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SUMMER/FALL 2025

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AUGUST

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8/28	ESV Premium Gift Bible, Red Letter	TruTone, Midnight, Flame Design	979-8-8749-0322-0	\$19.99
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NEW RELEASES

SUMMER/FALL 2025



OCTOBER 23, 2025





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story 4 · GENESIS 6-9 Rain, Rain, Go Away

19

Good. Good. Good. Good. Good. Very Good. Remember those words? God said them at creation. But ever since Adam and Eve ate from the off-limits tree, the words bad, bad, bad, bad, bad, add, very bad best describe what happened next. It was bad that Eve got tricked by the snake, bad that Adam disobeyed God, and bad that Cain killed his brother. And by Noah's day, people were so very bad that God sent a great flood to wipe out everyone evil from the face of the earth. Only Noah and his family were spared, because they trusted in God's word and hoped in his promise.

Increasing Corruption on Earth

6 When man began to multiply on the face of the land and daughters were born to them, ² the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. ³ Then the LORD said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years." ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown. ⁵ The LORD saw that the wickedness of man

*The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. *And the LORD regretted that he had made man on the earth, and it grieved him to his heart. 7So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." *But Noah found favor in the eyes of the LORD.

Noah and the Flood

⁹These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰And Noah had three sons, Shem, Ham, and Japheth.

Covenant: A covenant is a serious agreement between two or more people. God makes this kind of agreement with different people: he promises not to destroy the earth by a flood (9:11), and he promises to bless Abram and his family (15:1-3, 18).

¹¹Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹²And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold. I will destroy them with the earth. 14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. 17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. 18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹ And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. 20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹ Also take with you every sort

GENESIS 6

Sample spread (60% actual size)









Stories in This Book





Learn

Adam and Eve had two sons, Cain and Abel. One day Cain brought an offering from the ground; Abel brought his firstborn sheep. God accepted Abel's sacrifice but not Cain's, because Abel Cain did not. This made Cain red-inthe-face angry. God said, "Why are you angry? Do what is right, and I will accept your gift. Don't lets in grab hold of your heart" (see 4:6-7). Cain didn't listen. He let sin grab hold of his heart even more. One day, when he and his brother were working in the field, Cain murdered his little brother. How terrible, wicked, sad thing and punished him. "Now, when you are farming," God said, "it will be really, really hard" (see 4:12). And God said, "you shall be a fugitive and a wanderer on the earth" (4:12). This meant he would be without a home and without his mother or father. How very sad. He wandered away, farther east of Eden.

Gospel Connection

Adam and Eve must have missed Eden. Now they lived without God's daily presence and with sin and death everywhere. But what hope did they have? Could they just fight the mighty angel and return to the garden? No. Could they fly to heaven to be with God? Of course not! All that they could do was trust God's promise. God would not leave his people in this curse forever. God loved us and sent Jesus. And Jesus loved us and paid for our sins by dying on the cross. Now, if we believe in him, we can walk with God and talk with God. A return to Eden! Better than Eden.

Discover

Four truths to discover! First, sin and death are now in the world—everywhere and in everyone. Note some of the signs that life outside the garden isn't very good. Second, turn to 1 John 3:12 and discover the reason Cain killed Abel. Third, note everything that happened to Cain after he killed his brother. Jot down how God punished Cain for his sin and also how an image search online for that musical instrument.

Reflect

Three questions to answer. First, Hebrews 11:4 teaches us that Cain's offering was sinful because it wasn't offered with faith in God's promises. Why is it wrong to worship God without faith? Second, when God asked Cain where his brother, Abel, was, how did Cain respond? Was that the right response? Third, what is the final verse of this chapter? Why is it important?

Pray

O Lord, please help us to turn away from evil. We want to learn to trust you. Save us from our sin and from ourselves. Amen.



24 If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold.

17

²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." ²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Adam's Descendants to Noah

This is the book of the generations of Adam. When God created man, he made him in the likeness of God. ² Male and female he created them, and he blessed them and named them Man when they were created. ³ When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵Thus all the days that Adam lived were 930 years, and he died.

⁶ When Seth had lived 105 years, he fathered Enosh. ⁷Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸ Thus all the days of Seth were 912 years, and he died.

⁹When Enosh had lived 90 years, he fathered Kenan. ¹⁰Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹Thus all the days of Enosh were 905 years, and he died.

¹² When Kenan had lived 70 years, he fathered Mahalalel. ¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴ Thus all the days of Kenan were 910 years, and he died. ¹⁵ When Mahalalel had lived 65 years, he

fathered Jared. ¹⁶ Mahalalel lived after he fathered Jared. ³⁰ Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷Thus all the days of Mahalalel were 895 years, and he died.

¹⁸ When Jared had lived 162 years, he fathered Enoch. ¹⁹Jared lived after he fathered Enoch 800 years and had other sons and

Lono: When God makes an agreement with his people (a covenant; Gen. 6:18), the Lono is the name he uses. He is the mighty God who created everything and the loving Lono who takes care of his people (Ex. 3:13–15; 34:6–7).

Generations: Generations refers to someone's family—a person's descendants. This word is used ten times in Genesis to mark a new section in the book (2:4; 6:9; 10:1; 11:10; 11:27; 25:12; 25:19; 36:1; 36:9; 37:2).

GENESIS 5

daughters. 20 Thus all the days of Jared were 962 years, and he died.

²¹ When Enoch had lived 65 years, he fathered Methuselah. ²² Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

²⁵ When Methuselah had lived 187 years, he fathered Lamech. ²⁶ Methuselah lived after he fathered Lamech. ⁷⁸ 2 years and had other sons and daughters. ²⁷ Thus all the days of Methuselah were 969 years, and he died. ²⁸ When Lamech had lived 182 years, he

²⁸ When Lamech had lived 182 years, he fathered a son ²⁹ and called his name Noah, saying, "Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands." ²⁹ Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹ Thus all the days of Lamech were 777 years, and he died.

³² After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

hen God created man, he made him in the likeness of God. Male and female he created them, and he blessed them and named them Man when they were created.

GENESIS 5:1-2



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MATTHEW 2:9

for the child, and when you have found him, bring me word, that I too may come and wor-ship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy.¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they of-fered him gifts, gold and frankincense and myrrh.¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, ^a"Out of Egypt I called my son."

Herod Kills the Children

¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

18 b" A voice was heard in Ramah, weeping and loud lamentation. Rachel weeping for her children; she refused to be comforted, because they are no more."

The Return to Nazareth

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, 20 saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead."²¹ And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

¹Or the kingdom of heaven has come near ²Or crying: Prepare in the wilderness ³Some manuscripts omit to him ⁴Or my Son, my (or the) Beloved ^aHos. 11:1 ^bJer. 31:15 ^cFor 3:1-12 see parallels Mark 1:2-8; Luke 3:1-17 ^dIsa. 40:3 ^cFor 3:13-17 see parallels Mark 1:9-11; Luke 3:21, 22

²³And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene

John the Baptist Prepares the Way

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3 ^{(In those days John the Baptist came preach-ing in the wilderness of Judea, 2"Repent,} for the kingdom of heaven is at hand."1 3For this is he who was spoken of by the prophet Isaiah when he said.

The voice of one crying in the wilderness: 'Prepare2 the way of the Lord: make his paths straight."

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. 5 Then Jerusalem and all Judea and all the region about the Iordan were going out to him, 6 and they were baptized by him in the river Jordan, confessing their sins.

7But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8 Bear fruit in keeping with repentance. ⁹And do not pre-sume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. 10 Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.

The Baptism of Jesus

¹³ ^cThen Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus this is fitting for us to fulfill all rightcourses." Then he consented. ¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him,³ and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, "This is my beloved Son,⁴ with whom I am well pleased."

The Temptation of Jesus

4 "Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered. "It is written

b"" 'Man shall not live by bread alone. but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple 6 and said to him, "If you are the Son of God, throw yourself down, for it is written,

"" "He will command his angels concerning vou,'

and

" 'On their hands they will bear you up, lest you strike your foot against a stone"

⁷Jesus said to him, "Again it is written, ^d'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God and him only shall you serve."

11 Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

12 Now when he heard that John had been arrested, he withdrew into Galilee. ¹³And leav-ing Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

- 15 f"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan,
- Galilee of the Gentiles-¹⁶ the people dwelling in darkness have seen a great light,

¹Or the kingdom of heaven has come near ²The Greek word anthropoi refers here to both men and women ^aFor 4:1-11 see parallels Mark 1:12, 13; Luke 4:1-13 ^bDeut. 8:3 ^cPs. 91:11, 12 ^dDeut. 6:16 ^cDeut. 6:13 ^fJsa. 9:1, 2 ^cFor 4:18-22 see parallel Mark 1:16-20

769 and for those dwelling in the region and

shadow of death on them a light has dawned."

MATTHEW 5:8

¹⁷From that time Jesus began to preach, say-ing, "Repent, for the kingdom of heaven is at hand."¹

Jesus Calls the First Disciples

^{18g}While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of men."²²⁰Immediately they left their nets and followed him.²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him

Jesus Ministers to Great Crowds

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every dis-ease and every affliction among the people.²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds fol-lowed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

- ²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs is
- the kingdom of heaven
- ⁴ "Blessed are those who mourn, for they shall be comforted. 5"Blessed are the meek, for they shall inherit
- 6"Blessed are those who hunger and thirst
- for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall receive mercy.
- ⁸ "Blessed are the pure in heart, for they shall see God.



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MATTHEW 4:9

of the world and their glory.⁹And he said to father, mending their nets, and he called him, "All these I will give you, if you will fall them.²² Immediately they left the boat and down and worship me." ¹⁰ Then Jesus said their father and followed him. to him, "Be gone, Satan! For it is written,

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11 Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹²Now when he heard that John had been arrested, he withdrew into Galilee. 13 And leaving Nazareth he went and lived in Caper- ²⁵And great crowds followed him from Galand Naphtali, ¹⁴ so that what was spoken by and Judea, and from beyond the Jordan. the prophet Isaiah might be fulfilled:

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Jordan, Galilee of the Gentilesthe people dwelling in darkness have seen a great light, and for those dwelling in the region

and shadow of death, on them a light has dawned."

saying, "Repent, for the kingdom of heaven inherit the earth. is at hand."¹ 17 From that time Jesus began to preach,

Jesus Calls the First Disciples

18 While walking by the Sea of Galilee, receive mercy. he saw two brothers. Simon (who is called into the sea, for they were fishermen. ¹⁹And ⁹Blessed are the peacemakers, for they he said to them, "Follow me, and I will make you fishers of men."² ²⁰ Immediately they ¹⁰ "Blessed are those who are persecuted left their nets and followed him. 21 And for righteousness' sake, for theirs is the going on from there he saw two other broth-ers, James the son of Zebedee and John his 11 "Blessed are you when others revile brother, in the boat with Zebedee their you and persecute you and utter all kinds ¹ Or the kingdom of heaven has come near ² The Greek word anth ^a Deut. 6:13 ^b Isa. 9:1, 2 ^c For 4:18-22 see parallel Mark 1:16-20

Jesus Ministers to Great Crowds

23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people, 24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.

