

CROSSWAY NEW RELEASES - ESV BIBLES

SUMMER/FALL 2025

APRIL

4/3	ESV Spiral-Bound Journaling Bible, Artist Series	Hardcover, Cover Artwork by Lulie Wallace (5-Volume Set)	979-8-8749-0303-9	\$149.99
4/3		Hardcover, Cover Artwork by Lulie Wallace (Pentateuch)	979-8-8749-0367-1	\$34.99
4/3		Hardcover, Cover Artwork by Lulie Wallace (History)	979-8-8749-0368-8	\$34.99
4/3		Hardcover, Cover Artwork by Lulie Wallace (Poetry)	979-8-8749-0369-5	\$34.99
4/3		Hardcover, Cover Artwork by Lulie Wallace (Prophets)	979-8-8749-0370-1	\$34.99
4/3		Hardcover, Cover Artwork by Lulie Wallace (New Testament)	979-8-8749-0373-2	\$34.99

JULY

7/17	ESV Church Bible*	Hardcover, Black	979-8-8749-0339-8	\$12.99
7/17		Hardcover, Blue	979-8-8749-0340-4	\$12.99
7/17		Hardcover, Burgundy	979-8-8749-0341-1	\$12.99
7/17	ESV Church Bible, Red Letter	Hardcover, Black	979-8-8749-0302-2	\$12.99
7/17	ESV Premium Church Bible*	TruTone, Black	979-8-8749-0344-2	\$17.99
7/17		TruTone, Blush Rose	979-8-8749-0342-8	\$17.99
7/17		TruTone, Brown	979-8-8749-0343-5	\$17.99
7/17	ESV Premium Church Bible, Red Letter	TruTone, Black	979-8-8749-0345-9	\$17.99

AUGUST

8/21	ESV Journaling Study Bible	TruTone over Board, English Saddle, 1 Chronicles 28:9 Design	979-8-8749-0261-2	\$64.99
8/21		TruTone over Board, Paris Sky, Fleur-de-lis Design	979-8-8749-0256-8	\$64.99
8/28	ESV Holy Bible for Kids	Hardcover	978-1-4335-4520-7	\$19.99
8/28	ESV Holy Bible for Kids, Compact*	Hardcover	979-8-8749-0321-3	\$19.99
8/28	ESV Large Print Compact Bible	TruTone, Blush Rose	979-8-8749-0437-1	\$29.99
8/28		TruTone, Brown, Mosaic Cross Design	979-8-8749-0320-6	\$29.99
8/28	ESV Large Print Compact Bible, Red Letter*	Buffalo Leather, Deep Brown	979-8-8749-0292-6	\$64.99
8/28		Hardcover, Spring Bloom Design	979-8-8749-0297-1	\$29.99
8/28		Natural Leather, Brown, Flap with Strap	979-8-8749-0300-8	\$89.99
8/28		TruTone, Berry, Floral Design	979-8-8749-0293-3	\$29.99
8/28		TruTone, Black	979-8-8749-0291-9	\$29.99
8/28		TruTone, Blush Rose	979-8-8749-0301-5	\$29.99
8/28		TruTone, Brown, Mosaic Cross Design	979-8-8749-0298-8	\$29.99
8/28		TruTone, Brown/Walnut, Portfolio Design	979-8-8749-0295-7	\$29.99
8/28		TruTone, Charcoal, Crown Design	979-8-8749-0296-4	\$29.99
8/28		TruTone, Mahogany, Border Design	979-8-8749-0299-5	\$29.99
8/28		TruTone, Stone, Branch Design	979-8-8749-0290-2	\$29.99
8/28		TruTone, Teal, Bouquet Design	979-8-8749-0294-0	\$29.99
8/28	ESV Pew Bible*	Hardcover, Black	979-8-8749-0325-1	\$19.99
8/28		Hardcover, Blue	979-8-8749-0326-8	\$19.99
8/28		Hardcover, Burgundy	979-8-8749-0327-5	\$19.99

*Rereleased line with design enhancements

CROSSWAY NEW RELEASES - ESV BIBLES (CONTINUED)

SUMMER/FALL 2025

AUGUST (CONTINUED)

8/28		TruTone, Blush Rose	979-8-8749-0023-6	\$19.99
8/28		TruTone, Brown	979-8-8749-0311-4	\$19.99
8/28		TruTone, Charcoal, Crown Design	979-8-8749-0312-1	\$19.99
8/28		TruTone, Chestnut, Filigree Design	979-8-8749-0315-2	\$19.99
8/28		TruTone, Mahogany, Border Design	979-8-8749-0316-9	\$19.99
8/28	ESV Premium Gift Bible*	TruTone, Midnight, Flame Design	979-8-8749-0313-8	\$19.99
8/28		TruTone, Navy, Mosaic Cross Design	979-8-8749-0314-5	\$19.99
8/28		TruTone, Nubuck Caramel, Wildflower Design	979-8-8749-0317-6	\$19.99
8/28		TruTone, Paris Sky, Fleur-de-lis Design	979-8-8749-0024-3	\$19.99
8/28		TruTone, Raspberry, Emblem Design	979-8-8749-0318-3	\$19.99
8/28		TruTone, Teal, Floral Design	979-8-8749-0319-0	\$19.99
8/28	ESV Premium Gift Bible, Red Letter	TruTone, Brown	979-8-8749-0323-7	\$19.99
8/28		TruTone, Midnight, Flame Design	979-8-8749-0322-0	\$19.99
8/28	ESV Single Column Journaling Bible, Large Print	TruTone, Nubuck Caramel, Wildflower Design	979-8-8749-0257-5	\$59.99
8/28		TruTone, Paris Sky, Judges 5:3 Design	979-8-8749-0258-2	\$59.99
8/28	ESV Single Column Journaling Bible, Large Print, Artist Series	Cloth over Board, Lulie Wallace, Katherine	979-8-8749-0328-2	\$59.99
8/28		TruTone, Black	979-8-8749-0282-7	\$14.99
8/28		TruTone, Brown	979-8-8749-0278-0	\$14.99
8/28		TruTone, Chestnut, Mosaic Cross Design	979-8-8749-0287-2	\$14.99
8/28		TruTone, Goldenrod, Ornament Design	979-8-8749-0283-4	\$14.99
8/28	ESV Value Compact Bible*	TruTone, Mahogany, Border Design	979-8-8749-0284-1	\$14.99
8/28		TruTone, Navy	979-8-8749-0281-0	\$14.99
8/28		TruTone, Olive, Celtic Cross Design	979-8-8749-0285-8	\$14.99
8/28		TruTone, Paris Sky, Branch Design	979-8-8749-0286-5	\$14.99
8/28		TruTone, Raspberry, Floral Design	979-8-8749-0280-3	\$14.99
8/28		TruTone, Turquoise, Emblem Design	979-8-8749-0279-7	\$14.99
8/28	ESV Value Compact Bible, Red Letter	TruTone, Brown	979-8-8749-0288-9	\$14.99
8/28		TruTone, Turquoise, Emblem Design	979-8-8749-0289-6	\$14.99
8/28		TruTone, Black	979-8-8749-0305-3	\$19.99
8/28		TruTone, Blush Rose, Fleur-de-lis Design	979-8-8749-0307-7	\$19.99
8/28	ESV Value Large Print Compact Bible*	TruTone, Chestnut	979-8-8749-0308-4	\$19.99
8/28		TruTone, Mahogany, Border Design	979-8-8749-0306-0	\$19.99
8/28		TruTone, Quiet Forest, Celtic Cross Design	979-8-8749-0309-1	\$19.99
8/28		TruTone, Teal, Ornament Design	979-8-8749-0304-6	\$19.99
8/28	ESV Value Large Print Compact Bible, Red Letter	TruTone, Black	979-8-8749-0310-7	\$19.99

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CROSSWAY NEW RELEASES - ESV BIBLES (CONTINUED)

SUMMER/FALL 2025

AUGUST (CONTINUED)

8/28	ESV Value Thinline Bible*	TruTone, Black	979-8-8749-0329-9	\$19.99
8/28		TruTone, Brown, Mosaic Cross Design	979-8-8749-0331-2	\$19.99
8/28		TruTone, Charcoal, Celtic Cross Design	979-8-8749-0330-5	\$19.99
8/28		TruTone, Chestnut, Filigree Design	979-8-8749-0332-9	\$19.99
8/28		TruTone, English Saddle	979-8-8749-0337-4	\$19.99
8/28		TruTone, Lavender, Ornament Design	979-8-8749-0334-3	\$19.99
8/28		TruTone, Paris Sky, Fleur-de-lis Design	979-8-8749-0336-7	\$19.99
8/28		TruTone, Raspberry, Floral Design	979-8-8749-0335-0	\$19.99
8/28		TruTone, Teal, Ornament Design	979-8-8749-0333-6	\$19.99
8/28	ESV Value Thinline Bible, Red Letter	TruTone, Black	979-8-8749-0338-1	\$19.99

SEPTEMBER

9/25	ESV Teen Study Bible	TruTone, Blush/Caramel	979-8-8749-0265-0	\$39.99
9/25		TruTone, Slate/Umber	979-8-8749-0262-9	\$39.99
9/25	ESV Economy Bible*	Paperback	979-8-8749-0347-3	\$4.99
9/25	ESV Outreach New Testament*	Paperback, Blue	979-8-8749-0346-6	\$3.99
9/25	ESV Share the Good News Outreach Bible*	Paperback	979-8-8749-0348-0	\$5.99

OCTOBER

10/9	ESV Prayer Journal	ESV Prayer Journal Set	979-8-8749-0435-7	\$49.99
10/16	ESV Study Bible	TruTone, Blush Rose, Fleur-de-lis Design	979-8-8749-0268-1	\$84.99
10/16	ESV Study Bible, Artist Series	Cloth over Board, Lulie Wallace, Martha	979-8-8749-0269-8	\$84.99
10/16	ESV Women's Study Bible	Hardcover, Cover A	979-8-8749-0436-4	\$49.99
10/16		TruTone, Nubuck Caramel, 1 Chronicles 16:34 Design	979-8-8749-0277-3	\$69.99
10/23	The Biggest Story Holy Bible for Kids	Hardcover	978-1-4335-8059-8	\$34.99
10/23		TruTone, Teal, Waterfall Design	979-8-8749-0252-0	\$44.99
10/23		TruTone, Dark Green, Armor Design	979-8-8749-0253-7	\$44.99
10/23		TruTone, Brown, Living Hope Design, Indexed	979-8-8749-0248-3	\$49.99
10/30	ESV Heirloom Bible, Alpha Edition*	Calfskin, Mahogany	979-8-8749-0443-2	\$299.99
10/30		Calfskin, Full Yapp, Grenada	979-8-8749-0444-9	\$299.99
10/30		Cowhide, British Tan	979-8-8749-0445-6	\$299.99
10/30		Cowhide, Tuscan Green	979-8-8749-0455-5	\$299.99
10/30		Goatskin, Black	979-8-8749-0442-5	\$299.99
10/30	ESV Heirloom Bible, Heritage Edition	Calfskin, Mahogany	979-8-8749-0439-5	\$349.99
10/30		Calfskin, Grenada	979-8-8749-0440-1	\$349.99
10/30		Cowhide, Full Yapp, British Tan	979-8-8749-0441-8	\$349.99
10/30		Cowhide, Tuscan Green	979-8-8749-0454-8	\$349.99
10/30		Goatskin, Black	979-8-8749-0438-8	\$349.99
10/30	ESV Heirloom Bible, Legacy Edition*	Calfskin, Mahogany	979-8-8749-0447-0	\$349.99
10/30		Calfskin, Grenada	979-8-8749-0448-7	\$349.99
10/30		Goatskin, Full Yapp, Black	979-8-8749-0446-3	\$349.99

