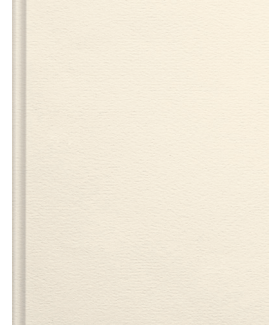
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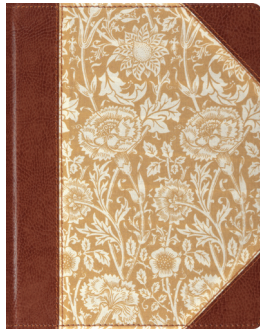
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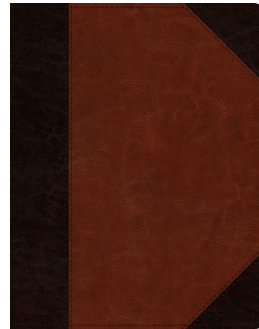
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MATTHEW 2:9

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'Prepare' the way of the Lord;
make his paths straight."

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, ¹⁷and he saw the Spirit of God descending like a

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MATTHEW 5:7

dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son,⁴ with whom I am well pleased."

The Temptation of Jesus

⁴Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

¹⁴"Man shall not live by bread alone,
but by every word that comes from the
mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

¹⁰"He will command his angels concerning
you,

and

¹¹"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, ⁸'You shall not put the Lord your God to the test.'"

⁹Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ¹⁰And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

¹¹"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹²Now when he heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵ ¹⁶"The land of Zebulun and the land of
Naphtali,
the way of the sea, beyond the Jordan,
Galilee of the Gentiles—

¹⁶ the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and
shadow of death,
on them a light has dawned."

¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Jesus Calls the First Disciples

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

Jesus Ministers to Great Crowds

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

¹ Or the kingdom of heaven has come near ² Or crying: Prepare in the wilderness ³ Some manuscripts omit to him ⁴ Hos. 11:1 ⁵ Jer. 31:15 ⁶ For 31-32 see parallels Mark 1:2-8; Luke 3:1-17 ⁷ Isa. 40:3 ⁸ For 31-37 see parallels Mark 1:9-11; Luke 3:21, 22

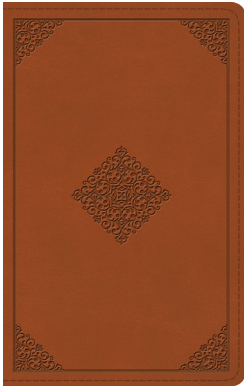
¹ Or my Son, my (or thy) Beloved ² Or the kingdom of heaven has come near ³ The Greek word *anthropoi* refers here to both men and women ⁴ For 41-51 see parallels Mark 1:12, 13; Luke 4:1-13 ⁵ Deut. 8:3 ⁶ Ps. 91:11, 12 ⁷ Deut. 6:16 ⁸ Deut. 6:13 ⁹ Isa. 9:1, 2 ¹⁰ For 418-22 see parallel Mark 1:16-20

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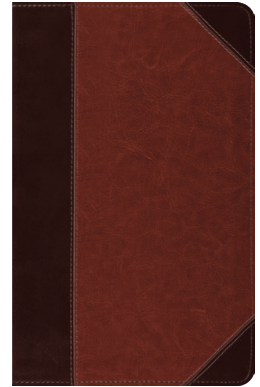
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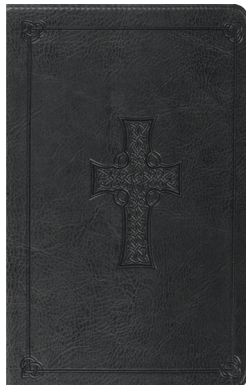
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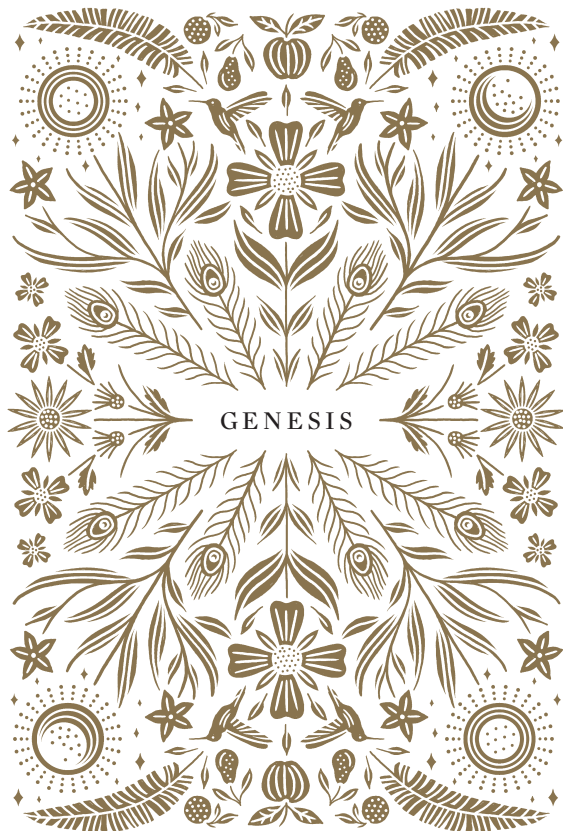


