The English Standard Version® (ESV®) Bible is a great choice—for personal reading and study, for private devotions and family prayers, and for teaching, preaching, and worship. An essentially literal translation, the ESV Bible combines word-for-word accuracy with readability, literary excellence, and depth of meaning. More than 100 of the world’s leading Bible scholars and teachers were involved in creating the ESV Bible.

DISTINCTIVES

• First published in 2001
• Overseen by a team of more than 100 leading evangelical scholars and pastors
• Millions of copies distributed worldwide each year
• Available in hundreds of print editions
• The preferred Bible translation for many international ministries, including the Gideons International, the Billy Graham Evangelistic Association, Awana, and others
• Extensively used by a host of major denominations, churches, and church networks, including the Southern Baptist Convention, the Lutheran Church—Missouri Synod, the Evangelical Free Church, the Anglican Church in North America, the Presbyterian Church in America, Acts 29, and others

Learn more about the ESV translation at esv.org/about.
## ESV TOP 25 - REVENUE

### PREVIOUS 12 MONTHS

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<td>ESV Pew and Worship Bible, Large Print</td>
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## ESV TOP 25 - UNITS

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TOP 25 ESV SCRIPTYRE JOURNALS - UNITS
PREVIOUS 12 MONTHS

1. ESV Scripture Journal: John  
   Paperback  
   978-1-4335-6084-2  
   $5.99

2. ESV Scripture Journal: Ephesians  
   Paperback  
   978-1-4335-6094-1  
   $5.99

3. ESV Scripture Journal: Romans  
   Paperback  
   978-1-4335-6095-8  
   $5.99

4. ESV Scripture Journal: Acts  
   Paperback  
   978-1-4335-6231-0  
   $5.99

5. ESV Scripture Journal: Luke  
   Paperback  
   978-1-4335-6096-5  
   $5.99

6. ESV Scripture Journal: Mark  
   Paperback  
   978-1-4335-6085-9  
   $5.99

7. ESV Scripture Journal: James  
   Paperback  
   978-1-4335-6240-2  
   $5.99

8. ESV Scripture Journal: Matthew  
   Paperback  
   978-1-4335-6002-6  
   $5.99

9. ESV Scripture Journal: Philippians  
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11. ESV Scripture Journal: Hebrews  
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    978-1-4335-6239-6  
    $5.99

12. ESV Scripture Journal: Psalms  
    Paperback  
    978-1-4335-4649-5  
    $11.99

    Paperback  
    978-1-4335-6499-4  
    $99.99

14. ESV Illuminated Scripture Journal: John  
    Paperback  
    978-1-4335-6485-7  
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15. ESV Illuminated Scripture Journal: Ephesians  
    Paperback  
    978-1-4335-6480-2  
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16. ESV Scripture Journal: Colossians and Philemon  
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18. ESV Illuminated Scripture Journal: Romans  
    Paperback  
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20. ESV Illuminated Scripture Journal: James  
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    978-1-4335-6494-9  
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21. ESV Scripture Journal: 1 Corinthians  
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25. ESV Scripture Journal: Proverbs  
    Paperback  
    978-1-4335-4650-1  
    $7.99
# NEW RELEASES - BIBLES

## SUMMER/FALL 2021

### APRIL

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**CROSSWAY**

SUMMER/FALL 2021

- Chapter and verse numbers
- 2-color printing
- Thick, cream-colored paper
- Single-column format
- Book introduction written by Dane Ortlund
- Plan of salvation drawn from To Be a Christian by the late J. I. Packer
- Sewn binding
- Part of Crossway’s Share the Good News initiative
- Additional discounts available for churches and ministries

### John 1:50

answered him, “Rabbi, you are the Son of God! You are the King of Israel!” 6 Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” 7 And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

### The Wedding at Cana

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, “They have no wine.” 4 And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” 5 His mother said to the servants, “Do whatever he tells you.”