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CROSSWAY NEW RELEASES - ESV BIBLES (CONTINUED)

SUMMER/FALL 2025

NOVEMBER				
11/13	ESV Gift and Award Bible*	TruTone, Black	979-8-8749-0350-3	\$14.99
11/13		TruTone, Blue	979-8-8749-0349-7	\$14.99
11/13		TruTone, Burgundy	979-8-8749-0351-0	\$14.99
11/13	ESV Thinline Bible	TruTone, Blush Rose, Emblem Design	979-8-8749-0352-7	\$32.99
11/13		TruTone, Espresso	979-8-8749-0354-1	\$32.99
11/13	ESV Thinline Bible, Indexed	TruTone, Blush Rose, Emblem Design	979-8-8749-0433-3	\$37.99
11/13		TruTone, Espresso	979-8-8749-0434-0	\$37.99
11/13	ESV Thinline Bible, Red Letter*	Bonded Leather, Black	979-8-8749-0357-2	\$44.99
11/13		Buffalo Leather, Deep Brown	979-8-8749-0364-0	\$79.99
11/13		Full Grain Leather, Deep Brown	979-8-8749-0353-4	\$79.99
11/13		Genuine Leather, Black	979-8-8749-0358-9	\$59.99
11/13		Natural Leather, Brown, Flap with Strap	979-8-8749-0359-6	\$109.99
11/13		TruTone, Blush Rose, Emblem Design	979-8-8749-0371-8	\$32.99
11/13		TruTone, Brown, Royal Lion Design	979-8-8749-0361-9	\$32.99
11/13		TruTone, Brown/Cordovan, Portfolio Design	979-8-8749-0362-6	\$32.99
11/13		TruTone, Charcoal, Celtic Cross Design	979-8-8749-0366-4	\$32.99
11/13		TruTone, Charcoal, Crown Design	979-8-8749-0356-5	\$32.99
11/13		TruTone, Deep Teal, Rotunda Design	979-8-8749-0360-2	\$32.99
11/13		TruTone, Espresso	979-8-8749-0372-5	\$32.99
11/13		TruTone, Mahogany, Border Design	979-8-8749-0363-3	\$32.99
11/13		TruTone, Stone, Branch Design	979-8-8749-0355-8	\$32.99

*Rereleased line with design enhancements



THE ENGLISH STANDARD VERSION

The English Standard Version® (ESV®) Bible is a great choice—for personal reading and study, for private devotions and family prayers, and for teaching, preaching, and worship. An essentially literal translation, the ESV Bible combines word-for-word accuracy with readability, literary excellence, and depth of meaning. More than 100 of the world's leading Bible scholars and teachers were involved in creating the ESV Bible.

DISTINCTIVES

- First published in 2001
- Overseen by a team of more than 100 leading evangelical scholars and pastors
- Millions of copies distributed worldwide each year
- Available in hundreds of print editions
- The preferred Bible translation for many international ministries, including the Gideons International, the Billy Graham Evangelistic Association, Awana, and others
- Extensively used by a host of major denominations, churches, and church networks, including the Southern Baptist Convention, the Lutheran Church—Missouri Synod, the Evangelical Free Church, the Anglican Church in North America, the Presbyterian Church in America, Acts 29, and others

Learn more about the ESV translation at [ESV.org/about](https://www.esv.org/about).



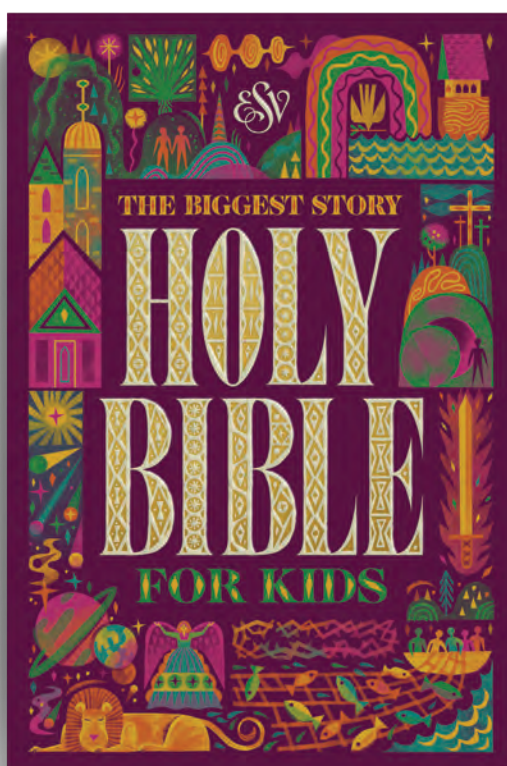
NEW RELEASES

SUMMER/FALL 2025



THE BIGGEST STORY HOLY BIBLE FOR KIDS

OCTOBER 23, 2025





- **Packed with Study Features:** Includes comprehensive Bible book introductions, maps, keywords, and prompts to learn and apply Scripture
- **Inspired by *The Biggest Story Curriculum*:** Includes 104 stories and QR codes to animated videos at TheBiggestStory.com
- **High-Quality Production:** This Bible is available in a sturdy hardcover format as well as TruTone designs
- **Makes a Great Gift for Children Ages 6-12**

A vibrant, stylized illustration of a savanna scene. In the foreground, two large giraffes with yellow and orange patterns stand prominently. Behind them, a variety of animals including pandas, birds, and a lion are visible. In the background, a figure in a red robe stands in a doorway. The scene is set against a backdrop of a large orange sun and a blue sky with birds.

 CROSSWAY



THE BIGGEST STORY HOLY BIBLE FOR KIDS



INTRODUCTION TO GENESIS



Who Wrote It?

Moses wrote Genesis.



What's It About?

God created everything, and when he did he called it all "very good" (Gen. 1:31). Sadly, though, the story that began "very good" turns very bad very fast! Adam and Eve sinned against God, and death came into the world. But God was not done with his world or his people. He promised that the Snake Crusher would come from Adam and Eve. He also promised Abraham that, through the Snake Crusher, he would bless all nations of the earth.

Genesis is a book of beginnings. It's also a book full of stories that you'll hear repeated through the whole Bible. As you read, look out for stories about the great flood, the Tower of Babel, God's asking Abraham to sacrifice his son Isaac, and Joseph's getting sold into slavery by his brothers.



Stories in This Book

And So It Begins	Genesis 1–2
A Very Bad Day	Genesis 3
From Bad to Worse	Genesis 4
Rain, Rain, Go Away	Genesis 6–9
A Table and a Tower	Genesis 10–11
The Father of Nations	Genesis 12–13
Let's Make a Deal	Genesis 15; 17
The Judge Judges Justly	Genesis 18–19
It's a Boy!	Genesis 21–22
God's Tricky, Hairy, Blessed People	Genesis 25; 27
Blessings in the Night	Genesis 28; 32
Joseph's Mean Brothers and What God Meant to Do	Genesis 37; 50



THE BIGGEST STORY HOLY BIBLE FOR KIDS



Digging Deeper into Genesis 4

Learn

Adam and Eve had two sons, Cain and Abel. One day Cain brought an offering from the ground; Abel brought his firstborn sheep. God accepted Abel's sacrifice but not Cain's, because Abel trusted God and his promises while Cain did not. This made Cain red-in-the-face angry. God said, "Why are you angry? Do what is right, and I will accept your gift. Don't let sin grab hold of your heart" (see 4:6-7). Cain didn't listen. He let sin grab hold of his heart even more. One day, when he and his brother were working in the field, Cain murdered his little brother. How terrible. Wicked! Sad. God saw this terrible, wicked, sad thing and punished him. "Now, when you are farming," God said, "it will be really, really hard" (see 4:12). And God said, "you shall be a fugitive and a wanderer on the earth" (4:12). This meant he would be without a home and without his mother or father. How very sad. He wandered away, farther east of Eden.

Gospel Connection

Adam and Eve must have missed Eden. Now they lived without God's daily presence and with sin and death everywhere. But what hope did they have? Could they just fight the mighty angel and return to the garden? No. Could they fly to heaven to be with God? Of course not! All that they could do was trust God's promise. God would not leave his people in this curse forever. God loved us and sent Jesus. And Jesus loved us and paid for our sins by dying on the cross. Now, if we believe in him, we can walk with God and talk with God. A return to Eden! Better than Eden.

Discover

Four truths to discover! First, sin and death are now in the world—everywhere and in everyone. Note some of the signs that life outside the garden isn't very good. Second, turn to 1 John 3:12 and discover the reason Cain killed Abel. Third, note everything that happened to Cain after he killed his brother. Jot down how God punished Cain for his sin and also how he showed mercy toward him. Fourth, Genesis 4:21 mentions "the lyre." Do an image search online for that musical instrument.

Reflect

Three questions to answer. First, Hebrews 11:4 teaches us that Cain's offering was sinful because it wasn't offered with faith in God's promises. Why is it wrong to worship God without faith? Second, when God asked Cain where his brother, Abel, was, how did Cain respond? Was that the right response? Third, what is the final verse of this chapter? Why is it important?

Pray

O Lord, please help us to turn away from evil. We want to learn to trust you. Save us from our sin and from ourselves. Amen.

Watch Story 3
& discover more
resources



17

GENESIS 5

²⁴ If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold."

²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." ²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the **LORD**.

Adam's Descendants to Noah

5 This is the book of the **generations** of Adam. When God created man, he made him in the likeness of God. ² Male and female he created them, and he blessed them and named them Man when they were created. ³ When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴ The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵ Thus all the days that Adam lived were 930 years, and he died.

⁶ When Seth had lived 105 years, he fathered Enosh. ⁷ Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸ Thus all the days of Seth were 912 years, and he died.

⁹ When Enosh had lived 90 years, he fathered Kenan. ¹⁰ Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹ Thus all the days of Enosh were 905 years, and he died.

¹² When Kenan had lived 70 years, he fathered Mahalalel. ¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴ Thus all the days of Kenan were 910 years, and he died.

¹⁵ When Mahalalel had lived 65 years, he fathered Jared. ¹⁶ Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷ Thus all the days of Mahalalel were 895 years, and he died.

¹⁸ When Jared had lived 162 years, he fathered Enoch. ¹⁹ Jared lived after he fathered Enoch 800 years and had other sons and

daughters. ²⁰ Thus all the days of Jared were 962 years, and he died.

²¹ When Enoch had lived 65 years, he fathered Methuselah. ²² Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

²⁵ When Methuselah had lived 187 years, he fathered Lamech. ²⁶ Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. ²⁷ Thus all the days of Methuselah were 969 years, and he died.

²⁸ When Lamech had lived 182 years, he fathered a son ²⁹ and called his name Noah, saying, "Out of the ground that the **LORD** has cursed, this one shall bring us relief from our work and from the painful toil of our hands."

³⁰ Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹ Thus all the days of Lamech were 777 years, and he died.

³² After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.



When God created man, he made him in the likeness of God. Male and female he created them, and he blessed them and named them Man when they were created.

GENESIS 5:1-2

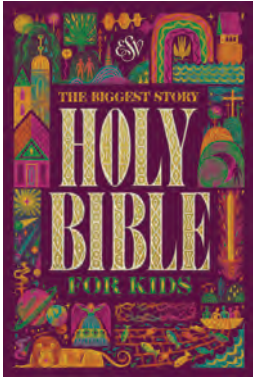
LORD: When God makes an agreement with his people (a covenant; Gen. 6:18), the **LORD** is the name he uses. He is the mighty God who created everything and the loving **LORD** who takes care of his people (Ex. 3:13-15; 34:6-7).

Generations: Generations refers to someone's family—a person's descendants. This word is used ten times in Genesis to mark a new section in the book (2:4; 6:9; 10:1; 11:10; 11:27; 25:12; 25:19; 36:1; 36:9; 37:2).