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8"Blessed are the pure in heart, for they

i refers here to both men and women ³ Greek huioi: see Preface

1015

set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that¹ they may²⁷ see your good works and give glory to your Father who is in heaven. you that everyone who looks at a woman

Christ Came to Fulfill the Law

ish the Law or the Prophets; I have not come it away. For it is better that you lose one of to abolish them but to fulfill them. ¹⁸ For your members than that your whole body truly, I say to you, until heaven and earth be thrown into hell. ³⁰ And if your right pass away, not an iota, not a dot, will pass hand causes you to sin, cut it off and throw from the Law until all is accomplished, it away. For it is better that you lose one of ¹⁹Therefore whoever relaxes one of the your members than that your whole body least of these commandments and teaches go into hell. others to do the same will be called least in the kingdom of heaven, but whoever does Divorce them and teaches them will be called great in the kingdom of heaven.²⁰ For I tell you, unless your righteousness exceeds that of divorce.² ³² But I say to you that everyone the scribes and Pharisees, you will never who divorces his wife, except on the ground enter the kingdom of heaven. who divorces his wife, except on the ground of sexual immorality, makes her commit

Anger 21 "You have heard that it was said to those of old, ^{*a*} You shall not murder; and *Oaths* whoever murders will be liable to judgment,'22 But I say to you that everyone who to those of old, 'You shall not swear falsely. is angry with his brother² will be liable to but shall perform to the Lord what you have judgment; whoever insults³ his brother sworn,'³⁴But I say to you, Do not take an oath ¹ Or house.⁴⁹Let your light so shine before others that ² Some manuscripts insert without cause ³ Greek says Raca to (a term of abuse). ⁴ Greek Gehernar also vense 29, 30 ³ Greek kodantes, Roman copyer oin Lutin quadrative worth about 1/64 of a denonus (which was a day's wage for a labout⁻¹ ¹EX.213, 20 and L.214; Deut S18 ⁶ Deut 24:1

MATTHEW 5:34

of evil against you falsely on my account. will be liable to the council; and whoever ¹² Rejoice and be glad, for your reward is says, 'You fool!' will be liable to the hell⁴ of The prophet and be grant for your review of the fact water is a system to be more that the fact water is a system to be and the fact water is a system to be an 13"You are the salt of the earth, but if salt reconciled to your brother, and then come has lost its taste, how shall its saltiness be and offer your gift.²⁵Come to terms quickly restored? It is no longer good for anything with your accuser while you are going with except to be thrown out and trampled under him to court, lest your accuser hand you over 14"You are the light of the world. A city you be put in prison. ²⁶Truly, I say to you you will never get out until you have paid the last penny.⁵

27"You have heard that it was said, b'You with lustful intent has already committed adultery with her in his heart. 29 If your right 17"Do not think that I have come to abol- eye causes you to sin, tear it out and throw

31 "It was also said, "Whoever divorces adultery, and whoever marries a divorced woman commits adultery.

³³ "Again you have heard that it was said

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MATTHEW 1:17

1598

 $^{\rm 17}\,{\rm So}$ all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

The Birth of Jesus Christ

¹⁸Now the birth of Jesus Christ¹ took place in this way. When his mother Mary had been betrothed² to Joseph, before they came together she was found to be with child from the Holy Spirit. 19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." $^{\rm 22}$ All this took place to fulfill what the Lord had spoken by the prophet:

> ^{23 a}"Behold, the virgin shall conceive and bear a son. and they shall call his name Immanuel"

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, 25 but knew her not until she had given birth to a son. And he called his name Jesus.

The Visit of the Wise Men

2 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men³ from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose4 and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

> 6^b" 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

Some manuscripts of the Christ ² That is, legally pledged to be married ³ Greek mag; also verses 7, 16 4 Or in the dst; also verse 9 6 ka, 7;14 6 Mic. 5:2

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MATTHEW 2:21

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." 14 And he rose and took the child and his mother by night and departed to Egypt 15 and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

Herod Kills the Children

¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

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The Return to Nazareth

¹⁹ But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, 20 saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹ And he rose and took the child and his mother and

^aHos. 11:1 ^bJer. 31:15

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MATTHEW 21:22 | 1295

"Now when they drew near to Jerusalem and came to Bethphage, to The Triumphal 21 "Now when they urew near to be used on a second and the second "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4 This took place to fulfill what was spoken by the prophet, saying,

5 b"Say to the daughter of Zion 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt.1 the foal of a beast of burden.

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest" "And when he entered Jerusalem, the whole rive source of the so

¹² And Jesus entered the temple² and drove out all who sold and bought Jesus Cleanses in the temple, and he overturned the tables of the money-changers and the Temple the scats of those who sold pigeons. ¹³ He said to them, "It is written, d'My house shall be called a house of prayer,' but you make it a den of robbers."

¹⁴And the blind and the lame came to him in the temple, and he healed them. ¹⁵But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, ¹⁶ and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read,

> e"" Out of the mouth of infants and nursing babies you have prepared praise'?

17 And leaving them, he went out of the city to Bethany and lodged there. ¹⁶/In the morning, as he was returning to the city, he became hungry. ¹⁹And Jesus Curses seeing a fig tree by the wayside, he went to it and found nothing on it but the Fig Tree only leaves. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.

²⁰ When the disciples saw it, they marveled, saying, "How did the fig tree wither at once?" 21 And Iesus answered them. "Truly. I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and thrown into the sea,' it will happen. 22 And whatever you ask in prayer, you will receive, if you have faith.

¹Or donkey, and on a colt ² Some manuscripts add of God ^a For 21:1-9 see parallels Mark 11:1-10; Luke 19:28-38; John 12:12-15 ¹/₂2cd: 99 ² For 21:12-16 see parallels Mark 11:15-18; Luke 19:45-47 ^d Isa. 56:7 ^o Ps. 82 (Gk.) ¹For 21:18-22 see parallel Mark 11:12:14: 07-04



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them.²²Immediately they left the boat and

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ing the gospel of the kingdom and healing every disease and every affliction among the

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The Sermon on the Mount

disciples came to him.

The Beatitudes

them, saying:

Jesus Ministers to Great Crowds

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1014

MATTHEW 4:9

of the world and their glory. 9 And he said to father, mending their nets, and he called him, "All these I will give you, if you will fall them. ²²Immediately they left thew and worship me." ¹⁰Then Jesus said their father and followed him. to him, "Be gone, Satan! For it is written,

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15 b"The land of Zebulun and the land of

Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-

the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven inherit the earth. is at hand."¹ 6"Blessed are th

Jesus Calls the First Disciples ¹⁸ While walking by the Sea of Galilee, receive mercy. he saw two brothers, Simon (who is called ⁸ Blessed and ⁸ Bles Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make shall be called sons³ of God.

Sample spread (70% actual size)

6"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. 7"Blessed are the merciful, for they shall

is the kingdom of heaven.

shall be comforted.

⁸ "Blessed are the pure in heart, for they

9"Blessed are the peacemakers, for they

you fishers of men."² 20 Inmediately they left their nets and followed him. ²¹ And for righteousness' sake, for theirs is the

going on from there he saw two other broth-ers, James the son of Zebedee and John his ¹¹ "Blessed are you when others revile

brother, in the boat with Zebedee their you and persecute you and utter all kinds ¹ Or the kingdom of heaven has come near ² The Greek word anthropoi refers here to both men and women ³ Gree ^a Deut. 6:13 ^b Isa. 9:1, 2 ^c For 4:18-22 see parallel Mark 1:16-20

1015

of evil against you falsely on my account, will be liable to the council; and whoever ¹² Rejoice and be glad, for your reward is says, 'You fool!' will be liable to the hell⁴ of great in heaven, for so they persecuted the prophets who were before you.

Salt and Light

¹³"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a bas-ket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your Lust light shine before others, so that¹ they may see your good works and give glory to your Father who is in heaven.

Christ Came to Fulfill the Law

17"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. it away. For it is better that you lose one of ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of divorce.' ³² But I say to you that everyone the scribes and Pharisees, you will never who divorces his wife, except on the ground enter the kingdom of heaven.

Anger ²¹ "You have heard that it was said to those of old, "You shall not murder; and Oaths whoever murders will be liable to judg-ment.²²But I say to you that everyone who to those of old, 'You shall not swear falsely, is angry with his brother² will be liable to but shall perform to the Lord what you have judgment; whoever insults³ his brother sworn.'²⁴But Isay to you, Do not take an oath

MATTHEW 5:34

fire, 23 So if you are offering your gift at the altar and there remember that your brother has something against you. 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and 14 "You are the light of the world. A city you be put in prison. 26 Truly, I say to you, you will never get out until you have paid the last penny.⁵

²⁷ "You have heard that it was said, ^b 'You shall not commit adultery.' ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw your members than that your whole body go into hell.

Divorce

31 "It was also said, "Whoever divorces his wife, let him give her a certificate of of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

³³ "Again you have heard that it was said



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MATTHEW 2:9

for the child, and when you have found him, bring me word, that I too may come and wor-ship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they re-joiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they of-fered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Flight to Egypt

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there mounter, and nee to ggypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son.

Herod Kills the Children

¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

18b" A voice was heard in Ramah,

weeping and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they are no more."

The Return to Nazareth

Sample spread (60% actual size)

19 But when Herod died, behold, an angel of ¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those whosought the child's life are dead."²⁴ And he rose and took the child and his mother and went to the land of Israel 270 withous he hered here the handmanners Israel. 22 But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee.

¹Or the kingdom of heaven has come near ²Or crying: Prepare in the wilderness ³Some manuscripts omit to him ⁴Or my Son, my (or the) Belo ⁴Hos. 11:1 ^b Jer. 31:15 ⁴For 3:1-12 see parallels Mark 1:2-8: Luke 3:1-17 ^dIsa. 40:3 ⁴For 3:13-17 see parallels Mark 1:9-11: Luke 3:21.22

23 And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.

John the Baptist Prepares the Way 3 ^{(In those days John the Baptist came preach-ing in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand."^{1 3}For} this is he who was spoken of by the prophet Isaiah when he said.

d"The voice of one crying in the wilderness: 'Prepare² the way of the Lord; make his paths straight.'"

⁴Now John wore a garment of camel's hair and *Now john wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶ and they were baptized by him in the river Jordan, confessing their sins.

7But when he saw many of the Pharisees and ⁷But when he saw many of the Pharisees and Sadduces coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ³Beat fruit in keeping with repentance. ⁴And do not pre-sume to say to yourselves, "We have Abraham as our father," for 1 tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

The Bantism of Jesus

^{13 c}Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be would nave prevented nim, saying, "ineed to be baptized by you, and do you come to me?" "But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him,3 and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, "This is my beloved Son,⁴ with whom I am well pleased."

The Temptation of Jesus

4 "Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2And after fasting forty days and forty nights, he was hungry.³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."⁴But he answered, "It is written,

b"" 'Man shall not live by bread alone but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written,

«" 'He will command his angels concerning you,

and

" 'On their hands they will bear you up, lest you strike your foot against a stone."

7 Jesus said to him, "Again it is written, d'You shall not put the Lord your God to the test ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written

"You shall worship the Lord your God and him only shall you serve."

11 Then the devil left him, and behold, angels came and were ministering to him.

Jesus Begins His Ministry

¹²Now when he heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

- 15 f"The land of Zebulun and the land of
- Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—
 the people dwelling in darkness have seen a great light,
- ¹Or the kingdom of heaven has come near ²The Greek word anthropoi refers here to both men and women ⁴For 4:1-11 see parallels Mark 1:12, 13; Luke 4:1-13 ⁸Deut. 8:3 ⁴Ps. 91:11, 12 ⁴Deut. 6:16 ⁴Deut. 6:13 ⁷Isa. 9:1, 2 ⁴For 4:18-22 see parallel Mark 1:16-20

MATTHEW 5:8

and for those dwelling in the region and shadow of death, on them a light has dawned.'