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INTRODUCTION

Author, Date, and Recipients

Traditionally, Moses is considered to have been the author of Genesis and the rest of the Pentateuch (see Num. 33:2; Deut. 31:24; John 5:46). Of course, Moses lived much later than the events of Genesis. Presumably, stories were passed down about those earlier events, and Moses brought them all together.

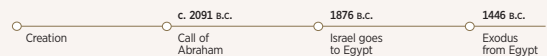
The first audience would have been the Israelites Moses led through the wilderness. For readers today, Genesis is an essential introduction to the rest of the Bible. It is rightly called the book of beginnings.

Theme

The theme of Genesis is creation, sin, and re-creation. God made the world very good, but first cursed it and then destroyed it in the flood because of man's disobedience. The new world after the flood was also spoiled by human sin (ch. 11). God chose Abraham for a special purpose. Through his family, all nations would be blessed (12:1-3). God's purpose will eventually be fulfilled through Abraham's descendants (ch. 49).

Key Themes

1. The Lord God commissions human beings to be his representatives on earth. They are to take care of the earth and govern the other creatures (1:1-2:25).
2. Instead of acting as God's representatives on earth, the first man and woman—Adam and Eve—listen to the serpent and follow his advice. Their disobedience has devastating results for all mankind and for the entire created world (3:1-24; 6:5-6).
3. God graciously announces that Eve's offspring will free humanity from the serpent's control (3:15). Genesis then begins tracing the history of one family that will become the people of Israel. This family has a special relationship with God and will become a source of blessing to fallen humanity (12:1-3).
4. As a result of Adam's disobedience, his unique relationship with the ground degenerates, resulting in hard work and later in flood and famine. But the special family descending from Adam also brings relief from the difficulties (3:17-19; 5:29; 50:19-21).
5. While Eve's punishment centers on pain in bearing children (3:16), women play an essential role in continuing the unique family line. With God's help, even barrenness is overcome (11:30; 21:1-7; 25:21; 38:1-30).
6. The corruption of human nature causes families to be torn apart (4:1-16; 13:5-8; 25:22-23; 27:41-45; 37:2-35). Although Genesis shows the reality of family conflicts, individual members of the chosen family can also help resolve those conflicts (13:8-11; 33:1-11; 45:1-28; 50:15-21).
7. The wicked are exiled from Eden and scattered throughout the earth (3:22-24; 4:12-16; 11:9), but God is kind to his chosen people and promises them a land of their own (12:1-2, 7; 15:7-21; 28:13-14; 50:24).
8. God is prepared to destroy almost the entire human race because of its corruption (6:7, 11-12; 18:17-33), but he still wants his world to be populated by righteous people (1:28; 9:1; 15:1-5; 35:11).



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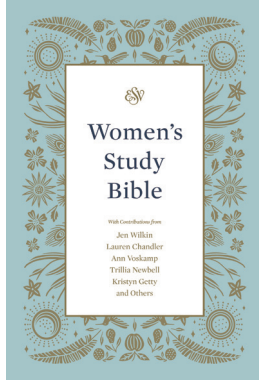


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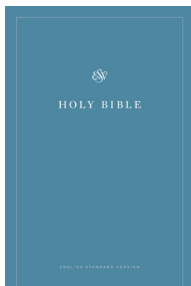
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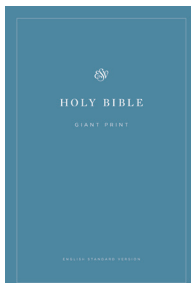
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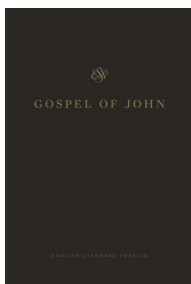
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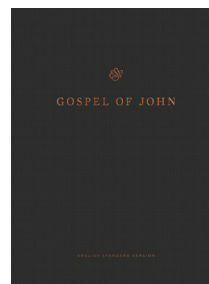
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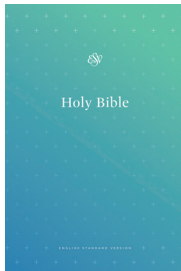


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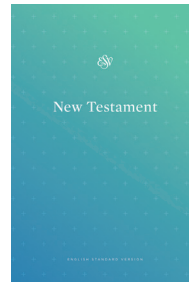