THE BIGGEST STORY HOLY BIBLE FOR KIDS

AVAILABLE OCTOBER 23, 2025



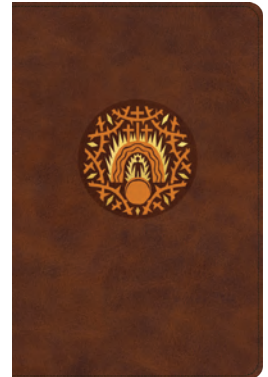
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Design
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TruTone, Dark Green, Armor
Design
979-8-8749-0253-7
\$44.99
O-wrap

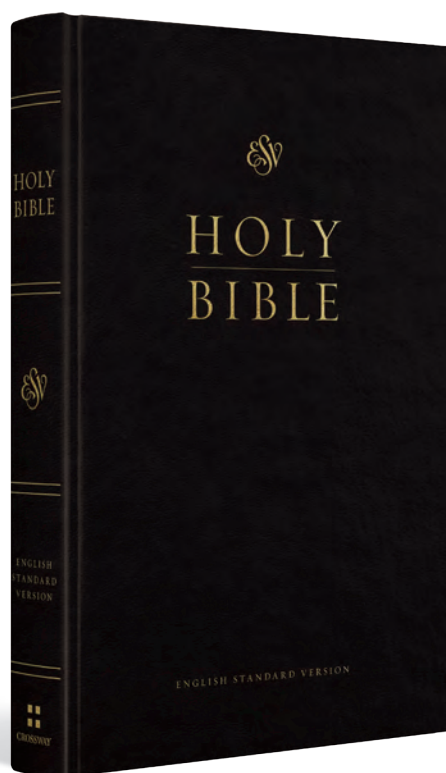


TruTone, Brown, Living Hope
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CHURCH BIBLE, RED LETTER

JULY 17, 2025





CHURCH BIBLE, RED LETTER

The *ESV Church Bible* is an affordable, practical choice for churches to use as part of their weekly worship services or outreach, featuring highly readable typesetting, a durable cover, high-quality Bible paper, and a sewn binding.

- **Great Value:** Ideal for use in pews, as gifts for church visitors, and outreach efforts
- **Quality Production:** Durable hardcover with Smyth-sewn binding and wood-free paper
- **Readable Format:** Features line matching and an easy-to-read typesetting
- **Red-Letter Edition:** Words of Christ in red

5.375" x 8.625" | 8-point Lexicon Narrow | 1,008 pages | Double-column format | Red letter

MATTHEW 2:9

768

for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

Herod Kills the Children

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸^b "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

The Return to Nazareth

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

¹ Or: the kingdom of heaven has come near ² Or crying: Prepron in the wilderness ³ Some manuscripts omit to him ⁴ Or my Son, my (or the) Beloved ⁵ Hos. 11:1 ⁶ Jer. 31:15 ⁷ For 3:12 see parallels Mark 12:8; Luke 3:17 ⁸ Isa. 40:3 ⁹ For 3:13-17 see parallels Mark 1:9-11; Luke 3:21, 22

²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

John the Baptist Prepares the Way

³ In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand."³ ⁴For this is he who was spoken of by the prophet Isaiah when he said,

⁴"The voice of one crying in the wilderness: 'Prepare² the way of the Lord; make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

The Baptism of Jesus

¹³ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, ¹⁷and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁸and behold, a voice from heaven said, "This is my beloved Son,⁴ with whom I am well pleased."

¹ Or: the kingdom of heaven has come near ² Or crying: Prepron in the wilderness ³ Some manuscripts omit to him ⁴ Or my Son, my (or the) Beloved ⁵ Hos. 11:1 ⁶ Jer. 31:15 ⁷ For 3:12 see parallels Mark 12:8; Luke 3:17 ⁸ Isa. 40:3 ⁹ For 3:13-17 see parallels Mark 1:9-11; Luke 3:21, 22

769

MATTHEW 5:8

The Temptation of Jesus

⁴ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

^b"Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

^c"He will command his angels concerning you,'"

and

^c"On their hands they will bear you up, lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, ^d"You shall not put the Lord your God to the test."

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

^e"You shall worship the Lord your God and him only shall you serve.'"

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹²Now when he heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵^f"The land of Zebulun and the land of Naphtali,

the way of the sea, beyond the Jordan, Galilee of the Gentiles—

¹⁶ the people dwelling in darkness have seen a great light,

and for those dwelling in the region and shadow of death, on them a light has dawned."

¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."¹

Jesus Calls the First Disciples

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men."²⁰ Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

Jesus Ministers to Great Crowds

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

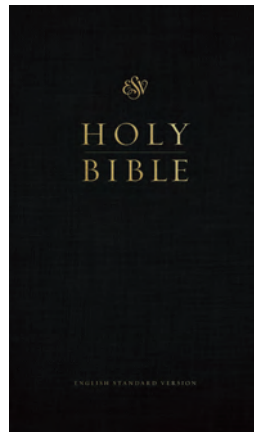
⁸"Blessed are the pure in heart, for they shall see God.

¹ Or: the kingdom of heaven has come near ² The Greek word *anthropoi* refers here to both men and women ³ For 4:1-11 see parallels Mark 1:12, 13; Luke 4:13-15 ⁴ Deut. 8:3 ⁵ Ps. 91:11, 12 ⁶ Deut. 6:16 ⁷ Deut. 6:13 ⁸ Isa. 9:1, 2 ⁹ For 4:18-22 see parallel Mark 1:16-20



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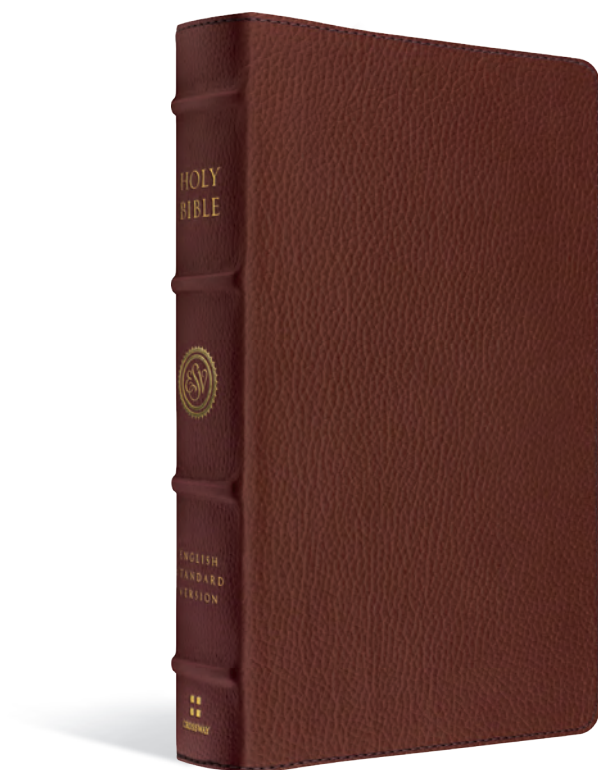


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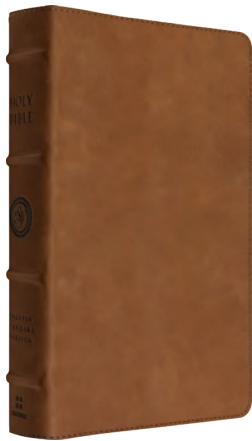
<p>MATTHEW 4:9</p> <p>of the world and their glory.⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written,</p> <p>¹¹ "You shall worship the Lord your God and him only shall you serve."</p> <p>¹² Then the devil left him, and behold, angels came and were ministering to him.</p> <p>Jesus Begins His Ministry</p> <p>¹³ Now when he heard that John had been arrested, he withdrew into Galilee. ¹⁴ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali. ¹⁵ So that what was spoken by the prophet Isaiah might be fulfilled:</p> <p>¹⁶ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—</p> <p>¹⁷ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."</p> <p>¹⁸ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."</p> <p>Jesus Calls the First Disciples</p> <p>¹⁹ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ²⁰ And he said to them, "Follow me, and I will make you fishers of men."²¹ Immediately they left their nets and followed him. ²² And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their</p>	<p>1014</p> <p>father, mending their nets, and he called them. ²³ Immediately they left the boat and their father and followed him.</p> <p>Jesus Ministers to Great Crowds</p> <p>²⁴ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁵ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁶ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.</p> <p>The Sermon on the Mount</p> <p>²⁷ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.</p> <p>The Beatitudes</p> <p>²⁸ And he opened his mouth and taught them, saying:</p> <p>²⁹ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.</p> <p>³⁰ "Blessed are those who mourn, for they shall be comforted.</p> <p>³¹ "Blessed are the meek, for they shall inherit the earth.</p> <p>³² "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.</p> <p>³³ "Blessed are the merciful, for they shall receive mercy.</p> <p>³⁴ "Blessed are the pure in heart, for they shall see God.</p> <p>³⁵ "Blessed are the peacemakers, for they shall be called sons of God.</p> <p>³⁶ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.</p> <p>³⁷ "Blessed are you when others revile you and persecute you and utter all kinds</p>	<p>1015</p> <p>of evil against you falsely on my account. ³⁸ Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.</p> <p>Salt and Light</p> <p>³⁹ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.</p> <p>⁴⁰ "You are the light of the world. A city set on a hill cannot be hidden. ⁴¹ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ⁴² In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.</p> <p>Christ Came to Fulfill the Law</p> <p>⁴³ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ⁴⁴ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ⁴⁵ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ⁴⁶ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.</p> <p>Anger</p> <p>⁴⁷ "You have heard that it was said to those of old, ⁴⁸ 'You shall not murder; and whoever murders will be liable to judgment.' ⁴⁹ But I say to you that everyone who is angry with his brother² will be liable to judgment; whoever insults³ his brother</p>	<p>MATTHEW 5:34</p> <p>will be liable to the council; and whoever says, 'You fool!' will be liable to the hell⁴ of fire. ⁵⁰ So if you are offering your gift at the altar and there remember that your brother has something against you, ⁵¹ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ⁵² Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ⁵³ Truly, I say to you, you will never get out until you have paid the last penny.⁵</p> <p>Lust</p> <p>⁵⁴ "You have heard that it was said, ⁵⁵ 'You shall not commit adultery.' ⁵⁶ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ⁵⁷ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ⁵⁸ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.</p> <p>Divorce</p> <p>⁵⁹ "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ⁶⁰ But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.</p> <p>Oaths</p> <p>⁶¹ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ⁶² But I say to you, Do not take an oath</p>
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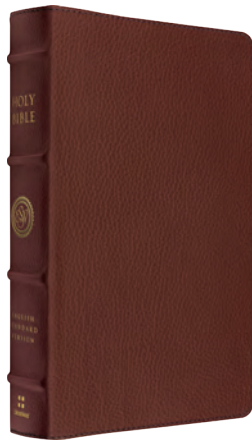