¹⁷From that time Jesus began to preach, say-ing, "Repent, for the kingdom of heaven is at hand."¹

Jesus Calls the First Disciples

¹⁸ While walking by the Sca of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, existing a net into the sca, for they were fishermen. ¹⁸ And he said to them, "Follow me, and I will make you fishers of men."²³ minmediately they left their nets and followed him 31Aed going on from these and followed him, 21 And going on from there and followed him.²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.²²Inmediately they left the boat and their father and followed him.

Jesus Ministers to Great Crowds

²³And he went throughout all Galilee, teach-ing in their synagogues and proclaiming the gospel of the kingdom and healing every dis-ease and every affliction among the people.²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁶ And great crowds fol-lowed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

²And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is

- the kingdom of heaven. 4"Blessed are those who mourn, for they
- shall be comforted. 5"Blessed are the meek, for they shall inherit the earth.
- "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied 7"Blessed are the merciful, for they shall
- receive mercy ⁸ "Blessed are the pure in heart, for they shall see God.



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not an iota, not a dot, will pass away, until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these command-

ments and teaches others to do the same will

be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.²⁰ For I tell you, unless your righteousness exceeds

that of the scribes and Pharisees, you will

of old, "'You shall not murder: and whoever

murders will be liable to judgment;² ²² But I say to you that everyone who is angry with his brother³ will be liable to judgment; whoever insults⁴ his brother will be liable to the council;

and whoever says, 'You fool!' will be liable to the hell⁵ of fire. ²³So if you are offering your gift at the altar and there remember that your brother

has something against you, 24 leave your gift

to your brother, and then come and offer your gift.²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your

accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.⁶

27 "You have heard that it was said, b 'You

shall not commit adultery.²⁸But I say to you that everyone who looks at a woman with

lustful intent has already committed adultery

with her in his heart, 29 If your right eve causes

you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to

sin, cut it off and throw it away. For it is better

You have heard that it was said to those

never enter the kingdom of heaven

Anger

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MATTHEW 4.24

people, 24 So his fame spread throughout all Christ Came to Fulfill the Law Syria, and they brought him all the sick, those afflicted with various diseases and pains, those ¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, oppressed by demons, those having seizures, and paralytics, and he healed them, 25 And I say to you, until heaven and earth pass away. the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

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4 "Blessed are those who mourn, for they shall be comforted. "Blessed are the meek, for they shall in-

herit the earth. 6"Blessed are those who hunger and thirst

for righteousness, for they shall be satisfied. 7 "Blessed are the merciful, for they shall receive mercy.

⁸ "Blessed are the pure in heart, for they there before the altar and go. First be reconciled

shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons' of God. ¹⁰ "Blessed are those who are persecuted for

righteousness' sake, for theirs is the kingdom of heaven Blessed are you when others revile you

and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice Lust and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Salt and Light

Sample spread (60% actual size)

¹³ "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. 14"You are the light of the world. A city set

on a hill cannot be hidden. ¹⁶Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. that you lose one of your members than that your whole body go into hell. ¹⁶In the same way, let your light shine before Divorce others, so that² they may see your good works ³¹ "It was also said, 'Whoever divorces his and give glory to your Father who is in heaven. ³¹ wife, let him give her a certificate of divorce.'

825

³² But I say to you that everyone who divorces his wife, except on the ground of sexual immo-rality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Oaths

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King, 36 And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.¹

Retaliation

³⁸ "You have heard that it was said, ^a'An eye for an eye and a tooth for a tooth.' ³⁹ But I say to you, Do not resist the one who is evil. But ^b if anyone slaps you on the right cheek, turn to him the other also.⁹ And if anyone would sue you and take your tunic,² let him have your cloak as well.⁴¹ And if anyone forces you to go one mile, go with him two miles.⁴² Give to the one who begs from you, and do not refuse the one who would borrow from you.

Love Your Enemies

"You have heard that it was said, "You shall love your neighbor and hate your enemy.' ⁴⁴But I say to you, Love sum hat you relies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.⁴⁸ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers,³ what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect.

Giving to the Needv

6 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

¹ Or the evil one ² Greek chiton, a long garment worn under the cloak next to the skin ³ Or brothers and sisters. In New Testament usag - depending on the context, the abund Genet word addition it translated "boothers" may refer elimite to boothers on the boothers and using the other of the context of the second context of the context of the second context of the context of th

MATTHEW 6.18

2"Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward, 3 But when you give to the needy, do not let your left hand know what your right hand is doing, 4 so that your giving may be in secret. And your Father who sees in secret will reward you

The Lord's Prayer

⁵ "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners. that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

7 "And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹Pray then like this:

'Our Father in heaven hallowed be your name.⁴ Your kingdom come, your will be done,⁵

- on earth as it is in heaven.
- Give us this day our daily bread,6
- and forgive us our debts, as we also have forgiven our debtors.
- And lead us not into temptation, but deliver us from evil.⁷

¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Fasting ¹⁶ "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting



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PSALM 33:3					PSALM 34:11
	Sing to him a new song;			¹⁹ that he may deliver their soul from death	
	play skillfully on the strings, with loud shouts.			and keep them alive in famine.	
	4 For the word of the LORD is upright,			20 Our soul waits for the LORD;	
	and all his work is done in faithfulness.			he is our help and our shield.	
	5 He loves righteousness and justice;			²¹ For our heart is glad in him,	
	the earth is full of the steadfast love of the LORD.	-	_	because we trust in his holy name.	
				22 Let your steadfast love, O LORD, be upon us,	
	⁶ By the word of the LORD the heavens were made,			even as we hope in you.	
	and by the breath of his mouth all their host.				
	7 He gathers the waters of the sea as a heap;			Taste and See That the LORD Is Good	
	he puts the deeps in storehouses.			⑦ ▲ ¹ Of David, when he changed his behavior before Abimelech,	
				54 so that he drove him out, and he went away.	
	Let all the earth fear the LORD;				
	let all the inhabitants of the world stand in awe of			I will bless the LORD at all times;	
	him!			his praise shall continually be in my mouth.	
	* For he spoke, and it came to be;			² My soul makes its boast in the LORD;	
	he commanded, and it stood firm.	-	_	let the humble hear and be glad.	
				³ Oh, magnify the LORD with me,	
	¹⁰ The LORD brings the counsel of the nations to nothing;			and let us exalt his name together!	
	he frustrates the plans of the peoples.		-		
	" The counsel of the LORD stands forever,			4 I sought the LORD, and he answered me	
	the plans of his heart to all generations.			and delivered me from all my fears.	
	Blessed is the nation whose God is the LORD.			5 Those who look to him are radiant.	
	the people whom he has chosen as his heritage!			and their faces shall never be ashamed.	
				6 This poor man cried, and the LORD heard him	
	¹³ The LORD looks down from heaven;			and saved him out of all his troubles.	
	he sees all the children of man;			7 The angel of the LORD encamps	
	¹⁴ from where he sits enthroned he looks out			around those who fear him, and delivers them.	
	on all the inhabitants of the earth.				
	¹⁵ he who fashions the hearts of them all			^a Oh, taste and see that the LORD is good!	
	and observes all their deeds.			Blessed is the man who takes refuge in him!	
	¹⁶ The king is not saved by his great army;			Oh. fear the LORD, you his saints.	
	a warrior is not delivered by his great strength.			for those who fear him have no lack!	
	17 The war horse is a false hope for salvation,			¹⁰ The young lions suffer want and hunger;	
	and by its great might it cannot rescue.			but those who seek the LORD lack no good thing.	
	¹⁸ Behold, the eye of the LORD is on those who fear him,			" Come, O children, listen to me;	
	on those who hope in his steadfast love,			This psalm is an acrostic poem, each verse beginning with the successive letters of the Hebrew alphabet	
36	in the second se	-			37
30					37

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MATTHEW 4:24

people. ²⁴ So his fame spread throughout all Christ Came to Fulfill the Law Syria, and they brought him all the sick, those ¹⁷ "Do not think that I have come to abolish afflicted with various diseases and pains, those and cere with various discases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. ²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount 5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

- ²And he opened his mouth and taught
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4"Blessed are those who mourn, for they shall be comforted.

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²² "You have heard that it was said, ¹⁵ You shall not commit adultery? ²⁴ But 1 say to you that everyone who looks at a woman with before heard that it was already committed adultery 1"Blessed are you when others revile you

Salt and Light

¹³"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be

thrown out and trampled under people's feet. ¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house *16 In the same way, let your light shine before others, so that "they may see your good works" and give glory to your Father who is in heaven. *16 In the same way, let your light shine before at "if" was also said, ''Whoever divorces his and give glory to your Father who is in heaven.

Sample spread (60% actual size)

824

the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but wheever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Anger 21 "You have heard that it was said to those of old, "You shall not murder; and whoever murders will be liable to judgment." ²² But I say to you that everyone who is angry with his brother³ will be liable to judgment; whoever insults⁴ his brother will be liable to the council; and whoever says, 'You fool! will be liable to the hell⁵ of fire.²⁴So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift Bessed are the pure in heart, for they
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lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

¹Greek huio; see Preface ²Or house. ⁴⁸Let your light so shine before others that ³Some manuscripts insert without cause ⁴Greek says Raca to (a term of abuse) ³Greek (chenna; also verses 29, 30 ⁶Greek (advantes, Roman copper coin (Latin quadrans) worth about 1/64 of a denarius (which was adays) wage for a labore) ⁴⁴E2.031; Beurs 151 ⁷ ⁴E2.031; Pouts 151 ⁷ Pouts 241.

32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery

Oaths

825

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, 35 or by the earth, for it is his footstool, cost, or by fire taking for it is the city of the great King.³⁸ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.1

Retaliation

³⁸ "You have heard that it was said, ^a'An eye for an eye and a tooth for a tooth.' ³⁹ But I say for an eye and a tootn for a tootn. a But 1 say to you, Do not resist the one who is evil. But ^bif anyone slaps you on the right cheek, turn to him the other also, ^a And if anyone would sue you and take your tunic,² let him have your cloak as well. ^a And if anyone forces you to go one mile, go with him two miles, 42 Give to the one who begs from you, and do not refuse the one who would borrow from you.

Love Your Enemies

43 "You have heard that it was said, "You shall love your neighbor and hate your enemy? ⁴⁴But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶For if you love those who love you, what reward do you have? Do not even beta, what related by for same? ⁴⁷ And if you greet only your brothers,³ what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect.