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. 8 And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

12 After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

### Jesus Cleanses the Temple

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he
GOSPEL OF JOHN, SHARE THE GOOD NEWS® EDITION

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$2.99
No Packaging
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OCTOBER 2021
The Hebrew Old Testament, Reader’s Edition combines the text of the Westminster Leningrad Codex (WLC) with a running list of glosses of every word that occurs 75 times or less in the Hebrew Old Testament for an easier reading experience in the original language.

- Single-column format, in accord with the earliest Hebrew manuscripts
- Running glosses of words that occur 75 times or less in the Hebrew Old Testament, placed below the Hebrew text
- Dictionary of frequent words in the back
- Complete morphological parsing of Hebrew verbs used in uncommon or difficult forms
- Hebrew text highlights proper names in gray
- Smyth-sewn binding

**THE HEBREW OLD TESTAMENT, READER’S EDITION**
THE HEBREW OLD TESTAMENT, READER’S EDITION

• AVAILABLE OCTOBER 21, 2021 •

Hardcover
978-1-4335-7101-5
$89.99
Slipcase
2:14

The Lord, the God of our fathers, has not made us like other nations, each with its gods of wood and stone. 

1. He is not a God of the dead, but the living God. 
2. And his dwelling place is not in buildings, but in the heavens. 
3. And he takes no satisfaction in the offerings of the goats. 
4. He has declared to you, O man, what is right. 
5. And in the Torah, he has told you, what you ought to do. 
6. For what God does not do, does not command. 
7. And what he commands, he will do. 
8. You, then, who have seen great things of our God, 
9. Take heed, lest you sin against him. 
10. For your sin will be punished, 
11. And the Lord will make you a spectacle of cosmic calamity. 
12. For nations shall speak against you, 
13. And they shall say, ‘How was this great nation brought to ruin? 
14. How was it struck with the wand of the Lord? 
15. How was it destroyed in such a short time? 
16. It was created great, 
17. But it was overthrown in destruction.

The Lord has spoken, for you shall mourn and weep, 
18. And your wailing shall be in every place, 
19. For your voice shall be heard no more. 
20. For your God shall be troubled, 
21. And his anger shall be kindled against you. 
22. And you shall become a disgrace and a byword among all nations. 
23. For the Lord, the God of Israel, shall speak against you, 
24. And he shall say, ‘Why did you do this evil, O my people, 
25. And forsake me, the fountain of living waters, 
26. And dig for water in dry wells, 
27. And drink water that is400 miles away? 
28. For your ancestors had not trusted in me, 
29. But relied on the idolatry of Egypt and Assyria. 
30. And therefore, I brought them into captivity, 
31. And I will bring them back, 
32. And I will give them a heart to know me, 
33. And to make them one people, 
34. And they shall be my people, 
35. And I will give them one heart, 
36. And one mind, 
37. And they shall be like a people of one heart and one mind.”
UNFOLDING GRACE FOR KIDS

A 40-Day Journey through the Bible

OCTOBER 2021
In *Unfolding Grace for Kids*, young readers are invited on a guided journey through 40 select Scripture readings to uncover the unifying message of God’s Word.

- 40 illustrations by Peter Voth
- Features brief, kid-friendly introductions about God’s plan of redemption throughout the Bible
- Content written by pastor Drew Hunter for children ages 8–12
- Single-column format
- Printed on thick, cream-colored book paper
- Smyth-sewn binding

6.5” x 9” | 11-point Milo (type) | 10.5-point Milo (content text) | 272 pages | Single-column format | Black letter

---

**Israel's Oppression and Moses' Call**

Genesis showed us the beginning of the Bible’s story. We learned how God made the world good, how humanity’s sin damaged it, and how God promised to send a savior to restore his blessing. Then God advanced this promise with his covenant to Abraham: God promised to make him a nation (Israel), to give them the land of Canaan, and to bless them so that they would be a blessing to all nations. It will be through Israel that God’s savior and blessing come.