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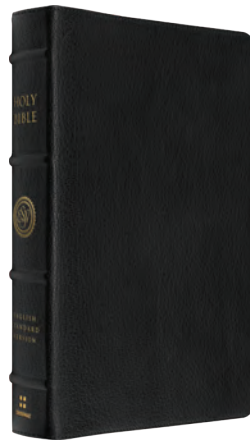
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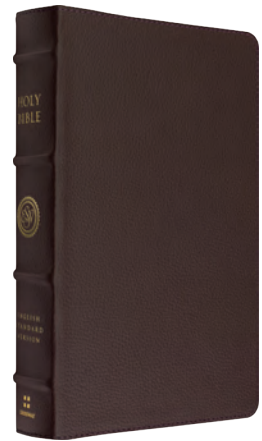
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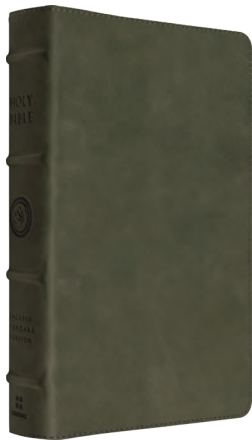
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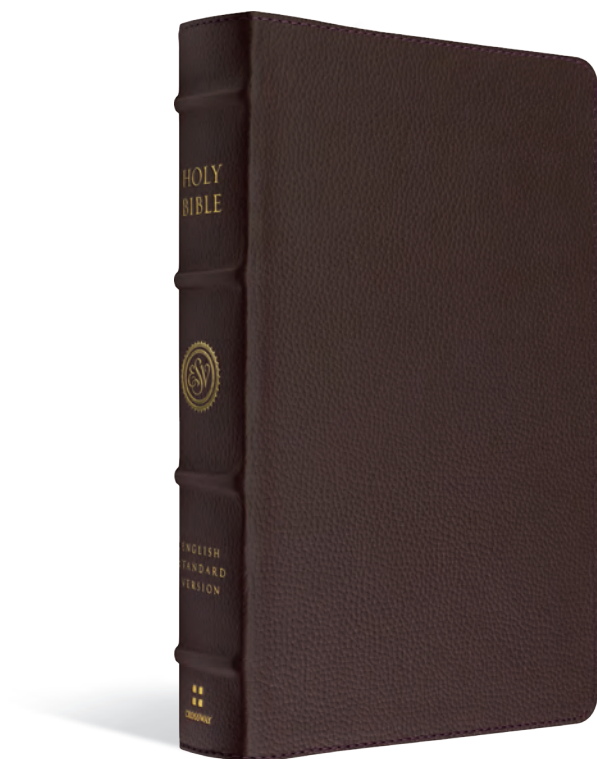


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5.5" x 8.25" | 9.25-point Lexicon | 2,056 pages | Single-column format

MATTHEW 1:17

1598

¹⁷ So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

The Birth of Jesus Christ

¹⁸ Now the birth of Jesus Christ¹ took place in this way. When his mother Mary had been betrothed² to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

The Visit of the Wise Men

2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men³ from the east came to Jerusalem, ² saying, "Where is he who has been born king of the Jews? For we saw his star when it rose⁴ and have come to worship him." ³ When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ They told him, "In Bethlehem of Judea, for so it is written by the prophet:

⁶ "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

¹ Some manuscripts of the Christ ² That is, legally pledged to be married ³ Greek magi; also verses 7, 16 ⁴ Or in the east; also verse 9 ⁵ Isa. 7:14 ⁶ Mic. 5:2

1599

MATTHEW 2:21

⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸ And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹² And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

¹³ Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ And he rose and took the child and his mother by night and departed to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

Herod Kills the Children

¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷ Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸ "A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

The Return to Nazareth

¹⁹ But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰ saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹ And he rose and took the child and his mother and

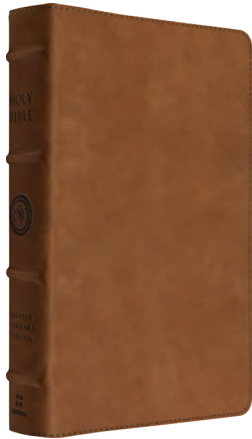
⁴ Hos. 11:1 ⁵ Jer. 31:15

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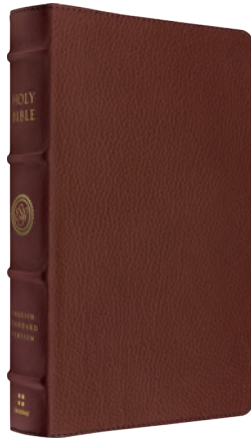


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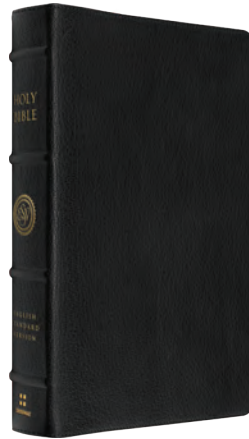
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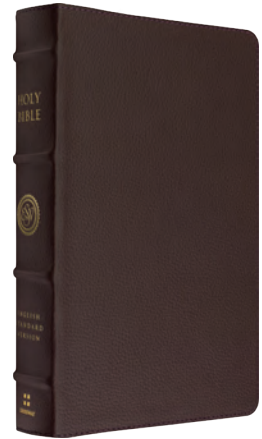
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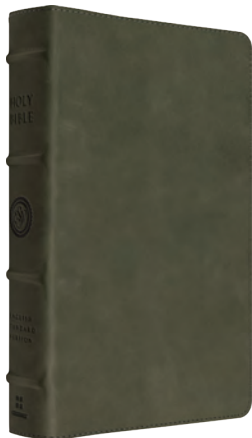
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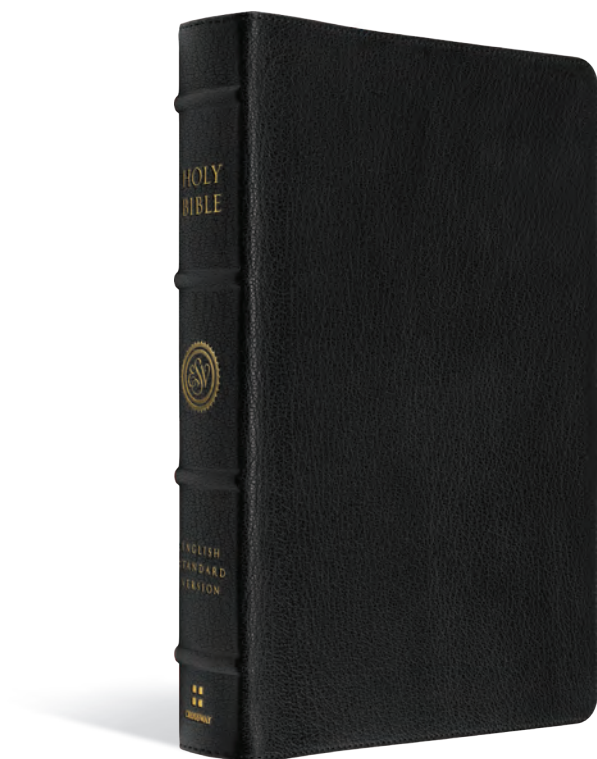


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1294 | MATTHEW 20:5

whatever is right I will give you."⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same.⁶ And about the eleventh hour he went out and found others standing. And he said to them, "Why do you stand here idle all day?"⁷ They said to him, "Because no one has hired us." He said to them, "You go into the vineyard too."⁸ And when evening came, the owner of the vineyard said to his foreman, "Call the laborers and pay them their wages, beginning with the last, up to the first."⁹ And when those hired about the eleventh hour came, each of them received a denarius.¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius.¹¹ And on receiving it they grumbled at the master of the house,¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat."¹³ But he replied to one of them, "Friend, I am doing you no wrong. Did you not agree with me for a denarius?"¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?"¹⁶ So the last will be first, and the first last."

Jesus Foretells
His Death
a Third Time

A Mother's
Request

¹⁷ And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, "¹⁸ See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death¹⁹ and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."²⁰ Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.²¹ And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom."²² Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."²³ He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."²⁴ And when the ten heard it, they were indignant at the two brothers.²⁵ But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.²⁶ It shall not be so among you. But whoever would be great among you must be your servant,²⁷ and whoever would be first among you must be your slave,²⁸ even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Jesus Heals
Two Blind Men

²⁹ And as they went out of Jericho, a great crowd followed him.³⁰ And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "Lord,³¹ have mercy on us, Son of David!"³² The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!"³³ And stopping, Jesus called them and said, "What do you want me to do for you?"³⁴ They said to him, "Lord, let our eyes be opened."³⁵ And Jesus in pity touched their eyes, and immediately they recovered their sight and followed him.

¹ Or is your eye bad because I am good? ² Greek *diakonos*. ³ Or *bondservant*, or *servant* (for the contextual rendering of the Greek word *diakos*, see Preface). ⁴ Some manuscripts omit *Lord*. ⁵ For 20:17-19 see parallels Mark 10:32-34; Luke 18:31-33. ⁶ For 20:20-28 see parallel Mark 10:35-45. ⁷ For 20:29-34 see parallels Mark 10:46-52; Luke 18:35-43.

MATTHEW 21:22 | 1295

²¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me.³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."⁴ This took place to fulfill what was spoken by the prophet, saying,

The Triumphal
Entry

⁵ ^h "Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt,' the foal of a beast of burden."

⁶ The disciples went and did as Jesus had directed them.⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them.⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna to the highest!"¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Jesus Cleanses
the Temple

¹² And Jesus entered the temple² and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.¹³ He said to them, "It is written, "¹⁴ My house shall be called a house of prayer," but you make it a den of robbers."¹⁵ And the blind and the lame came to him in the temple, and he healed them.¹⁶ But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant,¹⁷ and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read,

"'Out of the mouth of infants and nursing babies
you have prepared praise?'"

¹⁸ And leaving them, he went out of the city to Bethany and lodged there.

Jesus Curses
the Fig Tree

¹⁹ In the morning, as he was returning to the city, he became hungry.²⁰ And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

²¹ When the disciples saw it, they marveled, saying, "How did the fig tree wither at once?"²² And Jesus answered them, "Truly, I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and thrown into the sea,' it will happen.²³ And whatever you ask in prayer, you will receive, if you have faith."

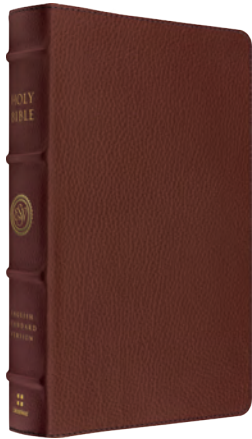
¹ Or *donkey*, and on a colt. ² Some manuscripts add of God. ³ For 21:1-9 see parallels Mark 11:1-10; Luke 19:28-38; John 12:12-15. ⁴ Zechariah 9:9. ⁵ For 21:12-16 see parallels Mark 11:15-18; Luke 19:45-47. ⁶ Isa. 56:7. ⁷ Ps. 82 (81). ⁸ For 21:18-22 see parallel Mark 11:21-24, 20-24.