Giving to the Needy 6 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

 1 Or the evil one 2 Greek chiton, a long garment worn under the cloak r depending on the context, the plural Greek word adelphoi (translated 4 Or Let your name be kept holy, or Let your name be treated with reverse transmover? Or the evil one; some manuscripts add Fryours in the kingo Deut. 19:21 16 For 5:39-42 see parallel Luke 6:29, 30 4 Lev. 19:18 t to the skin ³ Or brothers and sisters. In New Tes k flext to the skin - Or brothers and sisters. In their leader to sage, ed "brothers") may refer either to brothers or to brothers and sisters ence ⁵Or Let your kingdom come, let your will be done ⁶Or our bread fo igdom and the power and the glory, forever. Amen ⁴Ex. 21:24; Lev. 24:20

MATTHEW 6:18

² "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing,⁴ so that your giving may be in secret. And your Father who sees in secret will reward you

The Lord's Prayer

⁵ "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. ⁷ "And when you pray, do not heap up

empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸Do not be like them, for your Father knows what you need before you ask him. 9 Pray then like this:

"Our Father in heaven hallowed be your name.⁴ Your kingdom come,

your will be done,5

- on earth as it is in heaven.
- Give us this day our daily bread,⁶ and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation.

but deliver us from evil.

14 For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁶ but if you do not forgive others their tres-passes, neither will your Father forgive your trespasses.

like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting

Fasting 16 "And when you fast, do not look gloomy

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MATTHEW 4.24

people, 24 So his fame spread throughout all Christ Came to Fulfill the Law Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them, 25 And the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

² And he opened his mouth and taught

them, saying: ³ "Blessed are the poor in spirit, for theirs

4 "Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth. 6"Blessed are those who hunger and thirst

for righteousness, for they shall be satisfied. 7"Blessed are the merciful, for they shall

shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons¹ of God. ¹⁰ "Blessed are those who are persecuted for

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Salt and Light

Salt and Light ¹³"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴"You are the light of the world. A city set

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¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away. not an iota, not a dot, will pass away, until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will he called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven

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³² But I say to you that everyone who divorces his wife, except on the ground of sexual immo-rality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Oaths

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King, 36 And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.¹

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38 "You have heard that it was said, "An eye for an eye and a tooth for a tooth.' ³⁹ But I say to you, Do not resist the one who is evil. But bif anyone slaps you on the right cheek, turn to him the other also.⁴⁰ And if anyone would sue you and take your tunic,² let him have your cloak as well.⁴¹ And if anyone forces you to go one mile, go with him two miles.⁴² Give to the one who begs from you, and do not refuse the one who would borrow from you.

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Giving to the Needy

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¹Or the evil one ²Greek chiton, a long garment worn under the cloak next to the skin ³Or brothers and sisters. In New Testament usac ⁴ Or the evil one "Greek Chindry, a long garment work under the Chark depending on the context, the plural Greek word adelphoi (translated" 4 Or Let your name be kept holy, or Let your name be treated with reveren tomorrow " Or the evil one; some manuscripts add For yours is the kingg Deut. 19:21 ¹² For 5:39-42 see parallel Luke 6:29, 30 ⁴ Let. 19:18 ted "bothers") may refer either to brothers or to brothers and sisters rence ^{\$} Or Let your kingdom come, let your will be done ^{\$}Or our bread for ingdom and the power and the glory, forever. Amen ⁴Ex. 21:24; Lev. 24:20;

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- Give us this day our daily bread.6
- and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.⁷

¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Fasting ¹⁶ "And when you fast, do not look gloomy here arrives for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁸ that your fasting

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MATTHEW 4:24

Syria, and they brought him all the sick, those afflicted with various discases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.²⁵ And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

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The Beatitudes

²And he opened his mouth and taught them, saying:

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¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away not an iota, not a dot, will pass from the Law util all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these command-ments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

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Lust ²⁷ "You have heard that it was said, ^b'You shall not commit adultery,'²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members It is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

Divorce

31 "It was also said, "Whoever divorces his wife, let him give her a certificate of divorce.

¹ Greek huioi, see Preface ² Or house, ⁴⁴Let your light so shine before others that ³ Some manuscripts insert without cause ⁴ Greek esps Raca to (a term of abuse) ³ Greek Genenna, also versus 23, 30 ⁴ Greek kidontane, forman copper con (Latin quadran) worth about 1/64 of a demantus (which was a days wage for a babore) ⁴ F2, 2013, Deut 31, ³ F2, 2013, Deut 31, ⁴ F2, ⁴ F1, ⁴ F1,

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Oaths

33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn, 'a But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.1

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16"And when you fast, do not look gloomy ¹⁰ "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, ¹⁰ that your fasting

¹Or the evil one ²Greek chilon, a long garment worn under the cloak next to the skin ³Or bothers and sisters. In New Testament usage, depending on the context, the plural Greek word adelphoi (translated³ bothers³) may refere either to bothers or to bothers and sisters of La trayor mane be keptholy, or La trayorame be treated with revences ⁵O (La trayorame be keptholy, or La trayorame be treated with revences ⁵O (La trayorame be keptholy, or La trayorame be treated with revences ⁵O (La trayorame be treated with response) to the site of the transform of the tray of the effect of the tray of the effect of the transformation of the tray of the effect of the tray of the effect of the transformation of the tray of the effect of the transformation of the transformation of the tray of the effect of the transformation of the transformati

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Fasting

MATTHEW 6:18

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The Lord's Prayer

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empty phrases as the Gentiles do, for they think that they will be heard for their many words. [®] Do not be like them, for your Father knows what you need before you ask him. [®] Pray then like this:

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- Give us this day our daily bread,6
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MATTHEW 4:9

of the world and their glory.9 And he said to father, mending their nets, and he called to him, "Be gone, Satan! For it is written.

'You shall worship the Lord your God and him only shall you serve.'

11 Then the devil left him, and behold, angels came and were ministering to him.

Iesus Begins His Ministry

¹²Now when he heard that John had been arrested, he withdrew into Galilee. ¹³ And leaving Nazareth he went and lived in Caper-25 And great crowds followed him from Gal-naum by the sea, in the territory of Zebulun ilee and the Decapolis, and from Jerusalem and Naphtali, ¹⁴ so that what was spoken by and Judea, and from beyond the Jordan. the prophet Isaiah might be fulfilled:

15 $^{b\it \#}$ The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the

Gentiles-

¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

17 From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven inherit the earth. is at hand."¹ 6"Rlessed are th

Jesus Calls the First Disciples

Sample spread (68% actual size)

¹⁸ While walking by the Sea of Galilee, receive mercy. he saw two brothers, Simon (who is called ⁸ Blessed are the pure in heart, for they Peter) and Andrew his brother, casting a net shall see God. into the sea, for they were fishermen. 19 And Into nesea, for they were inserment. "And " is lessed are the peacemakers, for they he said to them, "Follow me, and I will make shall be called sons³ of God. 10°Blessed are those who are persecuted left their nets and followed him. ²¹ And for righteousness' sake, for theirs is the going on from there he saw two other broth-ers, James the son of Zebedee and John his ¹¹ "Blessed are you when others revile ers, James the son of Zebedee and John his brother, in the boat with Zebedee their you and persecute you and utter all kinds

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him, "All these I will give you, if you will fall them.²² Immediately they left the boat and down and worship me." ¹⁰Then Jesus said their father and followed him.

Jesus Ministers to Great Crowds

23 And he went throughout all Galilee, teaching in their synagogues and proclaim-ing the gospel of the kingdom and healing every disease and every affliction among the people.²⁴ So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

²And he opened his mouth and taught them, saying:

- ³"Blessed are the poor in spirit, for theirs
- is the kingdom of heaven. 4"Blessed are those who mourn, for they shall be comforted.

⁵ "Blessed are the meek, for they shall

- 6"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. 7"Blessed are the merciful, for they shall
- ⁹ "Blessed are the peacemakers, for they

¹ Or the kingdom of heaven has come near ² The Greek word anthropoi refers here to both men and women ³ Greek huio; see Preface ³ Deut. 6:13 ² Isa. 9:1, 2 ⁻ For 4:18-22 see parallel Mark 1:16-20

1015

of evil against you falsely on my account. will be liable to the council; and whoever ¹² Rejoice and be glad, for your reward is says, 'You fool?' will be liable to the hell⁴ of great in heaven, for so they persecuted the fire. ²³ So if you are offering your gift at the prophets who were before you.

Salt and Light

restored? It is no longer good for anything except to be thrown out and trampled under

ket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that¹ they may²⁷ see your good works and give glory to your Father who is in heaven.

Christ Came to Fulfill the Law

17"Do not think that I have come to abol- eye causes you to sin, tear it out and throw ish the Law or the Prophets; I have not come it away. For it is better that you lose one of to abolish them but to fulfill them. ¹⁸ For your members than that your whole body truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. it away. For it is better that you lose one of ¹⁹Therefore whoever relaxes one of the your members than that your whole body least of these commandments and teaches go into hell. others to do the same will be called least in the kingdom of heaven, but whoever does **Divorce** them and teaches them will be called great ³¹ "It in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of

Anger

²¹ "You have heard that it was said to those of old, ^{*a*} You shall not murder; and *Oaths* whoever murders will be liable to judg-ment.²² But I say to you that everyone who is angry with his brother² will be liable to but shall perform to the Lord what you have judgment; whoever insults3 his brother sworn.'34 But I say to you, Do not take an oath ¹ Or house. ⁴⁹Let your light so shine before others that ² Some manuscripts insert without cause ³ Greek says Raca to (a term of abuse). ⁴ Greek Gehenna; also verses 29, 30 "Greek identine; Roman copper cini (Latin quadrams) worth about 1/64 of a denarius (which was a day's wage for a blanore! ³ EX. 2013; Deut: 151 ⁵ EX. 2014 (Deut: 151 ⁶ EX. 2014) Deut: 321 ⁶ Cheut: 241

MATTHEW 5:34

altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be ¹³ "You are the salt of the earth, but if salt reconciled to your brother, and then come has lost its taste, how shall its saltiness be and offer your gift.²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over people's feet. to the judge, and the judge to the guard, and ¹⁴ "You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do you will never get out until you have paid people light a lamp and put it under a bas-the last penny.⁵

27 "You have heard that it was said b'You shall not commit adultery.' ²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw

31 "It was also said, "Whoever divorces his wife, let him give her a certificate of divorce.' ³² But I say to you that everyone the scribes and Pharisees, you will never enter the kingdom of heaven. who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery



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MATTHEW 4:24

people, 24 So his fame spread throughout all Christ Came to Fulfill the Law Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them, 25 And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Reatitudes

²And he opened his mouth and taught them, saying: ³"Blessed are the poor in spirit, for theirs

is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they shall be comforted. "Blessed are the meek, for they shall in-

herit the earth. 6"Blessed are those who hunger and thirst

for righteousness, for they shall be satisfied. 7 "Blessed are the merciful, for they shall

⁹ "Blessed are the pare in nearly for they shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons¹ of God. 10 "Blessed are those who are persecuted for

righteousness' sake, for theirs is the kingdom of heaven Blessed are you when others revile you

and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice Lust and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Salt and Light

Sample spread (60% actual size)

¹³"You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴ You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly,

I say to you, until heaven and earth pass away. not an iota, not a dot, will pass away, until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven

Anger

You have heard that it was said to those of old, "'You shall not murder: and whoever murders will be liable to judgment;²² But Isay to you that everyone who is angry with his brother³ will be liable to judgment; whoever insults⁴ his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell⁵ of fire. ²³ So if you are offering your gift at the altar and there remember that your brother receive mercy. has something against you, ²⁴ leave your gift ⁸ "Blessed are the pure in heart, for they to your bother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.⁶

27 "You have heard that it was said, b'You shall not commit adultery.²⁸But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart, 29 If your right eve causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

16 In the same way, let your light shine before Divorce

others, so that² they may see your good works and give glory to your Father who is in heaven. wife, let him give her a certificate of divorce.²

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³² But I say to you that everyone who divorces his wife, except on the ground of sexual immo-rality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Oaths

³³ "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King, 36 And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil.¹

Retaliation

³⁸ "You have heard that it was said, "An eye for an eye and a tooth for a tooth.' ³⁹ But I say to you, Do not resist the one who is evil. But ^b if anyone slaps you on the right cheek, turn to him the other also, 40 And if anyone would sue you and take your tunic,² let him have your cloak as well.⁴¹ And if anyone forces you to go one mile, go with him two miles. 42 Give to the one who begs from you, and do not refuse the one who would borrow from you.