But when Egypt’s king turned the Israelites into slaves, we wonder: How will God fulfill these promises? We find the answer in the Exodus story. We learn that as God worked to deliver Israel from slavery in Egypt, he was providing a picture of how he would one day send Jesus to rescue us from the deepest problems—the power of Satan, the grip of sin, and the punishment of death.
UNFOLDING GRACE FOR KIDS
A 40-Day Journey through the Bible

• AVAILABLE OCTOBER 14, 2021 •

Hardcover
978-1-4335-7768-0
$14.99
No Packaging
The Wedding at Cana

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples.

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim.

"Now draw some out and take it to the master of the feast," Jesus said. "Then he tasted the water and did not know where it came from, except that it was spring water."

The master of the feast called the steward of the household. He said, "Sir, the steward of the house has done well. This, the first of his signs, which he did at Cana in Galilee, have you all seen?""18 Jesus did all these signs in the presence of his disciples. After this he went to Capernaum, and he left behind him a great deal of money.

John 2:1-11

Jesus Calls Philip and Nathanael

Jesus found Nathanael and said to him, "Come and see." Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, do you believe you will see greater things than these?" And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man." Then Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus said to Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, do you believe you will see greater things than these?"

John 1:46-50

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there.

And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away, do not make my Father’s house a house of trade!"

He taught in the temple every day, and drew to him all the people who heard him, who were amazed at his teaching.

The disciples remembered that he was written, "Zeal for your house will consume me." So were the Jews said to him, "What sign do you show us for this to do for others?"

Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple!" But he speaking of the temple of his body,

John 2:12-17

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John 2:10

And his disciples believed in him.

Cana in Galilee, and manifested his glory.

with the business taking place in the temple. Jesus’ zeal revealed his

when they saw the signs that he was doing.

Passover Feast, many believed in his name

Jesus Knows What Is in Man

and the word that Jesus had spoken.

Do not marvel...

Nicodemus came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.”

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’

The wind bloweth where it will, and ye hear the sound thereof, but ye cannot tell from whence it cometh and whither it goeth. So is it with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?”

Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?”

Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

No one has ascended into heaven except he who descended from heaven, the Son of Man.

And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world...

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

This is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

John the Baptist Exalts Christ

After this Jesus and his disciples went into the Judean countryside, and remained there with them and was baptizing.

John also was baptizing at Jn纲ln near Salim, because water was plentiful there, and people were coming and being baptized.

For John had not yet been put in prison.

Now a discussion arose between some of John’s disciples and a Jew over purification.

And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.”

John answered, “A man cannot receive even one thing unless it is given him from heaven.

You yourselves bear me witness, that I said, ‘I am not the Christ,’ but I was sent before him.

The one who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete.

He must increase, but I must decrease.”

He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. He bears witness to what he has heard and what he has seen, because no one receives his testimony...

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NOW when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John—(although John himself did not baptize, but only his disciples), he left Judea and departed again to Galilee, and he had to pass through Samaria.

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

Jacob’s well was there; so Jesus, weary as he was from his journey, was sitting beside the well.

A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.”

(For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from a woman of Samaria?” (For Jews have no dealings with Samaritans.)

Jesus answered her, “If you knew the gift of God, and who it is that says to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?”

Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give...
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**GENESIS 1:27**

...in the day that the LORD God made the earth and the heavens.

**GENESIS 3:16**

2 Now out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 4 And the man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 7 Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

---

The Seventh Day, God Rests

Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day God finished his work which he had done, and rested on the seventh day from all his work that he had done. 4 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

---

The Creation of Man and Woman

These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

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1 The word Hebrew, when spelled with small capital letters, translates the Hebrew word for God, personal name, Jehovah (see Preface).
2 The Hebrew word for woman (nephesh) and man (nephesh) sound alike.
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born; again: 5 “The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit.”

Nicodemus said to him, 6 “How can these things be?” Jesus answered him, 7 “Are you the teacher of Israel and yet do you not understand these things? 8 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony; 9 if I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 10 No one has ascended into heaven except he who descended from heaven, the Son of Man. 11 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up.