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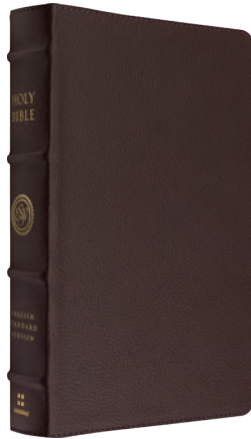


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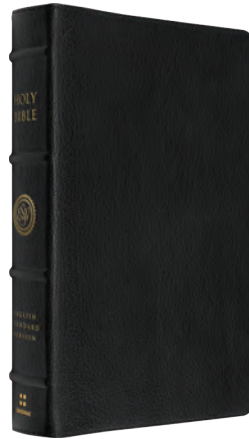
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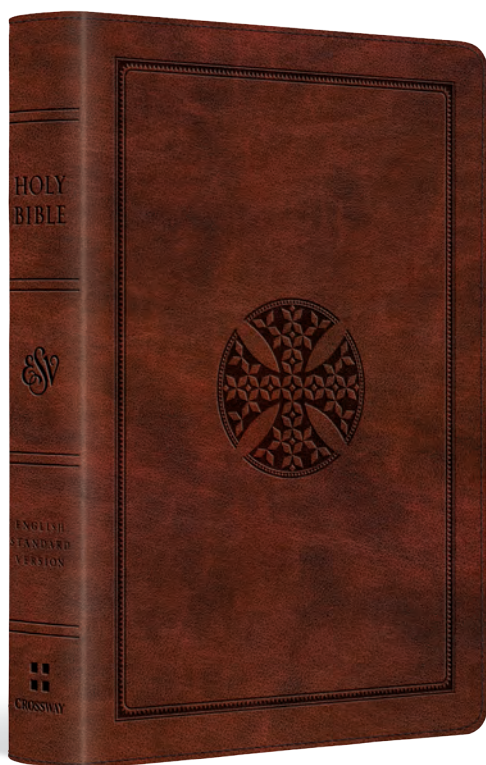


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MATTHEW 4:9	1014	1015	MATTHEW 5:34
of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written,	father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.	of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.	will be liable to the council; and whoever says, 'You fool!' will be liable to the hell ¹ of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶ Truly, I say to you, you will never get out until you have paid the last penny. ²
¹¹ Then the devil left him, and behold, angels came and were ministering to him.	<i>Jesus Ministers to Great Crowds</i> ²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.	<i>Salt and Light</i> ¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that ¹ they may see your good works and give glory to your Father who is in heaven.	<i>Lust</i> ²⁷ "You have heard that it was said, ^b 'You shall not commit adultery.' ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.
<i>Jesus Begins His Ministry</i> ¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:	<i>The Sermon on the Mount</i> 5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.	<i>Christ Came to Fulfill the Law</i> ¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.	<i>Divorce</i> ³¹ "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³² But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.
¹⁵ ^a "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—	<i>The Beatitudes</i> ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they shall be comforted. ⁵ "Blessed are the meek, for they shall inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall receive mercy. ⁸ "Blessed are the pure in heart, for they shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons ³ of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when others revile you and persecute you and utter all kinds	<i>Anger</i> ²¹ "You have heard that it was said to those of old, ^a 'You shall not murder; and whoever murders will be liable to judgment.' ²² But I say to you that everyone who is angry with his brother ² will be liable to judgment; whoever insults ³ his brother	<i>Oaths</i> ³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ³⁴ But I say to you, Do not take an oath
<i>Jesus Calls the First Disciples</i> ¹⁶ "While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, 'Follow me, and I will make you fishers of men.' ²² ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their			

¹ Or the kingdom of heaven has come near ² The Greek word *anthrōpoi* refers here to both men and women ³ Greek *huios*; see Preface ⁴ Deut. 6:13 ⁵ Isa. 9:1, 2 ⁶ For 4:18-22 see parallel Mark 1:16-20

¹ Or house ² Let your light so shine before others that ³ Some manuscripts insert *without cause* ⁴ Greek *Gehenna*; also verses 29, 30 ⁵ Greek *kodrantēs*, Roman copper coin (Latin *quadrans*) worth about 1/64 of a *denarius* (which was a day's wage for a laborer) ⁶ Ex. 20:13; Deut. 5:17 ⁷ Ex. 20:14; Deut. 5:18 ⁸ Deut. 24:1

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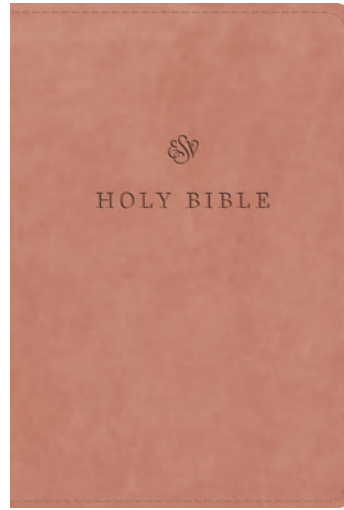


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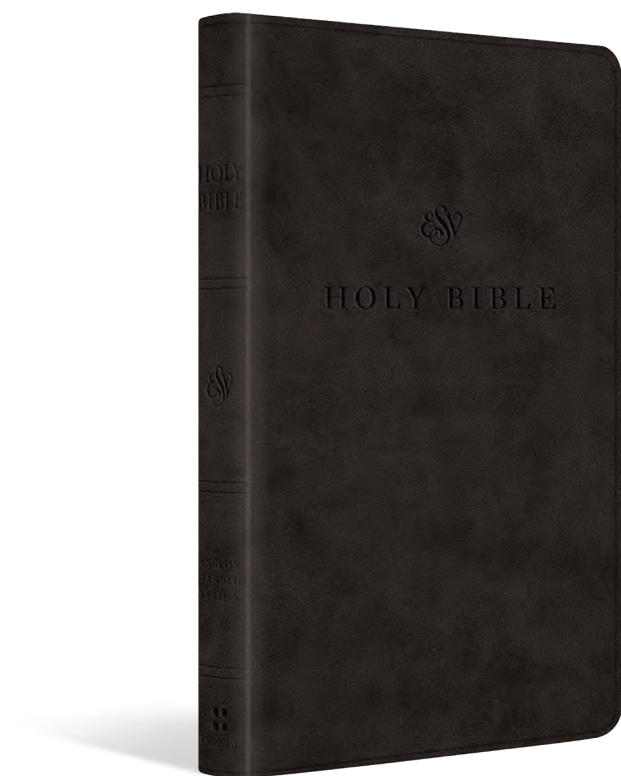


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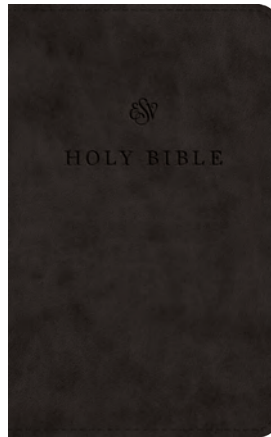
<p>MATTHEW 2:9</p> <p>for the child, and when you have found him, bring me word, that I too may come and worship him." ⁸After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.</p> <p><i>The Flight to Egypt</i></p> <p>¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt. ¹⁵And remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."</p> <p><i>Herod Kills the Children</i></p> <p>¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:</p> <p>¹⁸"A voice was heard in Ramah, weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."</p> <p><i>The Return to Nazareth</i></p> <p>¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.</p> <p>²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.</p> <p><i>John the Baptist Prepares the Way</i></p> <p>³In those days John the Baptist came preaching in the wilderness of Judea, ⁴"Repent, for the kingdom of heaven is at hand." ⁵For this is he who was spoken of by the prophet Isaiah when he said,</p> <p>⁶"The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"</p> <p>⁷Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁸Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁹and they were baptized by him in the river Jordan, confessing their sins.</p> <p>¹⁰But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ¹¹Bear fruit in keeping with repentance. ¹²And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹³Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. ¹⁴'I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹⁵His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."</p> <p><i>The Baptism of Jesus</i></p> <p>¹⁶Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁷John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁸But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁹And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, ²⁰and he saw the Spirit of God descending like a dove and coming to rest on him; ²¹and behold, a voice from heaven said, "This is my beloved Son,² with whom I am well pleased."</p>	<p>MATTHEW 5:8</p> <p>and for those dwelling in the region and shadow of death, on them a light has dawned."</p> <p>¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."¹</p> <p><i>Jesus Calls the First Disciples</i></p> <p>¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men."²⁰ Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.</p> <p><i>Jesus Ministers to Great Crowds</i></p> <p>²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.</p> <p><i>The Sermon on the Mount</i></p> <p>⁵Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.</p> <p><i>The Beatitudes</i></p> <p>²And he opened his mouth and taught them, saying:</p> <p>³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴"Blessed are those who mourn, for they shall be comforted. ⁵"Blessed are the meek, for they shall inherit the earth. ⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷"Blessed are the merciful, for they shall receive mercy. ⁸"Blessed are the pure in heart, for they shall see God.</p> <p><i>The Temptation of Jesus</i></p> <p>⁴"Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,</p> <p>⁵"'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"</p> <p>⁶Then the devil took him to the holy city and set him on the pinnacle of the temple ⁷and said to him, "If you are the Son of God, throw yourself down, for it is written,</p> <p>⁸"'He will command his angels concerning you,'</p> <p>and</p> <p>⁹"'On their hands they will bear you up, lest you strike your foot against a stone.'"</p> <p>¹⁰Jesus said to him, "Again it is written, ¹¹"'You shall not put the Lord your God to the test.'"</p> <p>¹²Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ¹³And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁴Then Jesus said to him, "Be gone, Satan! For it is written,</p> <p>¹⁵"'You shall worship the Lord your God and him only shall you serve.'"</p> <p>¹⁶Then the devil left him, and behold, angels came and were ministering to him.</p> <p><i>Jesus Begins His Ministry</i></p> <p>¹⁷Now when he heard that John had been arrested, he withdrew into Galilee. ¹⁸And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁹so that what was spoken by the prophet Isaiah might be fulfilled:</p> <p>²⁰"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— ²¹the people dwelling in darkness have seen a great light,</p>
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MATTHEW 4:24

824

people.²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

² And he opened his mouth and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the meek, for they shall inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ "Blessed are the merciful, for they shall receive mercy.

⁸ "Blessed are the pure in heart, for they shall see God.

⁹ "Blessed are the peacemakers, for they shall be called sons of God.

¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Salt and Light

¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

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Christ Came to Fulfill the Law

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PSALM 33:3		PSALM 34:11
3 Sing to him a new song; play skillfully on the strings, with loud shouts.	19 that he may deliver their soul from death and keep them alive in famine.	
4 For the word of the LORD is upright, and all his work is done in faithfulness.	20 Our soul waits for the LORD; he is our help and our shield.	
5 He loves righteousness and justice; the earth is full of the steadfast love of the LORD.	21 For our heart is glad in him, because we trust in his holy name.	
6 By the word of the LORD the heavens were made, and by the breath of his mouth all their host.	22 Let your steadfast love, O LORD, be upon us, even as we hope in you.	
7 He gathers the waters of the sea as a heap; he puts the deeps in storehouses.		
8 Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of him!	<i>Taste and See That the LORD Is Good</i> 34 ¹ OF DAVID, WHEN HE CHANGED HIS BEHAVIOR BEFORE ABIMELECH, SO THAT HE DROVE HIM OUT, AND HE WENT AWAY.	
9 For he spoke, and it came to be; he commanded, and it stood firm.	1 I will bless the LORD at all times; his praise shall continually be in my mouth.	
10 The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.	2 My soul makes its boast in the LORD; let the humble hear and be glad.	
11 The counsel of the LORD stands forever, the plans of his heart to all generations.	3 Oh, magnify the LORD with me, and let us exalt his name together!	
12 Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!	4 I sought the LORD, and he answered me and delivered me from all my fears.	
13 The LORD looks down from heaven; he sees all the children of man;	5 Those who look to him are radiant, and their faces shall never be ashamed.	
14 from where he sits enthroned he looks out on all the inhabitants of the earth,	6 This poor man cried, and the LORD heard him and saved him out of all his troubles.	
15 he who fashions the hearts of them all and observes all their deeds.	7 The angel of the LORD encamps around those who fear him, and delivers them.	
16 The king is not saved by his great army; a warrior is not delivered by his great strength.	8 Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!	
17 The war horse is a false hope for salvation, and by its great might it cannot rescue.	9 Oh, fear the LORD, you his saints, for those who fear him have no lack!	
18 Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,	10 The young lions suffer want and hunger; but those who seek the LORD lack no good thing.	
	11 Come, O children, listen to me;	
	¹ This psalm is an acrostic poem, each verse beginning with the successive letters of the Hebrew alphabet	