Love Your Enemies

"You have heard that it was said, "You shall love your neighbor and hate your enemy? ⁴⁴Bur I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁸ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers,³ what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect.

Giving to the Needv

6 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

¹Or the evil one ²Greek chiton, a long garment worn under the cloak next to the skin ³Or brothers and sisters. In New Testament usage • Or the evil one - Scheek Chindri, a long garment work under the Chark depending on the context, the plural Greek word adelphoi (translated) 4 Or Let your name be kept holy, or Let your name be treated with reveren tomorow " Or the evil one; some manuscripts add For yours is the kingg Deut. 19:21 ¹² For 5:39-42 see parallel Luke 6:29, 30 ⁻ Let. 19:18 the "brothers") may refer either to brothers or to brothers and sisters erence [§]Or Let your kingdom come, let your will be done [§]Or our bread for singdom and the power and the glory, forever. Amen ⁴Ex. 21:24; Lev. 24:20;

MATTHEW 6:18

² "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward, 3 But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you

The Lord's Prayer

⁵ "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners. that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret vill reward you. ⁷ "And when you pray, do not heap up

empty phrases as the Gentiles do, for they think that they will be heard for their many words.⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹Pray then like this:

'Our Father in heaven hallowed be your name.⁴ Your kingdom come, your will be done,⁵

- on earth as it is in heaven Give us this day our daily bread,6
- and forgive us our debts, as we also have forgiven our debtors.
- And lead us not into temptation, but deliver us from evil.⁷

¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Fasting

6 "And when you fast, do not look gloom like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷ But when you fast, anoint your head and wash your face, 18 that your fasting



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GENESIS 1:10					GENESIS 2:8
	heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God	²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds ⁴ fly above	²⁸ And God blessed them. And God said to them. ⁵ "Be fruitful and multiply and fill the earth	and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day	
	called the dry land appear." And it was so. 20 God	swarms of living creatures, and let birds "liv above the earth across the expanse of the heavens," ²¹ So		and made it holy, because on it God rested from all	
			and subdue it, and have dominion over the fish	and made it noily, because on it God rested from all his work that he had done in creation.	
	were gathered together he called Seas. And God	"God created the great sea creatures and every	of the sea and over the birds of the heavens and	his work that he had done in creation.	
	saw that it was good.	living creature that moves, with which the waters	over every living thing that moves on the earth."	The Creation of Man and Woman	
	11 And God said, h"Let the earth sprout vegeta-	swarm, according to their kinds, and every winged	²⁹ And God said, "Behold, I have given you every	⁴ ^y These are the generations	
	tion, plants ² yielding seed, and fruit trees bearing	bird according to its kind. And God saw that it was	plant yielding seed that is on the face of all the	of the heavens and the earth when they	
	fruit in which is their seed, each according to its	good. 22 And God blessed them, saying, ""Be fruit-	earth, and every tree with seed in its fruit. 'You	were created.	
	kind, on the earth." And it was so. 12 The earth	ful and multiply and fill the waters in the seas,	shall have them for food, ³⁰ And "to every beast	in the day that the LORD God made the earth	
	brought forth vegetation, plants vielding seed	and let birds multiply on the earth." 23 And there	of the earth and to every bird of the heavens and	in the day that the LORD God made the earth and the beavens.	
	according to their own kinds, and trees bearing	was evening and there was morning, the fifth day.	to everything that creeps on the earth, everything	and the neavens.	
	fruit in which is their seed, each according to its	²⁴ And God said, "Let the earth bring forth living	that has the breath of life. I have given every green	⁵ When no ² bush of the field ¹ was yet in the	
	kind. And God saw that it was good. 13 And there	creatures according to their kinds-livestock and	plant for food." And it was so. 31 "And God saw	land ² and no small plant of the field had vet	
	was evening and there was morning, the third day.	creeping things and beasts of the earth according	everything that he had made, and behold, it was	sprung up-for the LORD God had not caused it	
	¹⁴ And God said. "Let there be lights in the	to their kinds," And it was so, ²⁵ And God made the		to rain on the land, and there was no man "to	
	expanse of the heavens to separate the day from	beasts of the earth according to their kinds and the	very good. And there was evening and there was	work the ground, ⁶ and a mist ³ was going up from	
	expanse of the neavens to separate the day from the night. And let them be for 'signs and for 'sea-	livestock according to their kinds, and everything	morning, the sixth day.	the land and was watering the whole face of the	
		that creeps on the ground according to its kind.	The Seventh Day, God Rests	ground— ⁷ then the LORD God formed the man	
	sons, 3 and for days and years, 15 and let them be	And God saw that it was good.	Thus the heavens and the earth were finished.	of ^b dust from the ground and ^c breathed into his	
	lights in the expanse of the heavens to give light	²⁶ Then God said, ^o "Let us make man ⁵ in our	and "all the host of them. ² And ^x on the sev-	^d nostrils the breath of life, and ^e the man became	
	upon the earth." And it was so. 16 And God ^k made	image, ^p after our likeness, And ^q let them have			
	the two great lights-the greater light to rule the		enth day God finished his work that he had done,	a living creature. ⁸ And the LORD God planted a	
	day and the lesser light to rule the night-and	dominion over the fish of the sea and over the	¹ Or open country ² Or earth; also verse 6 ³ Or spring		
	the stars. 17 And God set them in the expanse of	birds of the heavens and over the livestock and			
	the heavens to give light on the earth, 18 to 'rule	over all the earth and over every creeping thing	1:28-30 Although the word "covenant" does not occur in the Bible	Adam, whose name means "man," was the first	
	over the day and over the night, and to separate	that creeps on the earth."	until 6:18. many consider 1:28-30 along with 2:16-17 to be God's cov-		
	the light from the darkness. And God saw that it	27 So God created man in his own image.	enant with Adam. See Hos. 6:7 and note. Adam receives this covenant	human being. Created out of dust, he was made	
	was good. ¹⁹ And there was evening and there was	in the image of God he created him;	on behalf of the rest of mankind. Thus, in the NT, Paul views Adam as	in the image of God. Adam was given dominion	
	morning, the fourth day.	⁷ male and female be created them.	a representative head of the human race (1 Cor. 15:22).	over the rest of creation and was placed in the	
	5		1:28 Be fruitful and multiply. From the time of creation, God's plan	garden of Eden to care for it. God created Eve	
	¹ Or Land; also verses 11, 12, 22, 24, 25, 26, 28, 30; 2:1 ² Or small pla		has been that the whole earth should be populated by those who	as a helper for Adam, and together they enjoyed	
	Leviticus 11:19-20 ⁵ The Hebrew word for man (adam) is the generic	term for mankind and becomes the proper name Adam	know him and who serve wisely as his representatives. To subdue	perfect fellowship with their Creator, But Adam	
			the earth and to have dominion over it probably means that humans are permitted to make the earth beneficial for themselves. They are	and Eve chose to disobey God, which brought sin	
	Father, Son, and Holy Spirit. God said, "Let	pents, dragons, or crocodiles, as well as whales or sharks. Some	to investigate and develop its resources. This command provides a	and death into the world. Because of their sin, all	
	us make man" (1:26). This phrase could be	have suggested that this could also refer to extinct creatures such	basis for wise scientific and technological development. It does not	humans are now born sinners and will someday	
	the Bible's earliest indication that God exists	as dinosaurs.	mean that humans may exploit the earth and its creatures simply to		
		1:24-25 livestock and creeping things and beasts of the earth.	satisfy their own greed.	die. The Bible tells the story of how God redeems	
	as three persons in one: Father, Son, and Holy	These terms group the land-dwelling animals into three broad cate-	1:31 One final occurrence of behold, it was very good invites the	his creation from the curse of Adam's sin. "For as	
	Spirit. Christians refer to this as the doctrine of	gories, probably reflecting the way nomadic shepherds would expe- rience them. This list is not intended to be exhaustive, and it is hard	reader to imagine seeing creation through God's eyes. Despite the	in Adam all die, so also in Christ shall all be made	
	the Trinity.	to know in which category to put some animals.	invasion of sin (ch. 3), the material creation retains its basic goodness	alive" (1 Cor. 15:22).	
			(see 1 Tim. 4:4).	KEY REFERENCE: GENESIS 2-7	
	the earth to bring forth vegetation (vv. 11-12). The creation of dis-	1:26 Let us make man in our image. Some have suggested that	2:1-3 God has now completed the process of putting his creation	RET REPERENCE: GENESIS 2.7	
	tinctive locations in days 1-3, along with vegetation, prepares for the	God may be addressing the members of his heavenly court, whom the OT elsewhere calls "sons of God" (e.g., Job 1:6) and the NT calls	in order (see note on 1:1-2-3). That God rested does not imply he was weary from labor. Rather, God's resting hints at the purpose of	Contraction of the CD and the Contract to the Contract	
	filling of these locations in days 4-6.	"angels," But man is not made in the image of angels (see Gen, 1:27).	creation. God's purpose for the earth is that it should become his	Greek translation of the OT) used the Greek word for "Lord" (Kyrios) to refer to God. That translation was then quoted many times by the	
	1:14-19 These verses, describing the fourth day, correspond with the	and the Bible never teaches that angels participated in the creation of	dwelling place, not simply a place for his creatures. God blessed the	NT authors, who also used Kivrios rather than Yahweh for God's name.	
	separating of light and darkness on the first day (vv. 3-5). Here is	human beings. Since God alone creates man (v. 27), many Christians	seventh day and made it holy (2:3). These words provide the basis	See notes on Ex. 3:14; 3:15.	
	the creation of lights that will govern time, as well as provide light upon the earth (y, 15). By referring to them as the greater light and	believe that "let us" means God is speaking to himself. If so, this would	for God's instructing the Israelites to rest from their normal labor on	2:7 then the Loso God formed the man of dust from the ground.	
	upon the earth (v. 15). By referring to them as the greater light and lesser light (v. 16), the author of Genesis avoids using terms that	be the first biblical mention of the "Trinity" (see note on John 1:1).	the Sabbath day (see Ex. 20:8-11).	The verb "formed" describes a potter fashioning clay into a particular	
	vere also proper names for pagan gods linked to the sun and the	1:27 The term image of God can be seen as describing the ways	2:4-4:26 Earth's First People. Centered initially on the garden of	shape. The close relationship between the man and the ground is	
	moon. The term made may simply mean that God "fashioned" or	in which man is different from all other created beings. It describes	Eden, the episodes in this part of Genesis recount how God's ordered	reflected in the Hebrew words 'adam for man and 'adamah for the	
	"worked on" these greater and lesser lights. It does not necessarily	how humans resemble God in their ability to think, to communicate,	creation is thrown into chaos by the human couple's disobedience.	ground. living creature. The same Hebrew term is used in 1:20, 24	
	mean that they did not exist in any form before this. On this day God	to understand right and wrong, to be creative, and to experience	The subsequent story of Cain and Abel and then Lamech (ch. 4)	for sea and land creatures. (See Paul's quotation of this passage in 1 Cor 15:45.)	
	made it possible that the sun and moon would define the passing	relationships with God and with one another. This allows men and	shows human society spiraling downward into violence. These events are essential for understanding not only the rest of Genesis but the		
	of time. The references to seasons (v. 14) or "appointed times" (rsv footnote) and to days and years probably refer to appointed times	women to represent God as they exercise authority over the rest of	rest of the Bible as well.	2:8-9 God provides a suitable environment for the man by planting	
	footnote) and to days and years probably refer to appointed times for religious observances in the Hebrew calendar (see Ex. 13:10).	creation (see v. 26; and note on v. 28). The Hebrew word for man	2:4 These are the generations of This is the first of 11 such head-	a garden in Eden, in the east. The name "Eden" suggests luxury	
		(adam), is often a generic term for both male and female, though sometimes it refers to man in distinction from woman (e.g., 2-22, 23;	2:4 These are the generations of. This is the first of 11 such head- inos in Genesis (5:1: 6:9: 10:1: 11:10: 11:27: 25:12: 25:19: 36:1: 36:9:	and pleasure. It probably refers to a region much greater than the garden itself. God formed the man in the "land" (see vy. 5–7), and	
	1:16 and the stars. The immense universe that God created (see note on Isa. 40:25-26) is mentioned here only briefly almost as an after-	sometimes it refers to man in distinction from woman (e.g., 222, 25; 3:8). It can also be the proper name "Adam" (2:20: 3:17: 4:1: 5:1).	37:2). Loso God. Throughout 1:1-2:3 the generic word "God" was	then put him in the garden (compare v. 15). The earliest translation	
		2.0), is carried by the proper manie (#20, 3.17, 4.1, 3.1).	used for the Creator. The reader is now introduced to God's personal	over per nim in the garden (compare 4, 15). The earliest particular	
	thought. The focus of Genesis 1 is on the earth		name, "Yahweh," which is rendered in most English Bible translations		
	thought. The focus of Genesis 1 is on the earth.	sales search a discrete men men to the part to the search of the second			
	1:20-23 This section, on day 5, describes how the waters and the	11"Ps. 10414 14 der 102; Exek 327; 8; Joel 230; 31; 315; Matt. 2429; Luke 2125 Ps. 10419 16 Deut. 419; Ps. 1367; 9 18 der 3135 21"Ps. 10425; 26 22 (c). 817; 91	as "Loso," using small capital letters. This practice comes from the	28 th 91, 7 29 th 93; Ps 10434, 15; MS15, 16 30 th Ps 1479 31 ^t Eccles, 729; 1 Tim, 44 CHAPTER 2 1 th Deat, 439; Ps 336 2 th Ex 20,911 317; Deat,	
30		11 ¹ Pr. 1044 14 ¹ Jac 102; Exok 327; R. Josl 230; B; 35; Matt. 3428; Luko 2725; Pr. 10419 16 ¹ Dott. 418; Pr. 1067; H 18 ¹ Jac 2135; 21 ¹² Pr. 10425; 36 22 ¹ Ch. 817; 91 26 ¹ Ch. 322; 172; Las 66 ² Ch. 51; 96; 1 Cor. 17; Eph. 424; Col. 30; Larnes 39 ¹ Ch. 92; Pr. 864; Bances 17; 277; 173; Pr. 275; Pr. 54; Pr. 447; Pr. 1041; Pr. 1042;		28'ch 91,7 29'ch 93, Pc 1044, F5 MSK, 16 30'fs 1479 31'Ecds. 729; 11m 44 CHAPTER 2 1"Dott 49; Ps 336 2'Ex 20.91(317; Dott 51244, Hab. 44 4'ch 11 5'[ch. 11, 12]'ch. 323 7'ch. 319, 25; Rez7, Ps 10334; Erdes 127 (Dor 1547'ch 727'ch 734; Dor 272'ch 734'[Charl [Cor 1545]	31