For God So Loved the World 12 For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 13 For God did not send his Son into the world to condemn the world, but that the world might be saved through him. 14 Whoever believes in him should not perish but have eternal life. 15 For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 16 For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John the Baptist Exalts Christ 17 After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. 18 John also was baptizing in Aenon near Salim, because water was plentiful there. 19 And a great number of people were coming and being baptized by him, 20 for John had not yet been put in prison.

Now a discussion arose among some of John’s disciples and a Jew over purification. 21 And they came to John and said to him, 22 “Rabbi, he who was with you across the Jordan, to whom people are now being baptized, was baptizing, and all are going to him.” 23 John answered, “A man cannot receive even one thing unless it is given him from heaven. 24 You yourselves bear me witness that I said, ‘I am not the Christ, 25 but I have been sent before him.’ 26 The one who has the bride is the bridegroom, 27 the friend of the bridegroom, who stands and hears him, 28 rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. 29 He must increase, but I must decrease." 30 He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. 31 He who comes from heaven is above all. 32 He bears witness to what he has seen and heard, but no one receives his testimony. 33 Whoever receives his testimony sets his seal on that God is true. 34 For those who received his testimony, the testimony is true that God has given eternal life to the one who hears his word.

Jesus and the Woman of Samaria 35 Jesus left that place and came to the region of Judea. He remained there, and many came to him, 36 for they heard about all he was doing, 37 the miracle of the bread and the loaves. 38 So the Pharisees sent some from among themselves to Jesus to test him. 39 They came to him and said, 40 “Rabbi, do you now say this about me, a woman?" Jesus answered, 41 “Go and draw water from the well. Why do you say that I, a woman, 42 points out a way to the living water. 43 Jesus said to her, 44 ‘Everyone who drinks of this water will be thirsty again, 45 but whoever drinks of the water that I will give him will never be thirsty again. 46 The water that I will give him will become in him a spring of water welling up to eternal life.’ 47 The woman said to him, 48 ‘Sir, give me this water, so that I will not be thirsty or have to come here to draw water.’ 49 Jesus said to her, 50 ‘Go, call your husband, and come here.’ 51 The woman answered, 52 ‘I have no husband.’ Jesus said to her, 53 You are right in saying, 54 ‘I have no husband.’ 55 For she had had five husbands, and the one she now has is not her husband. You have said it correctly. 56 The woman said to him, 57 ‘Sir, I perceive that you are a prophet. 58 For our fathers worshiped on this mountain, but you say that one is the place where people ought to worship.’ 59 Jesus said to her, 60 ‘Woman, believe me, 61 the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 62 For the Father is spirit, and those who worship him must worship in spirit and truth.’ 63 The woman said to him, 64 ‘I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.’ 65 Jesus said to her, 66 ‘I who speak to you are he.’

John 3:16
Jesus and the Woman of Samaria

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Matthew 2:9

beating me, that it too may come and wor-
ship him.** After listening to the king, they
went on their way. And behold, the star that
they had seen when it rose went before them
until it came to rest over the place where the
child was. ** When they saw the star, they
rejoiced exceedingly with great joy. ** And going
into the house, they saw the child with Mary
his mother, and they fell down and worshiped
him. Then, offering their gifts, they offered
him gifts, gold and frankincense and myrrh.
** And being warned in a dream not to return
to Herod, they departed to their own country
by another way.

The Flight to Egypt

** Then when they had departed, behold, an
guard of the Lord appeared to Joseph in a dream
and said, “Rise, take the child and his mother,
and flee to Egypt, and remain there until I tell
you, for Herod is about to search for the child,
to destroy him.” ** And he rose and took the
child and his mother by night and departed
to Egypt ** and remained there until the death
of Herod. This was to fulfill what the Lord had
spoken by the prophet, “Out of Egypt I called
my son.”