■ ■ CROSSWAY

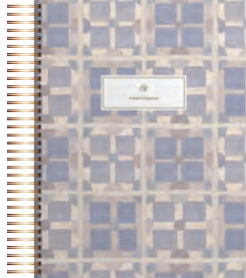


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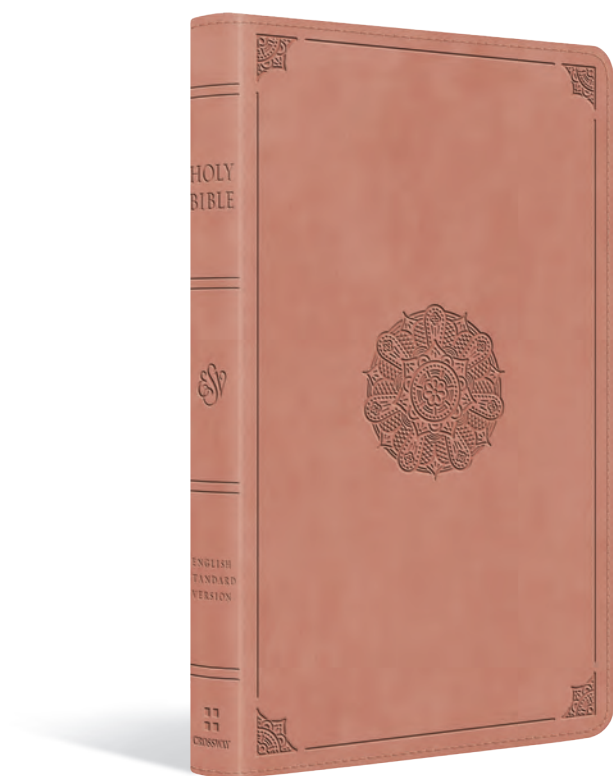


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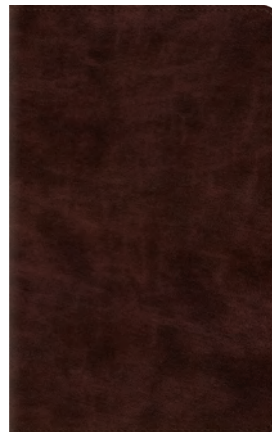


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¹⁰ Your kingdom come, your will be done,⁵

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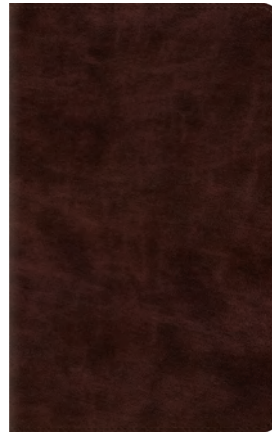


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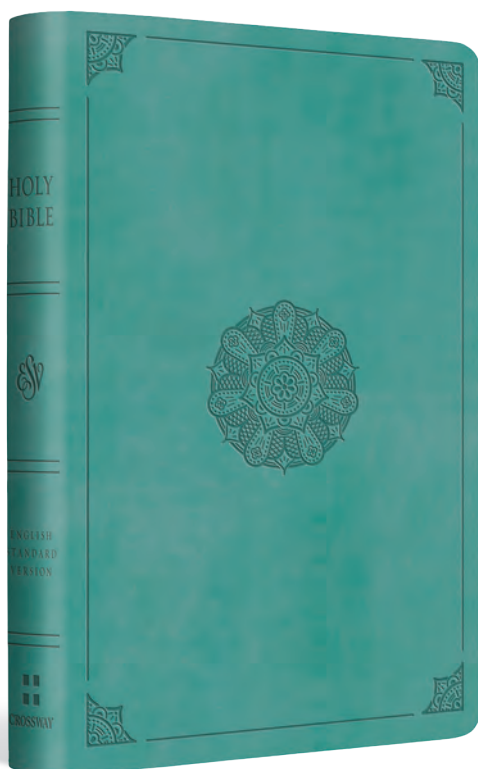


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MATTHEW 4:24

824

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Salt and Light

¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

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Christ Came to Fulfill the Law

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Anger

²¹ "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.'²² But I say to you that everyone who is angry with his brother²³ will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire.²⁴ So if you are offering your gift at the altar and there remember that your brother has something against you,²⁵ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.²⁶ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge will put you in prison.²⁷ Truly, I say to you, you will never get out until you have paid the last penny.²⁸

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825

MATTHEW 6:18

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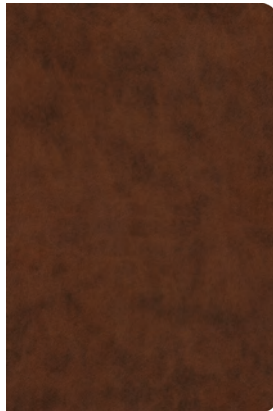
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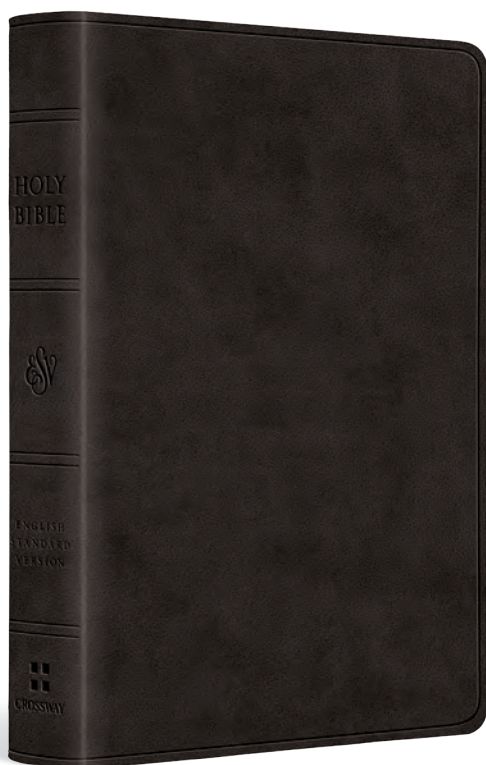


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<p>MATTHEW 4:9</p> <p>of the world and their glory.⁹ And he said to him, "All these I will give you, if you will fall down and worship me."¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written,</p> <p><i>"'You shall worship the Lord your God and him only shall you serve.'"</i>¹⁰</p> <p>¹¹ Then the devil left him, and behold, angels came and were ministering to him.</p> <p><i>Jesus Begins His Ministry</i></p> <p>¹² Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled:</p> <p>¹⁵ <i>"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—</i></p> <p>¹⁶ <i>the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."</i></p> <p>¹⁷ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."¹⁷</p> <p><i>Jesus Calls the First Disciples</i></p> <p>¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make you fishers of men."²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their</p>	<p>1014</p> <p>father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.</p> <p><i>Jesus Ministers to Great Crowds</i></p> <p>²³ And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.</p> <p><i>The Sermon on the Mount</i></p> <p>⁵ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.</p> <p><i>The Beatitudes</i></p> <p>² And he opened his mouth and taught them, saying:</p> <p>³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.</p> <p>⁴ "Blessed are those who mourn, for they shall be comforted.</p> <p>⁵ "Blessed are the meek, for they shall inherit the earth.</p> <p>⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.</p> <p>⁷ "Blessed are the merciful, for they shall receive mercy.</p> <p>⁸ "Blessed are the pure in heart, for they shall see God.</p> <p>⁹ "Blessed are the peacemakers, for they shall be called sons of God.</p> <p>¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.</p> <p>¹¹ "Blessed are you when others revile you and persecute you and utter all kinds</p>	<p>1015</p> <p>of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.</p> <p><i>Salt and Light</i></p> <p>¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.</p> <p>¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that¹ they may see your good works and give glory to your Father who is in heaven.</p> <p><i>Christ Came to Fulfill the Law</i></p> <p>¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.</p> <p><i>Anger</i></p> <p>²¹ "You have heard that it was said to those of old, ⁴ "You shall not murder; and whoever murders will be liable to judgment; whoever insults⁵ his brother</p>	<p>MATTHEW 5:34</p> <p>will be liable to the council; and whoever says, 'You fool!' will be liable to the hell⁴ of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. 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14 For if you forgive others their trespasses, your heavenly Father will also forgive you,¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Fasting

16 "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.¹⁷ But when you fast, anoint your head and wash your face,¹⁸ that your fasting

¹ Greek *huloi*; see Preface. ² Or *house*. ³ Let your light so shine before others that. ⁴ Some manuscripts insert *without cause*. ⁵ Greek says *Raca* to (a term of abuse). ⁶ Greek *Gehenna* also verses 29, 30. ⁷ Greek *iodontes*; Roman copper coin (Latin *quadrans*) worth about 1/64 of a denarius (which was a day's wage for a laborer). ⁸ Ex. 20:13; Deut. 5:17. ⁹ Ex. 20:14; Deut. 5:18. ¹⁰ Deut. 24:1.

¹ Or the evil one. ² Greek *chiton*, a long garment worn under the cloak next to the skin. ³ Or brothers and sisters. In New Testament usage, depending on the context, the plural Greek word *adelphoi* (translated 'brothers') may refer either to brothers or to brothers and sisters. ⁴ Or Let your name be kept holy, or Let your name be treated with reverence. ⁵ Or Let your kingdom come, let your will be done. ⁶ Or our bread for tomorrow. ⁷ Or the evil one; some manuscripts add For yours is the kingdom and the power and the glory, forever. Amen. ⁸ Ex. 21:24; Lev. 24:20; Deut. 19:21. ⁹ For 5:39-42 see parallel Luke 6:29, 30. ¹⁰ Lev. 19:18.