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A key theme of the book of Philippians is unity among believers. Paul wanted the church at Philippi to know that as Christians they could enjoy rich relationships with one another, united in such a way that the gospel would spread and the church could bring hope and light to a broken world.

In verses 14–15 believers are instructed to

do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world.

Christian unity is a unique and powerful demonstration of the Spirit's work. Such harmony looks so vastly different than the world around us that it cannot go unnoticed. This does not mean that believers will agree with one another on every matter, but rather that all our interactions are to be marked by love and genuine care for one another.

For this type of unity to be possible, we must first be characterized by humility, counting our brothers and sisters as more significant than ourselves and considering their interests and needs to be more important than our own.

Spend time today meditating on verses 2–3. As you do, pray for conviction and insight as you read. If the Lord brings to mind specific instances in which you have failed to put others' interests before your own, confess those sins to the Lord. Ask for sensitivity to the Spirit, that you will recognize opportunities to show humility and will be equipped, by his power, to do so.

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	enter the kingdom of God. ⁶ That which is born of the flesh is flesh,	his testimony sets his seal to this, that God is true, ³⁴ For he whom	
	and that which is born of the Spirit is spirit. ⁷ Do not marvel that	God has sent utters the words of God, for he gives the Spirit with-	
	I said to you, 'You must be born again.' 8 The wind blows where	out measure. 35 The Father loves the Son and has given all things	
	it wishes, and you hear its sound, but you do not know where it	into his hand. 36 Whoever believes in the Son has eternal life; who-	
	comes from or where it goes. So it is with everyone who is born of	ever does not obey the Son shall not see life, but the wrath of God	
	the Spirit."	remains on him.	
	⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him. "Are you the teacher of Israel and yet you do not	lesus and the Woman of Samaria	
	understand these things? ¹¹ Truly, truly, I say to you, we speak of		
	what we know, and bear witness to what we have seen, but you do	4 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John	
	not receive our testimony. ¹² If I have told you earthly things and	² (although Jesus himself did not baptize, but only his disciples),	
	you do not believe, how can you believe if I tell you heavenly things?	³ he left Judea and departed again for Galilee. ⁴ And he had to pass	
	13 No one has ascended into heaven except he who descended from	through Samaria. ⁵ So he came to a town of Samaria called Sychar,	
	heaven, the Son of Man. 14 And as Moses lifted up the serpent in the	near the field that Jacob had given to his son Joseph. 6 Jacob's well	
	wilderness, so must the Son of Man be lifted up, 15 that whoever	was there; so Jesus, wearied as he was from his journey, was sitting	
	believes in him may have eternal life.	beside the well. It was about the sixth hour.	
	Ten Cal Cal and the World	⁷ A woman from Samaria came to draw water. Jesus said to her,	
	For God So Loved the World ¹⁶ "For God so loved the world, that he gave his only Son, that	"Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that	
	whoever believes in him should not perish but have eternal life.		
	¹⁷ For God did not send his Son into the world to condemn the	have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you	
	world, but in order that the world might be saved through him.	knew the gift of God, and who it is that is saying to you, 'Give me	
	18 Whoever believes in him is not condemned, but whoever does	a drink,' you would have asked him, and he would have given you	
	not believe is condemned already, because he has not believed in	living water." 11 The woman said to him, "Sir, you have nothing to	
	the name of the only Son of God. 19 And this is the judgment: the	draw water with, and the well is deep. Where do you get that living	
	light has come into the world, and people loved the darkness rather	water? 12 Are you greater than our father Jacob? He gave us the well	
	than the light because their works were evil. 20 For everyone who	and drank from it himself, as did his sons and his livestock." ¹³ Jesus	
	does wicked things hates the light and does not come to the light,	said to her, "Everyone who drinks of this water will be thirsty again,	
	lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have	¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him	
	been carried out in God."	a spring of water welling up to eternal life." ¹⁵ The woman said to	
	been earlied out in God.	him. "Sir, give me this water, so that I will not be thirsty or have to	
	John the Baptist Exalts Christ	come here to draw water."	
	²² After this Jesus and his disciples went into the Judean country-	¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The	
	side, and he remained there with them and was baptizing. ²³ John	woman answered him, "I have no husband." Jesus said to her, "You	
	also was baptizing at Aenon near Salim, because water was plentiful	are right in saying, 'I have no husband'; 18 for you have had five hus-	
	there, and people were coming and being baptized ²⁴ (for John had	bands, and the one you now have is not your husband. What you	
	not yet been put in prison).	have said is true." 19 The woman said to him, "Sir, I perceive that	
	²⁵ Now a discussion arose between some of John's disciples and	you are a prophet. ²⁰ Our fathers worshiped on this mountain, but	
	a Jew over purification. ²⁶ And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore	you say that in Jerusalem is the place where people ought to wor-	
	witness—look, he is baptizing, and all are going to him." ²⁷ John	ship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship	
	answered, "A person cannot receive even one thing unless it is	the Father. ²² You worship what you do not know; we worship what	
	given him from heaven. ²⁸ You yourselves bear me witness, that I	we know, for salvation is from the Jews. ²³ But the hour is coming,	
	said, 'I am not the Christ, but I have been sent before him.' ²⁹ The	and is now here, when the true worshipers will worship the Father	
	one who has the bride is the bridegroom. The friend of the bride-	in spirit and truth, for the Father is seeking such people to worship	
	groom, who stands and hears him, rejoices greatly at the bride-	him. 24 God is spirit, and those who worship him must worship in	
	groom's voice. Therefore this joy of mine is now complete. 30 He	spirit and truth." ²⁵ The woman said to him, "I know that Messiah is	
	must increase, but I must decrease."	coming (he who is called Christ). When he comes, he will tell us all	
	³¹ He who comes from above is above all. He who is of the earth	things." 26 Jesus said to her, "I who speak to you am he."	
	belongs to the earth and speaks in an earthly way. He who comes	²⁷ Just then his disciples came back. They marveled that he was	
	from heaven is above all. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives	talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar	
	and heard, yet no one receives his testimony. " whoever receives	wity are you taiking with her: 50 the woman left her water fai	
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JOHN 3:6	JOHN 4:28
 enter the kingdom of God.⁶ That which is born of the flesh is flesh, and that which is born of the Spirit. ⁷Do not marvel that I said to you, 'You must be born again.⁶ The wind blows where it it wishes, and you har its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁸ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not moderstand these things?" ¹¹ Thuly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthy things? ¹⁰ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Mosse ilfred up the serpent in the wilderness, so must the Son of Man be lifted up. ¹⁶ that whoever believes in him may have eternal life. <i>For God So Loved the World</i> ¹⁶ "For God dio to send his Son into the world to condern the world, but in order that the world might be saved through him. ¹⁰ Whoever believes in him is not conderned, but whoever does not believe is conderned and ready, because he has not believed in the name of the only Son of God. ¹⁰ And this is the light mas once into the world, and people loved the darkness rather than the light because their works were evil.²⁰ For cord you do so the light as once heardy, because what were save the share been carried out in God." <i>Dhn the Baptist Exalts Christ</i> <i>PA</i> the <i>Hais Jesus An Hais disciples went into the Judean countryside, and he remained there with them and was baptizing. ²⁰ John has used the light, so that it may be clearly seen that his works have been carried out in God."</i> <i>Shart discussion arose between some of John's disciples and Jew over pulfication.</i> ²⁶ And they came try applentiful there, and people were coming and being baptized ²⁴ (for John had no	his testimony sets his seal to this, that God is true. ³⁴ For he whom God has sent utters the words of God, for he gives the Spirit with- out measure. ³⁶ The Father loves the Son and has given all things into his hand. ³⁶ Whoever believes in the Son has tetranl life, who- ever does not obey the Son shall not see life, but the wrath of God remains on him. Jesus and the Woman of Samaria M Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ¹⁴ Jesus was making and baptizing more disciples than John ¹⁴ Jesus was making and bot baptize, but only his disciples. ¹⁴ helft Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ¹⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph ⁹ Jacob's well was there: so Jesus, wearied as he was from his journey, was sitting ¹⁵ A woman from Samaria came to draw water. Jesus said to her, ¹⁶ Give me a drink. ¹⁸ (For his disciples had gone away into the cir, ¹⁷ Now the De Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?' (For Jews have no dealings with Samaritans). ¹⁹ Jesus answered her, ¹⁷ for Jews have no dealings with Samaritans). ¹⁹ Jesus answered her, ¹⁹ for Jews said to her, "Everyone who drinks of this sorts and his livestock." ¹⁹ Jesus said to her, "Everyone who drinks of his water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will become in him a spring of water welling up to eternal life." ¹⁶ The woman said to him, "Sir, jeve methis water, so that I will not be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will become in him a spring of water welling up to eternal life." ¹⁶ The woman said to her, "Yon are approhe." ³⁰ Or tafnese worshiped on this mountain, but you are a prophet. ³⁰ Or dinkers worshiped on this mountain, but you are approhet. ³⁰ Or dinkers worshiped on this mountain, but