Herod Kills the Children

** Then Herod, when he saw that he had been
tricked by the wise men, became furious, and
he sent and killed all the male children in
Bethlehem and in all that region who were two
years old or under, according to the time that
he had ascertained from the wise men.

Then Joseph rose and took the child and
his mother by night and departed to Egypt ** and
remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

The Return to Nazareth

** But when Herod died, behold, an angel of
the Lord appeared in a dream to Joseph in
Egypt, ** saying, “Rise, take the child and his
mother and go to the land of Israel, for those
who sought the child’s life are dead.” ** And
he rose and took the child and his mother and
went to the land of Israel.

The Baptism of Jesus

** Then John came from Galilee to the Jordan
to John, to be baptized by him. ** John would
have prevented him, saying, “I need to be
baptized by you, and do you come to me?” ** But
Jesus answered him, “Let it be so now, for thus
it is fitting for us to fulfill all righteousness.”

And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the spirit of God descending like a

And do 4 come to rest on him; ** and behold, a
voice from heaven said, “This is my beloved
Son, with whom I am well pleased.”

The Temptation of Jesus

4 Then Jesus was led up by the Spirit into
the wilderness to be tempted by the devil.

6 And after fasting forty days and forty
nights, he was hungry. ** And the tempter came
and said to him, “If you are the Son of God, com-
mand these stones to become loaves of bread.”

2 But he answered, “It is written, ** ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’ ”

3 Then he led him up on a high mountain
and showed him all the kingdoms of the
world and their glory. ** And he said to him,
“All these I will give you, if you will fall down
and worship me.” ** But Jesus answered him,
“Be it done, Lord; for I know that you
prepare me a fruit-bearing path.”

12 Then the devil left him, and behold, angels
came and ministered to him.

Matthew 5:7

6 The people dwelling in darkness
have seen a great light, and those dwelling in the
region of the shadow of death, on them a light has dawned.”

b From that time Jesus began to preach, saying,
“Repent, for the kingdom of heaven is at hand.”
12 Jesus Calls the First Disciples

a While walking by the Sea of Galilee, he saw
two brothers, Simon who is called Peter
and Andrew his brother, casting a net into the
sea, for they were fishermen. ** And he said to
them, “Follow me, and I will make you fishers
of men.” ** Immediately they left their nets
and followed him. ** And going on from there
he saw two other brothers, James the son of
Zebedee and John his brother, in the boat with
Zebedee their father, mending their nets, and
he called them. ** Immediately they left the
boat and their father followed him.

Jesus Ministers to Great Crowds

b And he went throughout all Galilee, teach-
ing in their synagogues and proclaiming the
gospel of the kingdom and healing every dis-
case and every affliction among the people. ** So
his fame spread throughout all Syria, and they
brought him all the sick, those afflicted with
different diseases and pains, those oppressed by
demons, those having leprosy, and paralytics,
and he healed them. ** And great crowds fol-
lowed him from Galilee and the Decapolis,
and from Jerusalem and Judea, and from beyond
the Jordan.

The Sermon on the Mount

a \* See the parallel in Matthew 5:1-12a. \* See also the parables of Jesus’ ministry in Matthew 9:35-12:21. ** The Beatitudes

b And he opened his mouth and taught them,
saying:

13 Blessed are the poor in spirit, for theirs is
the kingdom of heaven.

14 Blessed are those who mourn, for they
will be comforted.

15 Blessed are the meek, for they shall inherit
the earth.

16 Blessed are those who hunger and thirst
for righteousness, for they shall be satisfied.

17 Blessed are the merciful, for they shall
eceive mercy.

18 Blessed are the pure in heart, for they shall
see God.

19 Blessed are the peacemakers, for they shall
be called sons of God.

20 Blessed are those who are persecuted for
righteousness’ sake, for theirs is the kingdom of
heaven.

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John 2:16

3 Then came he to Jews by native, and said to them, “Rabbi, we know that you are a teacher come from God, for no one can do such signs that you do unless God is with him. Jesus answered them, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot see the kingdom of God.”