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GENESIS 1:10		GENESIS 2:8	
<p>heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰And God called the dry land Earth,¹ and the waters that were gathered together he called Seas. And God saw that it was good.</p> <p>¹¹And God said, "Let the earth sprout vegetation, plants² yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.</p> <p>¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for 'signs and for 'seasons,' and for days and years,"³ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁵And God "made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁶And God set them in the expanse of the heavens to give light on the earth,⁴ to 'rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁷And there was evening and there was morning, the fourth day.</p> <p>¹⁸Or Land; also verse 11, 22, 24, 25, 26, 30, 30, 21. ¹⁹Or small plants; also verse 12, 29. ²⁰Or appointed times. ²¹Or flying things; see Leviticus 12:19–20. ²²The Hebrew word for man (adam) is the generic term for mankind and becomes the proper name Adam.</p>		<p>²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."</p> <p>²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. 'You shall have them for food. ³⁰And 'to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.</p> <p>The Seventh Day, God Rests</p> <p>²Thus the heavens and the earth were finished, and "all the host of them. ²And 'on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.</p> <p>The Creation of Man and Woman</p> <p>⁴These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.</p> <p>⁵When no 'bush of the field' was yet in the land² and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man 'to work the ground, 'and a mist' was going up from the land and was watering the whole face of the ground—⁷ then the LORD God formed the man of 'dust from the ground and 'breathed into his 'nostrils the breath of life, and 'the man became a living creature. ⁸And the LORD God planted a</p> <p>Adam, whose name means "man," was the first human being. Created out of dust, he was made in the image of God. Adam was given dominion over the rest of creation and was placed in the garden of Eden to care for it. God created Eve as a helper for Adam, and together they enjoyed perfect fellowship with their Creator. But Adam and Eve chose to disobey God, which brought sin and death into the world. Because of their sin, all humans are now born sinners and will someday die. The Bible tells the story of how God redeems his creation from the curse of Adam's sin. "For as in Adam all die, so also in Christ shall all be made alive" (1 Cor. 15:22).</p> <p>KEY REFERENCE: GENESIS 2:7</p> <p>Greek translation of the OT used the Greek word for "Lord" (kyrios) to refer to God. That translation was then quoted many times by the NT authors, who also used kurios rather than Yahweh for God's name. See notes on Ex. 3:14, 3:15.</p> <p>²⁷Then the Lord God formed the man out of dust from the ground. The verb "formed" describes a potter fashioning clay into a particular shape. The close relationship between the man and the ground is reflected in the Hebrew words adam for man and adamah for the ground. Being creature. The same Hebrew term is used in 2:20, 24 for sea and land creatures. (See Paul's quotation of this passage in 1 Cor. 15:45.)</p> <p>²⁸⁻⁴God provides a suitable environment for the man by planting a garden in Eden, in the east. The name "Eden" suggests luxury and pleasure. It probably refers to a region much greater than the garden itself. God formed the man in the "land" (see vv. 5–7), and then put him in the garden (compare v. 15). The earliest translation of Genesis 2:8–9 is: "And the Lord God took clay from the ground and made a man." The Septuagint (an ancient</p>	
<p>Father, Son, and Holy Spirit. God said, "Let us make man" (1:26). This phrase could be the Bible's earliest indication that God exists as three persons in one: Father, Son, and Holy Spirit. Christians refer to this as the doctrine of the Trinity.</p> <p>the earth to bring forth vegetation (vv. 11–12). The creation of distinctive locations in days 1–3, along with vegetation, prepares for the filling of these locations in days 4–6.</p> <p>124-49 These verses, describing the fourth day, correspond with the separating of light and darkness on the first day (vv. 3–5). Here is the creation of lights that will govern time, as well as provide light upon the earth (v. 15). By referring to them as the greater light and lesser light (v. 16), the author of Genesis avoids using terms that were also proper names for pagan gods linked to the sun and the moon. The term made may simply mean that God "fashioned" or "worked out" these greater and lesser lights. It does not necessarily mean that they did not exist in any form before this. On the day God made it possible that the sun and moon would define the passing of time. The reference to seasons (v. 14) or "appointed times" (see footnote) and to days and years probably refer to appointed times for religious observances in the Hebrew calendar (see Ex. 13:10).</p> <p>156 and the stars. The immense universe that God created (see note on Isa. 40:25–26) is mentioned here only briefly, almost as an afterthought. The focus of Genesis 1 is on the earth.</p> <p>120-23 This section, on day 5, describes how the waters and the expanse of the heavens were filled with various kinds of creatures.</p> <p>121 The Hebrew term for great sea creatures can mean large ser-</p>		<p>pentils, dragons, or crocodiles, as well as whales or sharks. Some have suggested that this could also refer to extinct creatures such as dinosaurs.</p> <p>124-25 Invertebrate and creeping things and beasts of the earth. These terms group the land-dwelling animals into three broad categories, probably reflecting the way nomadic shepherds would experience them. This list is not intended to be exhaustive, and it is hard to know in which category to put some animals.</p> <p>126 Let us make man in our image. Some have suggested that God may be addressing the members of his heavenly court, whom the OT elsewhere calls "sons of God" (e.g., Job 1:6) and the NT calls "angels." But man is not made in the image of angels (see Gen. 1:27), and the Bible never teaches that angels participated in the creation of human beings. Since God alone creates man (v. 27), many Christians believe that "let us" means God is speaking to himself. If so, this would be the first biblical mention of the "Trinity" (see note on John 1:1).</p> <p>127 The term image of God can be seen as describing the ways in which man is different from all other created beings. It describes how humans resemble God in their ability to think, to communicate, to understand right and wrong, to be creative, and to experience relationships with God and with one another. This allows men and women to represent God as they exercise authority over the rest of creation (see v. 28, and note on v. 20). The Hebrew word for man (adam), is often a generic term for both male and female, though sometimes it refers to men in distinction from women (e.g., 2:20, 25:38). It can also be the proper name "Adam" (2:20; 3:17, 4:1, 5:1).</p> <p>127-28 The Septuagint (LXX) reads: "And God said, 'Let us make man in our image, after the likeness of God, male and female, and let them be called 'humans.' And God created them in his image, male and female, and he blessed them and said to them, 'Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.' And God said to them, 'Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day." The Septuagint (an ancient</p>	
<p>30</p>		<p>31</p>	

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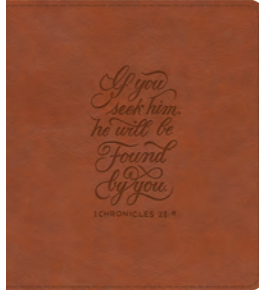


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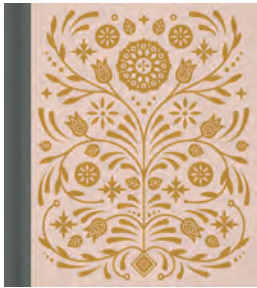
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JOHN 3:6	JOHN 4:28
<p>enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."</p> <p>⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life."</p> <p>For God So Loved the World</p> <p>¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."</p> <p>John the Baptist Exalts Christ</p> <p>²²After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴(for John had not yet been put in prison).</p> <p>²⁵Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰He must increase, but I must decrease."</p> <p>³¹He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. 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It was about the sixth hour.</p> <p>⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty again. 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They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸So the woman left her water jar</p>
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JOHN 3:6

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For God So Loved the World

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John the Baptist Exalts Christ

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JOHN 4:28

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Jesus and the Woman of Samaria

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⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸So the woman left her water jar

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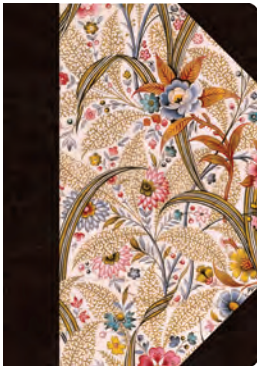
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GENESIS 6:9

62

Noah and the Flood

⁹These are the generations of Noah. ¹⁰Noah was a righteous man, ¹¹blameless in his generation. Noah ¹²walked with God. ¹³And Noah had three sons, Shem, Ham, and Japheth.

¹⁴Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹⁵And God ¹⁶saw the earth, and behold, it was corrupt, ¹⁷for all flesh had corrupted their way on the earth. ¹⁸And God said to Noah, ¹⁹"I have determined to make an end of all flesh," for the earth is filled with violence through them. Behold, I will destroy them with the earth. ²⁰Make yourself an ark of gopher wood. ²¹Make rooms in the ark, and cover it inside and out with pitch. ²²This is how you are to make it: the length of the ark 300 cubits, ²³its breadth 50 cubits, and its height 30 cubits. ²⁴Make a roof¹ for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ²⁵"For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ²⁶But ²⁷I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ²⁸And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁹Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ³⁰Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." ³¹Noah did this; he did all that God commanded him.

⁷Then the Lord said to Noah, ⁸"Go into the ark, you and all your household, for I have seen that ⁹you are righteous before me in this generation. ¹⁰Take with you seven pairs of all 'clean animals,' the male and his mate, and a pair of the animals that are not

¹ Hebrew: The end of all flesh has come before me ² An unknown kind of tree; transliterated from Hebrew ³ A cubit was about 18 inches or 45 centimeters ⁴ Or slightly ⁵ Or seven of each kind of clean animal

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6:9 These are the generations of Noah. A new heading introduces this section of Genesis (see note on 2:4). Noah's personal righteousness explains why he is warned about the forthcoming deluge. The Hebrew for **blameless** conveys the sense of being perfect, without evident flaw (although not necessarily sinless). **walked with God.** See note on 5:22-24. Like Noah, Abraham is later required by God to walk before him and be blameless (see 17:1). The positive attributes listed here are rarely ascribed to human beings in the OT.

6:11-12 In contrast to Noah, **the earth was corrupt in God's sight.** These verses confirm what has already been indicated in vv. 1-7. Here, however, particular emphasis is given to the **violence** that fills the earth. The mention of "corruption" here may lie behind Paul's "bondage to corruption" (Rom. 8:21); the creation suffers as mankind corrupts its way, and as God punishes that corruption. Originally delegated to govern the earth on God's behalf, humans have aggressively and viciously asserted their rule over others, including both people and other living creatures. The ancient Near Eastern epics of Gilgamesh and Atrahasis also tell of a flood sent to punish human beings. In those stories, however, it is merely the disruptive noise of humanity that leads to their destruction. Genesis emphasizes that God destroys the people he has created because of their immoral behavior.

6:13-17 In a long speech, God gives Noah directions for the construction of an ark (v. 14) that will be sufficiently large to house his family and a wide variety of other living creatures.

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6:18-22 God indicates that he will establish a **covenant** with Noah (see notes on 9:9-11; 9:12-17). By taking into the ark two of **every living thing**, including birds, animals, and creeping things, Noah displays the caring oversight that people were expected to have for other living creatures.

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¹Ps. 71; Exod. 18:18, 20; 2 Pet. 2:5 ²Job 1:1, 8; Luke 1:6 ³Is. 52:2, 24; ⁴Job 1:17 ⁵Ps. 14:2, 3; 33:2, 3 ⁶Job 22:15-17 ⁷13:16; 12:1, 6 ⁸17:1a, 7, 8; 2 Pet. 2:5 ⁹18:1a, 9, 11 ¹⁰22:1a, 13, 15; 40:16 ¹¹Chapter 7 ¹²1 Pet. 24:38, 39; Luke 17:26, 27; Heb. 11:7 ¹³1 Pet. 3:20; 2 Pet. 2:5 ¹⁴Job 6:9 ¹⁵2 Pet. 2:5; 13:16; 40:16

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GENESIS 7:17

clean, the male and his mate, ³and seven pairs¹ of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴For in seven days ⁵I will send rain on the earth forty days and forty nights, ⁶and every living thing² that I have made I will blot out from the face of the ground." ⁷And Noah did all that the Lord had commanded him.

⁸Noah was six hundred years old when the flood of waters came upon the earth. ⁹And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. ¹⁰Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ¹¹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹²And after seven days the waters of the flood came upon the earth.

¹³In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the "fountains of the great deep burst forth, and "the windows of the heavens were opened. ¹⁴And rain fell upon the earth forty days and forty nights. ¹⁵On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁶and they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁷They "went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁸And those that entered, male and female of all flesh, went in "as God had commanded him. And the Lord shut him in. ¹⁹The flood "continued forty days on the earth. The waters increased and bore up the

¹ Or seven of each kind ² Hebrew all existence; also verse 23

7:11-12 A peculiar feature of the flood narrative is the number of detailed chronological notices (cf. 8:4-5, 13-14). By pinpointing the exact date of the flood within Noah's life, the text underlines that it was a real event. **All the fountains of the great deep burst forth, and the windows of the heavens were opened** (7:11). Powerful imagery is used here to capture the intensity of the flood. From below and above, water poured out to cover the land. **Rain fell continuously for forty days and forty nights** (v. 12).

7:16 The safety of those in the ark depended on both human and divine action. **The Lord shut him in.** The use of the personal name "Yahweh" ("Lord"; see note on 2:4) underscores God's special relationship with Noah.

7:17-24 The devastating results of the flood are described, fulfilling the judgment that God had previously pronounced. **The waters prevailed on the earth 150 days** (v. 24). The figure of 150 days, which includes the 40 days of rain mentioned in v. 12, is repeated in 8:3. In both places it denotes the five-month period that falls between the detailed chronological notices given in 7:11 (marking the very start of the flood on the 17th day of the second month) and 8:4 (when the ark comes to a place of rest on the 17th day of the seventh month). It will be a further seven months before the land is sufficiently dry for those in the ark to disembark safely (see 8:13-14). On the depth of the flood (**above the mountains**), see note on 6:17.

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Dates are in the form of month, day, and Noah's year, as given in the text. Hence, 2/10/600 means the tenth day of the second month in Noah's 600th year. Months are calculated at 30 days each. Dates in parentheses are extrapolations from dates explicitly given in the text.