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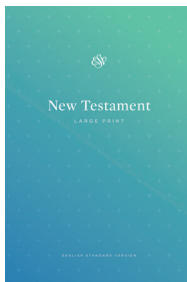
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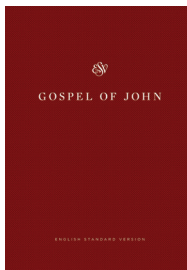
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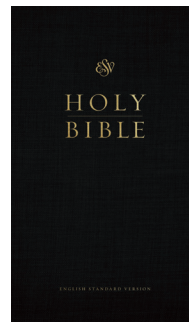
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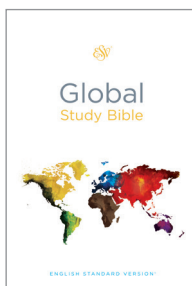
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The Word Became Flesh

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from you?" but could you E you t "No." you? V who s yours

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¹⁴ And and c have the or of gra witne out, "He w

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The Testimony

¹⁹ And this when the Jew from Jerusale you?" ²⁰ He co but confessed ²¹ And they as you Elijah?" H the Prophet? ²² So they said We need to gi sent us. What c



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Δ = Depends on the specific edition



BIBLE GRID

TEXT EDITIONS

SUMMER/FALL 2021

| BIBLE NAME | # OF EDITIONS | TYPE SIZE | COLUMNS | SMYTH-SEWN | MAPS | RIBBON MARKERS | WIDE MARGINS | CROSS-REF | CONC | STUDY HELPS | ILLUS | RED LETTER | GILDING | CASE QTY |
|--------------------------------------------------------------------|---------------|-----------|---------|------------|------|----------------|--------------|-----------|------|-------------|-------|------------|---------|----------|
| CHURCH & OUTREACH | | | | | | | | | | | | | | |
| ESV Church Bible | 1 | 8 | 2 | * | | | | | | | | | | 24 |
| ESV Concise Study Bible, Economy Edition NEW | 1 | 7.75 | 2 | | | | | | * | * | | | | 16 |
| ESV Economy Bible | 1 | 7 | 2 | | | | | | | * | | | | 40 |
| ESV Economy Bible, Giant Print | 1 | 12 | 2 | | | | | | | | | | | 24 |
| ESV Economy Bible, Large Print | 1 | 10 | 2 | | | | | | | * | | | | 24 |
| ESV Gift and Award Bible | 2 | 7 | 2 | | | | | | | * | | | | 24 |
| ESV Gospel of John | 3 | 10 | 1 | | | | | | | | | | | 216 |
| ESV Gospel of John, Share the Good News Edition NEW | 1 | 12 | 1 | * | | | | | | | | | | 50 |
| ESV New Christian's Bible | 1 | 8.5 | 2 | * | * | Δ | | | * | * | | | Δ | 16 |
| ESV Outreach Bible | 1 | 7 | 2 | | | | | | | * | | | | 24 |
| ESV Outreach New Testament | 1 | 7 | 2 | | | | | | | * | | | | 100 |
| ESV Outreach New Testament, Large Print | 1 | 10 | 2 | | | | | | | * | | | | 40 |
| ESV Pew and Worship Bible, Large Print | 3 | 11 | 2 | * | | | | | | | | | | 12 |
| ESV Pew Bible | 3 | 8 | 2 | * | | | | | | | | | | 24 |
| ESV Premium Pew and Worship Bible | 3 | 8.5 | 2 | * | | | | | | | | | | 12 |
| ESV Share the Good News Outreach Bible | 1 | 7 | 2 | | | | | | | * | | | | 24 |
| The Story ESV Bible | 1 | 7.5 | 2 | | | | | | | * | | | | 24 |
| JOURNALING | | | | | | | | | | | | | | |
| ESV Illuminated Scripture Journal | 50 | 11.75 | 1 | | | | * | | | | | | | 50 |
| ESV Illuminated Bible, Art Journaling Edition | 5 | 9 | 1 | * | | Δ | * | | | | * | | * | 10 |
| ESV Journaling Bible | 7 | 7 | 2 | * | | 1 | * | | | * | | | | 10 |
| ESV Journaling Bible, Interleaved Edition | 1 | 7.5 | 2 | * | | 1 | * | | | * | | | | 6 |
| ESV Scripture Journal | 50 | 11.75 | 1 | | | | * | | | | | | | Δ |
| ESV Single Column Journaling Bible | 7 | 7.5 | 1 | * | | 1 | * | | | * | | | | 8 |