given him from heaven. ²⁸ You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.' ²⁹ The one who has the bride is the bridegroom. The friend of the bride- groom, who stands and hears him, rejoices greatly at the bride-	we know, for salvation is from the Jews. ²⁰ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁰ God is spirit, and those who worship him must worship in
groom's voice. Therefore this joy of mine is now complete. ³⁰ He must increase, but I must decrease. ²¹ ³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives	spirit and truth," ²⁶ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will refl us all things," ²⁶ Jeus said to her, "I who speak to you am he." ²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ 50 the woman left her water jar
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CENEGIC CO.				-		CENE	010 7
GENESIS 6:9 6	52			6	3	GENE	\$15 7:
Noah and the Flood "These are the generations of Noah. "Noah was a rig reation. Noah 'walked with God. "And Noah had th "Now the earth was corrupt in God's sight, and the God 'saw the earth, and behold, it was corrupt, 'for a the earth. "And God said to Noah, "Thave determin the earth 's filled with violence through them. Behold 'Make yourself an ark of gopher wood." Make room out with pitch. ¹⁶ This is how you are to make it: th breadth 50 cubits, and its height 30 cubits: "Make a cubit above, and set the door of the ark in its side. M decks. ""For behold, I will bring a flood of waters u which is the breath of life under heaven. Everything "I will establish my covenant with you, and you shal shald spore greeping thing of the ground, accordit come in to you to keep them alive. ²¹ Also take with and store it up. It shall serve as food for you and for that God commanded him. Then the Lors alid to Noah, "Go into the ark have scen that 'you are righteous before me in th	ree sons, Shem, Ham, and Japheth. earth was filled with violence. "A base of the sons of	4"wit 12 17 July 27 July 26 and 27 17 Wa 52 July 26 and 27 19 July 26 and 28 19 July 26 July 26 July 26 July 26 19 July 26 July 26 July 26 July 26 19 Wa 53 July 27 July 26 July 26 July 26 19 Wa 54 July 26 J	fema send comm ⁶ N Noal the v and d the a the f ¹¹] day o winc nigh wife accor thing every whice went	le, to keep their offspring alivi, rain on the earth forty days a c rain on the earth forty days a c will blot out from the face o manded him. Soah was six hundred years old hand his sons and his wife and vaters of the flood, 4 Of clean and of everything that creeps on the raft with Noah, as God had con lood came upon the earth. In the six hundredth year of h of the month, on that day all it lows of the heavens were open- tion the very same day Noah and the three wives of his son rding to its kind, and all the li g that creeps on the earth, acous v winged creature. ¹⁸ They 'wen h there was the breath of life. ¹ in 'as God Had commanded h	seven pairs' of the birds of the l con the face of all the earth. ⁴ F and forty nights, 'Ind every live if the ground." ⁵ "And Noah did when the flood of waters came his sons' wives with him went imals, and of animals that are : e ground. ⁹ two and two, male amanded Noah. ¹⁰ And after se Vaola's life, in the second month he 'fountains of the great deeg d. ¹² And rain fell upon the eart and his sons. Shem and Ham a s with them entered the ark, 'I vestock according to their kind ding to its kind, and every bird to it into the ark with Noah, two "And those that entered, male im. And the LORD shur him in s on the earth. The waters incr	or in seven a ing thing ² i all that the e upon the e t into the ari- not clean, ar and female wen days the th, on the se b burst forth th forty day and Japheth, ⁴ they and e ds, and ever l, according and two of and female	days ⁵ I v that I ha LORD I: arth. ⁷ A k to esca d of bir , went ii e waters wenteer h, and ^w / s and fo and Noa very bea y creepi to its kin all flesh of all fle
have seen that "you are righteous before me in th bairs of all 'clean animals," the male and his mate, an			¹ Or seve	en of each kind ² Hebrew all existence; also verse 23			
Hetwer live and an if has has come before me ⁻³ ha variancem kind of tree; transitiented for "Or skylight" ¹ Or skylight ² Or seven if ack hird of clean naminal 6s:9-929 (Noah)'s Descendants: Centered on Noah and his descendants, this section of Genesis is dominated by the account of the flood that hirings about a renewal of the earth, which has similarities to 11-23. While the land is densed of the definent classed by himmen voropolion and a new start is	(140 m) long, 75 feet (23 m) wide, and 45 feet (14 m) high, yielding a displacement of about 4.3000 tors, (about 39 m) line inside capacity would have been 11 million ublic tell 59.644 ublic m, with an approximate	chronological notice flood within Noah's tains of the great were opened (7:1 the flood. From belo continuously for for	s (cf. 8:4–5, 13 fe, the text und deep burst fc I). Powerful ima v and above, w v days and fc	flood narative is the number of detailed >1-4). By pipcinging the exct date of the erines that it was a real event. all the foun- orth, and the windows of the heavens goey is used here to capture the intensity of atter poured out to cover the land. Rain fell orty nights (v. 12).	7:17-24 The devastating results of the floo ment that God had previously pronounced earth 150 days (v. 24). The figure of 150 of rain mentioned in v. 12, is repeated in in thermonth period that falls between the de in 7:11 (marking the very start of the floo month) and 8:4 (when the ark comes to a seventh month). It will be a further seven mini- tic seventh month). It will be a further seven mini- tic seventh month).	the waters pre days, which inclu 8:3. In both place stailed chronologi d on the 17th da lace of rest on the poths before the la	evailed on des the 40 s it denotes cal notices g y of the sec 17th day o ind is suffici
made possible by God, the people's nature has not been transformed, as the final short episode in 9:20–28 reveals. The inclination of the human heart is	total deck area of 95,700 square feet (8,891 square m). 6:17 Everything that is on the earth shall die. Although God intends the flood to destroy every person and his remarks have a strong universal	action. the LORD	hut him in.	The use of the personal name "Yahweh"	dry for those in the ark to disembark safel the flood (above the mountains), see no		
made possible by God, the people's nature has not been 'transformed, as the find short epicode in 920–28 reveals. The inclination of the human heart is still toward exil. 63–9-619 Noah and the Flood. This long section recounts how Noah and this immediate family are recreated from the flood By exhorting 1. It, the whole process is presented as the undoing of creation and then the "the creation" of the earth as it emerges from the flood. But after the flood not everything and the set of the set o	6:17 Everything that is on the earth shall die. Although God intends	action. the LORD : ("LORD"; see note o 	hut him in. 1 a 2:4) undersco bah's Time in m of month, d	The use of the personal name "Yahweh" res God's special relationship with Noah. In the Ark lay, and Noah's year, as given in the text. He	the flood (above the mountains), see no nce, 2/10/600 means the tenth day of the se	ote on 6:17.	oah's 600t
made possible by God, the people's nature has not been transformed, as the inflat of the spot of the inflation of the thuman heart is all toward evil. 359-321 Neveski Tein (Endott) for the fundation of the human heart is all toward evil. 359-321 Notah and the FRood. This long section recourts how Noah and his immediate family are rescued from the flood. By echoing ch. 1, the whole croses is presented as the undroig of creation and then the "re-creation" of the earth as it emerges from the flood. But after the flood rot everything eturns to a pristice condition. Human catavite is not reneved.	617 Everything that is on the earth shall die Abhough God intends the flood to distroy every person and his tematics have a strong universal emphasis, this intel dies not necessingli mean that the flood had to cover the whole earth. Since the geographical perspective of ancient people was more limited than that of contempony readers, it is possible that the flood, while universal from their viewpoint, did not cover the entire globe. Indeed, expense simplicits that private the Teuro Habit and indent (see 11:1–10, people had not yet spread throughout the earth. Many interpret- ers, therefore, argue that a hage regional flood may have been all that	action. the LORD : ("LORD"; see note o 	hut him in. 1 a 2:4) undersco bah's Time in m of month, d	The use of the personal name "Vahweh" res God's special relationship with Noah. h the Ark lay, and Noah's year, as given in the text. He days each. Dates in parentheses are extrapol	the flood (above the mountains), see no nce, 2/10/600 means the tenth day of the se	ote on 6:17.	oah's 600ti Day
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GENESIS 6:9

Noah and the Flood

⁹These are the generations of Noah. ⁶Noah was a righteous man, ⁷blameless in his gen-eration. Noah 'walked with God. ¹⁰ And Noah had three sons, Shem, Ham, and Japheth. ¹¹Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹²And ¹²Now incertain was orrupt in cold signif, and the earth was mice with violence: ² And God 'saw the earth, and behold, it was corrupt, ⁴for all flesh had corrupted their way on the earth. ¹³And God said to Noah, ²¹ have determined to make an end of all flesh,¹ for the earth is filled with violence through them. Behold, 1 will destroy them with the earth ¹⁴Make yourself an ark of gopher wood.³ Make rooms in the ark, and cover it inside and out with pitch. ¹⁶This is how you are to make it: the length of the ark 300 cubits, ¹⁸ breadth 50 cubits, and its height 30 cubits. ¹⁹Make a roof' for the ark, and finish it to a Cubit above, and, set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷⁷For behold, I will bring a flood of waters upon the arth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁹But "I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. "And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive.²¹ Also take with you every sort of food that is caten, and store it up. It shall serve as food for you and for them."²² Noah did this; he did all that God commanded him.