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7:12	Flood lasts 40 days and ends	(3/27/600)	Friday
8:4	Ark rests on mountains of Ararat after waters prevail and abate for 150 days total	7/17/600	Friday
Waters abate: 150-day period	8:5	Mountaintops eventually become visible	10/1/600 Wednesday
8:7	Raven sent out (after 40 days of mountaintop visibility)	(11/10/600)	Sunday
8:8	Dove sent out	(11/17/600)	Sunday
8:10	Dove's second flight (7 days later); returns with olive leaf	(11/24/600)	Sunday
8:12	Dove's third flight (7 days later); does not return	(12/1/600)	Sunday
8:3	Waters fully abated; end of second 150-day period	(12/17/600)	Wednesday
Earth dries: 70-day period	8:13	Noah eventually removes the covering of the ark	1/1/601 Wednesday
8:14-19	Earth dried out; Noah leaves ark	2/27/601	Wednesday
Total time in ark: 370 days			

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GENESIS 7:17

⁴Ver. 12, 17, (Job 37:11–13) ⁵Ch. 6:17 ⁶Ch. 6:22 ⁷Ch. 8:2, Prov. 8:26, (Job 9:3) ⁸Ch. 8:2, 2 Kings 1:10, Isa. 28:18, Mal. 3:10 (Ps. 78:23) ⁹Ch. 6:20 ¹⁰Ver. 2, 3 ¹¹Ver. 4, 12

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Waters abate: 150-day period	8:5	Mountaintops eventually become visible	10/1/600	Wednesday
	8:7	Raven sent out (after 40 days of mountaintop visibility)	(11/10/600)	Sunday
	8:8	Dove sent out	(11/17/600)	Sunday
	8:10	Dove's second flight (7 days later); returns with olive leaf	(11/24/600)	Sunday
	8:12	Dove's third flight (7 days later); does not return	(12/1/600)	Sunday
	8:3	Waters fully abated; end of second 150-day period	(12/17/600)	Wednesday
Earth dries: 70-day period	8:13	Noah eventually removes the covering of the ark	1/1/601	Wednesday
	8:14–19	Earth dried out; Noah leaves ark	2/27/601	Wednesday
Total time in ark: 370 days				

Sample spread (55% actual size)



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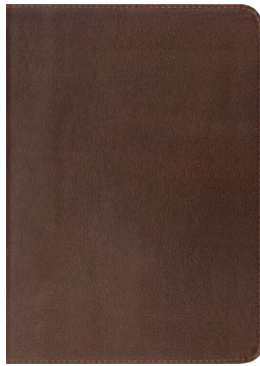
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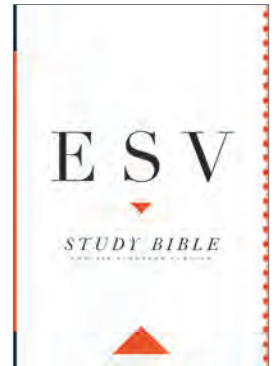
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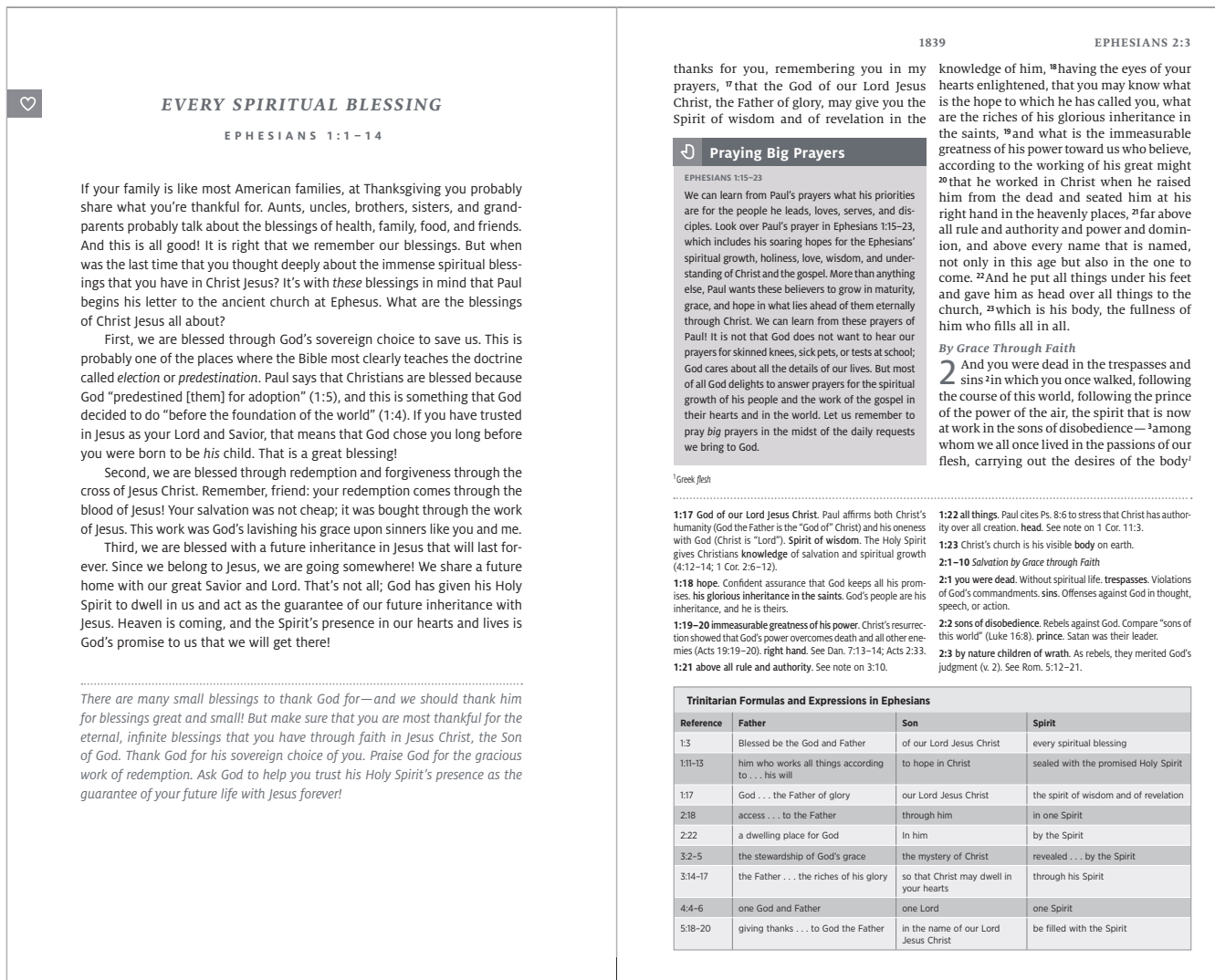


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Sample spread (65% actual size)



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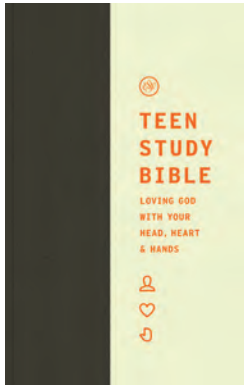
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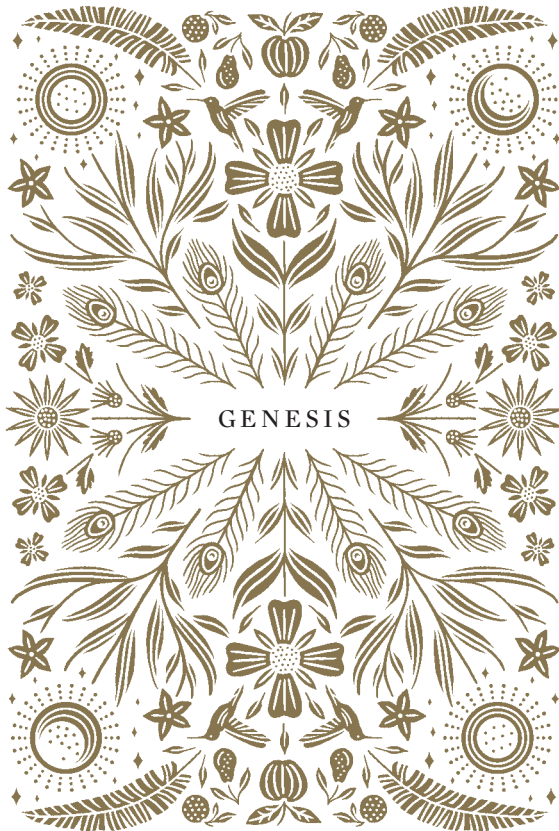


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INTRODUCTION

Author, Date, and Recipients

Traditionally, Moses is considered to have been the author of Genesis and the rest of the Pentateuch (see Num. 33:2; Deut. 31:24; John 5:46). Of course, Moses lived much later than the events of Genesis. Presumably, stories were passed down about those earlier events, and Moses brought them all together.

The first audience would have been the Israelites Moses led through the wilderness. For readers today, Genesis is an essential introduction to the rest of the Bible. It is rightly called the book of beginnings.

Theme

The theme of Genesis is creation, sin, and re-creation. God made the world very good, but first cursed it and then destroyed it in the flood because of man's disobedience. The new world after the flood was also spoiled by human sin (ch. 11). God chose Abraham for a special purpose. Through his family, all nations would be blessed (12:1-3). God's purpose will eventually be fulfilled through Abraham's descendants (ch. 49).

Key Themes

1. The Lord God commissions human beings to be his representatives on earth. They are to take care of the earth and govern the other creatures (1:1-2:25).
2. Instead of acting as God's representatives on earth, the first man and woman—Adam and Eve—listen to the serpent and follow his advice. Their disobedience has devastating results for all mankind and for the entire created world (3:1-24; 6:5-6).
3. God graciously announces that Eve's offspring will free humanity from the serpent's control (3:15). Genesis then begins tracing the history of one family that will become the people of Israel. This family has a special relationship with God and will become a source of blessing to fallen humanity (12:1-3).
4. As a result of Adam's disobedience, his unique relationship with the ground degenerates, resulting in hard work and later in flood and famine. But the special family descending from Adam also brings relief from the difficulties (3:17-19; 5:29; 50:19-21).
5. While Eve's punishment centers on pain in bearing children (3:16), women play an essential role in continuing the unique family line. With God's help, even barrenness is overcome (11:30; 21:1-7; 25:21; 38:1-30).
6. The corruption of human nature causes families to be torn apart (4:1-16; 13:5-8; 25:22-23; 27:41-45; 37:2-35). Although Genesis shows the reality of family conflicts, individual members of the chosen family can also help resolve those conflicts (13:8-11; 33:1-11; 45:1-28; 50:15-21).
7. The wicked are exiled from Eden and scattered throughout the earth (3:22-24; 4:12-16; 11:9), but God is kind to his chosen people and promises them a land of their own (12:1-2, 7; 15:7-21; 28:13-14; 50:24).
8. God is prepared to destroy almost the entire human race because of its corruption (6:7, 11-12; 18:17-33), but he still wants his world to be populated by righteous people (1:28; 9:1; 15:1-5; 35:11).

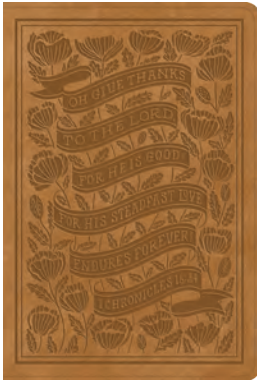


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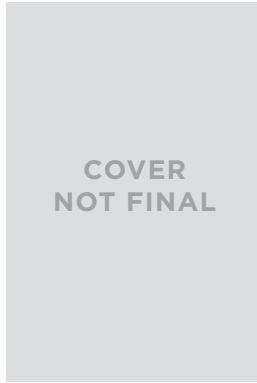


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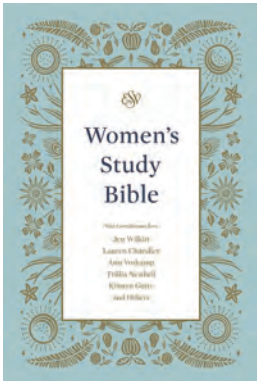
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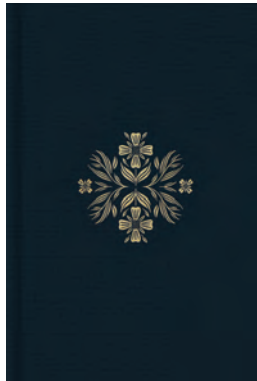
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