22 After this Jesus and his disciples went into the Judean countryside, and he remained there three days. 23 And many people came to him, because they heard his teaching, and because they had seen the miracles that he was doing.

24 The Pharisees heard that the people were murmuring such things about him. So Jesus said, “Every plant that my Father has planted will bear fruit, but the one who does not bear fruit will be cut down. 25 My Father will come and cut down the plants that are thorns and cast them into the fire.”

26 So when the scribes of the Pharisees came to him, he said to them, “Why do you also hardness of heart, for you do not record the writing which he has put in their mouths?”

27 Then he touched their heart, and they understood the Scripture, 28 and they acknowledged Jesus, and said that he was truly the Messiah. 29 But when the Pharisees heard it, they said, “This man is not doing any sign, but is calling for all men to be sinners.” 30 He said to them, “Every plant that my Father has planted is good. But when a wolf comes and destroys the sheep, 31 the shepherd will come and destroy the wolf. 32 The shepherd of the flock is the Son of man, and he will destroy those who destroy the sheep.”

20 They said to him, “Where is your Father?” He said to them, “You have only heard of me, but you have not seen my Father. If you had seen me, you would have seen my Father also.” They said, “What then do we see?” He said to them, “You are seeing me, and seeing my Father also. For that which I tell you is true, I speak as I hear from my Father, and I know that what I tell is true.” 21 Then the Jews said to him, “Now you have a demon!” 22 He said to them, “I honor my Father, and you dishonor me. 23 And if I honor my Father, he will honor me here on earth, and he will honor me in his kingdom.” 24 They said to him, “What then do you seek?” He said to them, “I seek to do the will of him who sent me, and to accomplish his work. 25 Say to the people of Jerusalem, ‘The authorities have said, ‘You have a demon, but I have come to bring to Jerusalem spiritual life from the dead.’” 26 For he had seen a great crowd that was coming to him, and he asked whom they were seeking. They said, “Some say that John the Baptist has come, and others say, ‘It is Elijah, and others say, ‘It is a prophet.’”

27 But I say to you, none of these is Elijah. But I say to you, he is greater than John the Baptist. For the one who is least in the kingdom of heaven is greater than he. 28 On the day John the Baptist came, did anything greater than what John did? If there is, the judgment is greater, for who else? 29 For the judgment of John was not current, but there was a current judgment, and he was not able to do anything. 30 For it is not to me to judge others, but to do what I am sent to do, and he who sent me to do this mission is current.”

31 They said to him, “What then do you seek?” He said to them, “I seek the one who will inherit the kingdom of heaven.”

32 Then the scribes of the Pharisees said to him, “You seek to be his son?” He said to them, “If then I seek to be his son, why do you murmur that I do not keep his commandments? 33 But I say to you, anyone who will do the will of God, he is his son.”

34 Then the Pharisees said to him, “You are not showing yourself to us; show us what you are showing to them.” He said to them, “I am showing you a sign. 35 Look at the fig tree, and all the trees. When they have put forth their fruit, you see that the time is near to come upon the whole earth. 36 For when the fig tree has put forth its fruit, you see that summer is near. 37 In the same way, when you see these things happening, you know that the kingdom of God is near. 38 For the kingdom of God is not coming into view with cogitation and deliberation; but behold, it is near.”

15 Then the Pharisees said to him, “You are not showing yourself to us; show us what you are showing to them.” He said to them, “I am showing you a sign. 16 Look at the fig tree, and all the trees. When they have put forth their fruit, you see that the time is near to come upon the whole earth. 17 For when the fig tree has put forth its fruit, you see that summer is near. 18 In the same way, when you see these things happening, you know that the kingdom of God is near. 19 For the kingdom of God is not coming into view with cogitation and deliberation; but behold, it is near.”
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MATTHEW 2:9

bring me word, that I too may come and wor-
ship him." *After listening to the king, they
went on their way. And behold, the star that
they had seen when it rose went before them
until it came to rest over the place where the
child was. *When they saw the star, they
rejoiced exceedingly with great joy. *And going
into the house, they saw with Mary his
mother, and they fell down and worshiped
him. Then, opening their treasures, they offered
him gifts, gold and frankincense and myrrh. *And
being warned in a dream not to return to
Herod, they departed to their own country by
another way.