| ESV Single Column Journaling Bible, Artist Series | 6 | 7.5 | 1 | * | | 1 | * | | | * | | | | 8 |
| ESV Single Column Journaling Bible, Large Print | 6 | 9.5 | 1 | * | | 1 | * | | | * | | | | 10 |
| TEXT | | | | | | | | | | | | | | |
| ESV Bible with Creeds and Confessions | 3 | 10.5 | 2 | * | * | 2 | | * | * | | | | * | 10 |
| ESV Compact Bible | 9 | 6 | 2 | * | | Δ | | | | | | | Δ | 36 |
| ESV Giant Print Bible | 2 | 14 | 2 | * | * | 1 | | | * | | | | * | 10 |
| ESV Large Print Bible | 4 | 11 | 2 | * | * | Δ | | | * | | | | Δ | 10 |
| ESV Large Print Compact Bible | 11 | 8 | 2 | * | | 1 | | | * | | | * | Δ | 28 |
| ESV Large Print Personal Size Bible | 6 | 12 | 2 | * | | 1 | | | * | | | * | * | 16 |
| ESV Large Print Thinline Bible | 3 | 10 | 2 | * | * | 1 | | | * | | | | | 14 |
| ESV Large Print Thinline Reference Bible | 3 | 10.5 | 2 | * | * | Δ | | * | * | | | | * | 12 |
| ESV Large Print Value Thinline Bible | 9 | 10 | 2 | * | | | | | * | | | | | 16 |
| ESV Large Print Wide Margin Bible | 2 | 11 | 2 | * | * | 1 | * | | | | | | * | 10 |
| ESV Panorama New Testament | 1 | 8.5 | 2 | * | | | * | | | | | | | 10 |
| ESV Personal Reference Bible | 4 | 8 | 1 | * | | 1 | | * | * | | | | * | 24 |
| ESV Pocket Bible | 3 | 6 | 2 | * | | 1 | | | | | | | | 36 |
| ESV Preaching Bible | 2 | 10 | 1 | * | * | 2 | * | | | | | | * | 10 |
| ESV Preaching Bible, Verse-by-Verse Edition | 1 | 9.75 | 1 | * | * | 2 | * | | * | | | | * | 10 |
| ESV Premium Thinline Bible | 2 | 8.5 | 2 | * | * | 2 | | | * | | | | * | 12 |
| ESV Reference Bible | 2 | 9 | 2 | * | * | Δ | | * | * | * | | * | Δ | 10 |
| ESV Single Column Legacy Bible | 2 | 9 | 1 | * | * | Δ | * | | * | | | | * | 10 |
| ESV Single Column Thinline Bible | 1 | 9.25 | 1 | * | * | 1 | | | | | | | Δ | 16 |
| ESV Super Giant Print Bible | 3 | 17 | 2 | * | * | 1 | | | | | | | | 6 |
| ESV Thinline Bible | 14 | 8 | 2 | * | * | 1 | | | * | | | * | Δ | 16 |
| ESV Thinline Reference Bible | 1 | 8 | 2 | * | * | 1 | | * | * | | | | | 16 |
| ESV UltraThin Bible | 1 | 7.5 | 2 | * | * | 1 | | | | | | | * | 32 |
| ESV Value Compact Bible | 8 | 6 | 2 | * | | | | | | | | | | 36 |
| ESV Value Large Print Compact Bible | 3 | 8 | 2 | | | | | | * | | | | | 28 |
| ESV Value Thinline Bible | 7 | 7.5 | 2 | * | | | | | * | * | | | | 32 |
| ESV Verse-by-Verse Reference Bible | 2 | 9 | 2 | * | * | Δ | | * | * | * | | | * | 10 |
| ESV Wide Margin Reference Bible | 2 | 9 | 2 | * | * | Δ | * | * | * | | | * | * | 10 |
| The Psalms, ESV | 3 | 11 | 1 | * | | 1 | | | | | | | | 28 |
| ESV New Testament | 1 | 9.5 | 1 | * | | 1 | | | | | | | | 16 |
| ESV Premium Gift Bible | 10 | 8 | 2 | | | | | | * | | | | | 24 |
| READER'S | | | | | | | | | | | | | | |
| ESV Gospel of John, Reader's Edition | 1 | 12 | 1 | * | | | | | | * | | | | 50 |
| ESV Gospels, Reader's Set | 1 | 12 | 1 | * | | | | | | | | | | 8 |
| ESV Psalms, Photography Edition NEW | 1 | 8.25 | 1 | * | | 1 | * | | | | | | | 16 |
| ESV Reader's Bible | 1 | 9.5 | 1 | * | * | Δ | | | | | | | Δ | 16 |
| ESV Reader's Bible, Six-Volume Set | 2 | 12 | 1 | * | | 1 | | | | | | | | 1 |
| ESV Reader's Bible, Six-Volume Set: With Chapter and Verse Numbers | 2 | 12 | 1 | * | | 1 | | | | | | | | 1 |

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