The Flight to Egypt

*Now when they had departed, behold, an
angel of the Lord appeared to Joseph in a dream
and said, "Rise, take the child and his mother,
and flee to Egypt, and remain there until I tell
you, for Herod is about to search for the child,
to destroy him." *And he rose and took the
child and his mother by night and departed to
Egypt * and remained there until the death
of Herod. This was what the Lord had spoken
by the prophet, "Out of Egypt I called my son."

Herod Kills the Children

*Then Herod, when he saw that he had
been tricked by the wise men, became furious,
and he sent and killed all the male children in
Bethlehem and all in that region who were
two years old or under, according to the time
that he had ascertained from the wise men. *Then
was fulfilled what was spoken by the prophet
Jeremiah:

** A voice was heard in Ramah,
weeping and loud lamentation,
Rachel weeping for her children;
and she refused to be comforted, because
they are no more.

The Return to Nazareth

*But when Herod died, behold, an angel of
the Lord appeared to Joseph in a dream and
said, "Rise, take the child and his mother,
and go to the land of Israel, for those
who sought the child's life are dead." *And
he rose and took the child and his mother
and went to the land of Israel. *But when he heard
that Archelaus was reigning over Judea in place
of his father Herod, he was afraid to go there,
and being warned in a dream he withdrew to
the district of Galilee. *And he went and lived in
a city called Nazareth, so that what was spoken
by the prophet Isaiah might be fulfilled, that he
would be called a Nazarene:

The Baptism of Jesus

*Then Jesus came from Galilee to the
district of Galilee. *And going into the
district of Galilee, he entered a synagogue and
sat down. *And there was a man in the syna-
(g) g: Some manuscripts omit g


MATTHEW 5:7

the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and
shadow of death, on them a light has dawned."

3 From that time Jesus began to preach, saying, "Report, for the kingdom of heaven is at hand." 4 Jesus Calls the First Disciples

*While walking by the Sea of Galilee,
he saw two brothers, Simon (who is called Peter)
and Andrew his brother, casting a net into the
sea, for they were fishermen. *And he said to
them, "Follow me, and I will make you fishers
of men." *Immediately they left their nets and
followed him. *And going on from there he saw two
other brothers, James the son of Zebedee and John
his brother, in the boat with Zebedee their father,
mending their nets, and he called them. *Immedi-
ately they left the boat and their father and followed
him.

Jesus Ministers to Great Crowds

*And he went throughout all Galilee,
teaching in their synagogues and proclaiming the
gospel of the kingdom and healing every dis-
case and every affliction among the people. *So
his fame spread throughout all Syria, and they
brought him all the sick, those afflicted with
various diseases and pains, those oppressed by
demons, those having styes, and paralytics, and
he healed them. *And great crowds fol-
lowed him from Galilee and the Decapolis,
and from Jerusalem and Judea, and from beyond
the Jordan.

The Sermon on the Mount

*Seeing the crowds, he went up on the
mountain, and when he sat down, his dis-
ciples came to him.

The Beatitudes

*And he opened his mouth and taught them,saying:

4 "Blessed are the poor in spirit, for theirs is
the kingdom of heaven. *Blessed are those who
mourn, for they shall be comforted. *Blessed
are the meek, for they shall inherit the
earth. *Blessed are those who hunger and thirst
for righteousness, for they shall be satisfied.

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**Introduction**

**Author, Date, and Recipients**

Traditionally, Moses is considered to have been the author of Genesis and the rest of the Pentateuch (see Num. 13:2; Deut. 31:24; Josh 1:8). Of course, Moses lived much later than the events of Genesis. Presumably, stories were passed down through earlier events, and Moses brought them all together.

The first audience would have been the Israelites Moses led through the wilderness. For readers today, Genesis is an essential introduction to the rest of the Bible. It is rightly called the book of beginnings.

**Theme**

The theme of Genesis is creation, sin, and re-creation. God made the world very good, but first cursed it and then destroyed it in the flood because of man’s disobedience. The new world after the flood was also spoiled by human sin (ch. 11). God chose Abraham for a special purpose. Through his family, all nations would be blessed (12:1-3). God’s purpose will eventually be fulfilled through Abraham’s descendants (ch. 48).

**Key Themes**

1. The Lord God commissions human beings to be his representatives on earth. They are to take care of the earth and govern the other creatures (1:28).
2. Instead of acting as God’s representatives on earth, the first man and woman—Adam and Eve—listen to the serpent and follow his advice. Their disobedience has devastating results for all mankind and for the entire created world (3:1-21).
3. God graciously announces that Eve’s offspring will live humanity from the serpent’s control (3:15). Genesis then begins tracing the history of one family that will become the people of Israel. This family has a special relationship with God and will become a source of blessing to fallen humanity (12:1-3).
4. As a result of Adam’s disobedience, his unique relationship with the ground degenerates, resulting in hard work and labor in fruitful and painful. But the special family descending from Adam also brings relief from the difficulties (3:17-19; 5:29; 10:19-21).
5. While Eve’s punishment centers on pain in bearing children (3:16), women play an essential role in continuing the unique family line. With God’s help, even barrenness is overcome (11:20-21; 25:21; 30:1-24).
7. The wicked are expelled from Eden and scattered throughout the earth (11:22-26; 6:1-8; 11:8), but God is kind to his chosen people and promises them a land of their own (12:1-7; 17:1-22; 28:13-20; 50:24).
8. God is prepared to destroy almost the entire human race because of its corruption (9:7, 11:12; 18:17-33), but he still wants his world to be populated by righteous people (12:8; 9:1; 15:1-5; 35:11).

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The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

The Testimony of John the Baptist

And this was the testimony of John, when the Jews sent priests and Levites from Jerusalem to him, saying, “Who are you? We need to give an answer to those who sent us. What do you say about yourself?” He answered them, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as Isaiah said.” 3 But if they were expecting him to appear in their own generation, they were mistaken about him. 4 For they were looking for the one who would come from the text. 5 They asked him, “What then? Are you John the Baptist?” He said, “I am the one who was prophesied of by the prophet Elijah, saying, ‘On my servant John, whom he sees, the strap of whose sandal I am not worthy to loosen.’” 6 He said also this parable to them: “What then is the parable of the fig tree? When it has sprouted shoots, you can see for yourselves in what season it has come to leaf.” 7 So the scribes and the Pharisees began to demand of him, “By what authority do you do these things? And who gave you the authority to do them?” 8 But Jesus answered them, “Even if I were to give you an authority that is not of this world, would you believe it? 9 But I will make this parable to you: A man went down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed; leaving him half dead. 10 By chance a priest happened to come by, and he passed the man without helping him. 11 Likewise a Levite also came to the place, and he too passed by the man without helping him. 12 A Samaritan happened to come in that place, and when he saw him, he took pity on him. 13 He went to him and bandaged his wounds, pouring on oil and wine; then he put him on his own animal and brought him to an inn and took care of him. 14 The next day he took out two denarii and gave them to the innkeeper and said, ‘Take care of him. Whatever extra you spend, I will repay you when I return.’ 15 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” 16 They said, “The one who showed him mercy.” Jesus said to them, “Truly, I say to you, in the same way you did it to the least of these my brethren, you did it to me.”
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* ∆ Depends on the specific edition.
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**Text Editions**

**Summer/Fall 2021**

## Church & Outreach

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∆ = Depends on the specific edition

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**Crossway**

**Summer/Fall 2021**