Then the Lord said to Noah, ρ^{a} Go into the ark, you and all your household, for I have seen that ⁹you are righteous before me in this generation. ²Take with you seven pairs of all 'clean animals,5 the male and his mate, and a pair of the animals that are not ¹Hebrew The end of all flesh has come before me ² An unknown kind of tree; transliterated from Hebrew ³ A cubit was about 18 inches or 45 centin ⁴Or skylight ⁵Or seven of each kind of clean animal

63-9.23 Woah's Descendants: Centered on Noah and his descendants, this section of Genesis is dominated by the account of the flood that brings about, a enteward of the earth, which has similarities to 11-1-23. While the land is charared of the defilement caused by human wrongologing and a new start is made possible by God, the people's nature has not been transformed, as the final short space in 9.20-28 reveals. The inclination of the human heart is

6:39-319 Mokh and the Flood. This long section recounts how Noah and his immediate family are recued from the flood. By echoing ch. 1, the whole process is presented as the undoing of creation and then the "Te-creation" of the earth as it emerges from the flood. But after the flood not everything returns to a pristine condition. Human nature is not renewed.

returns to a prismite condition. Human nature is not renewed. 6-3 These are the generations of NonA. A new heading introduces this section of Genesis (see note on 2-4). Noah's personal nighteourses explains why he is warred bouth fe orthoromic gelauge. The Heizere Nor **bibaneless** conveys the sense of being perfect, without evident flaw (although not neces-nity) niness), walked with Godd. See not on 522–42. Ike Noah, Abnaham is late required by Godd to walk before him and be blameless (see 17:1). The positive artithuber late there are nearly accurated human heatings in the OI. 6:11–12 In contrast to Noah, the earth was corrupt in God's sight. These verses confirm what has already been indicated in vv. 1–7. Here, however, verses confirm what has already been indicated in vv. 1–7. Here, however, particular emphasis, signa to the subleme that list the earth in the mention of "comprise" here may lie behind Paul's "bondage to compriso" (Rom 221); the ceation utilies as manifold comprise) to way, and as Goi punkles that compriso. Originally delegated to genere the earth on Go't behalt, humans bee aggresolver and viccolary, as other full ceation of the ceation utilies of an editors. The advectory as out the full ceation of Coll behalt, humans here advectorial and viccolary as out the full ceation expice of Gigameth and hatakis also do al fador set to punch human hereign, buckers, it is merely the disruptive noise of humannity that leads to their discutricin. Genesic embalais that Got effectives the another backs contained discutricin. Genesic embalais that Got effectives the another backs contained estruction. Genesis emphasizes that God destroys the people he has created acause of their immoral behavior.

6:13–17 In a long speech, God gives Noah directions for the construction of an ark (v. 14) that will be sufficiently large to house his family and a wide variety of other living creatures. 6:15 In modern measurements, the ark would have been around 450 feet (140 m) long, 75 feet (23 m) wide, and 45 feet (14 m) high, yielding a displacement of about 43,000 tons (about 39 million kg). The inside capacity would have been 1.4 million oub: etcl 39,644 cuitis, m), with an approximate total deck area of 95,700 square feet (8,891 square m).

The sector of t 6:17 Everything that is on the earth shall die. Although God intends

6:18-22 God indicates that he will establish a covenant with Noah (see notes on 99-11; 9:12-71). By taking into the ark two of every living thing, including birds, animaks, and cregoring things, Noah (size)as the caring over-sight that people were expected to have for other living creatures.

The Having made the ark according to Got's direction, Nuch is now told to embark. He is instructed to take on board seven pairs of all clean animals and a pair of the animals that are nor clean. On the distriction between clean and unclean creatures, see Lev. 11:1–47 and Dux. 14:4–20. Since after the flood some clean animals will be direted as socificitis (see Got. 8:20) and some will be eaten as food (see 9:3), to ensure their survival it was necessary to have more than one pair of each risk in the ark.

ver. 12, 17; [Job 7:11-13] ^{*}ch. 6:17 "ch. 6:22 1"ch. 8:2; Prov. 8:28; " c1 ^Wch. 8:2;

GENESIS 7:17

clean, the male and his mate, ³ and seven pairs¹ of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.⁴ For in seven days 'I will send rain on the earth forty days and forty nights, 'and every living thing' that I have made I will blot out from the face of the ground." ⁵⁹And Noah did all that the LORD had commanded him.

⁶Noah was six hundred years old when the flood of waters came upon the earth. ⁷And Noah and his sis multicle years out when the hood of waters came upon the carth. And Noah and his sons and his wife and his sons wives with him went into the ark to escape the waters of the fload. Vof clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of

The law war your, also be also been nights. 13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's hights — Of the two since dry local main has loss solution and that main depindent yound and paper the solution of the solutio which there was the breath of life. 16 And those that entered, male and female of all flesh.

went in 'as God had commanded him. And the LORD shut him in. ¹⁷The flood ²continued forty days on the earth. The waters increased and bore up the ¹Or seven of each kind ²Hebrew all evistence also verse 23

7:11-12 A peculiar feature of the flood narrative is the number of detailed F11-12 A picular feature of the tood narrative is the number of default divondogical notices (6.8 4–5, 1–1-4) by propinding the exact date of the flood within Nah's life, the text underlines that twas a real event. all the four-tains of the great deep burst forth, and the windows of the heavens were opened (7:11). Rowridt imagery is used here to capture the intensity of the flood from below and date, water power due to core the land. Rain fell continuously for forty days and forty nights (r. 12). 7:16 The safety of those in the ark depended on both human and divine action. the Loro shut him in. The use of the personal name "Yahweh" ("Loro"; see note on 2:4) underscores God's special relationship with Noah.

7:17-24 The devectating results of the flood are described, fulfilling the judgment that God had previously pronounced. the waters prevailed on the earth 150 days, (2:2). The figure of 100 days, which includes the 40 days of nin mentioned in v. 12, is repeated in 8:3. In both places it denotes the "memory here of that fails between the dedueled chronological indices given in 7:11 mushing the vey start of the flood on the 17th day of the seventh month). It will be a future scene norths: before the land's sufficiently by for those in the 10 days (methic the sevent month). It will be a future scene norths: before the land's sufficiently by for the sing that is due to describe the sevent month). It will be a future scene norths: before the land's sufficiently by for the sing the at is due to describe the sevent the days (see 8:13–14). On the depth of the flood (above the mountains), see note on 6:17.

Chronology of Noah's Time in the Ark

Dates are in the form of month, day, and Noah's year, as given in the text. Hence, 2/10/600 means the tenth day of the second month in Noah's 600th year. Months are calculated at 30 days each. Dates in parentheses are extrapolations from dates explicitly given in the text.

	Reference	Event	Date	Day
	7:4,10	Announcement of the flood 7 days in advance	(2/10/600)	Sunday
Waters prevail:	7:11,13	Flood begins; Noah and family enter the ark	2/17/600	Sunday
150-day period	7:12	Flood lasts 40 days and ends	(3/27/600)	Friday
	8:4	Ark rests on mountains of Ararat after waters prevail and abate for 150 days total	7/17/600	Friday
Waters abate:	8:5	Mountaintops eventually become visible	10/1/600	Wednesda
150-day period	8:7	Raven sent out (after 40 days of mountaintop visibility)	(11/10/600)	Sunday
	8:8	Dove sent out	(11/17/600)	Sunday
	8:10	Dove's second flight (7 days later); returns with olive leaf	(11/24/600)	Sunday
	8:12	Dove's third flight (7 days later); does not return	(12/1/600)	Sunday
	8:3	Waters fully abated; end of second 150-day period	(12/17/600)	Wednesda
Earth dries:	8:13	Noah eventually removes the covering of the ark	1/1/601	Wednesda
70-day period	8:14-19	Earth dried out; Noah leaves ark	2/27/601	Wednesda
Total time in ark: 370 days				

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EVERY SPIRITUAL BLESSING

EPHESIANS 1:1-14

If your family is like most American families, at Thanksgiving you probably share what you're thankful for. Aunts, uncles, brothers, sisters, and grandparents probably talk about the blessings of health, family, food, and friends. And this is all good! It is right that we remember our blessings. But when was the last time that you thought deeply about the immense spiritual blessings that you have in Christ Jesus? It's with these blessings in mind that Paul begins his letter to the ancient church at Ephesus. What are the blessings of Christ Jesus all about?

First, we are blessed through God's sovereign choice to save us. This is probably one of the places where the Bible most clearly teaches the doctrine called election or predestination. Paul says that Christians are blessed because God "predestined [them] for adoption" (1:5), and this is something that God decided to do "before the foundation of the world" (1:4). If you have trusted in lesus as your Lord and Savior, that means that God chose you long before you were born to be his child. That is a great blessing!

Second, we are blessed through redemption and forgiveness through the cross of Jesus Christ. Remember, friend: your redemption comes through the blood of Jesus! Your salvation was not cheap; it was bought through the work of Jesus. This work was God's lavishing his grace upon sinners like you and me.

Third, we are blessed with a future inheritance in Jesus that will last forever. Since we belong to Jesus, we are going somewhere! We share a future home with our great Savior and Lord. That's not all; God has given his Holy Spirit to dwell in us and act as the guarantee of our future inheritance with Jesus. Heaven is coming, and the Spirit's presence in our hearts and lives is God's promise to us that we will get there!

There are many small blessings to thank God for—and we should thank him for blessings great and small! But make sure that you are most thankful for the eternal, infinite blessings that you have through faith in Jesus Christ, the Son of God. Thank God for his sovereign choice of you. Praise God for the gracious work of redemption. Ask God to help you trust his Holy Spirit's presence as the auarantee of your future life with lesus forever!

thanks for you, remembering you in my knowledge of him, 18 having the eyes of your prayers, "that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the

Draying Big Prayers

EPHESIANS 1:15-2 We can learn from Paul's prayers what his priorities are for the people he leads, loves, serves, and dis-ciples. Look over Paul's prayer in Ephesians 1:15-23, which includes his soaring hopes for the Ephesians' spiritual growth, holiness, love, wisdom, and under standing of Christ and the gospel. More than anything else, Paul wants these believers to grow in maturity, grace, and hope in what lies ahead of them eternally through Christ. We can learn from these prayers of Paul! It is not that God does not want to hear our prayers for skinned knees, sick pets, or tests at school; God cares about all the details of our lives. But most of all God delights to answer prayers for the spiritual growth of his people and the work of the gospel in their hearts and in the world. Let us remember to pray big prayers in the midst of the daily requests we bring to God.

hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints. 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might othat he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

EPHESIANS 2:3

By Grace Through Faith

nt (v. 2). See Rom. 5:12-21

2 And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience - 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body

 1:17 God of our Lord Jesus Christ. Paul affirms both Christ's humanity (God he Father is the 'God of' Christ) and his oneness with God (Christ 's 'Lord'). Spirit of wisdom. The Holy Spirit gives Christians knowledge of salvation and spiritual growther (4:12-14): (Lor. 2:6-12).
 1:22 all things. Paul cites Ps. 8:6 to stress that Christ has author-iny over all creation. head. See note on 1 Cor. 11:3.

 1:23 Christ's Church is his visible body on earth. (4:12-14): (Lor. 2:6-12).
 1:23 Christ's Church is his visible body on earth. 2:1-10 Salvator by Groce through Faith

 1:18 hope. Confident assurance that God keeps all his prom-

¹Greek flesh

2:1 you were dead. Without spiritual life. trespasses. Violations of God's commandments. sins. Offenses against God in thought, speech, or action. ises. his glorious inheritance in the saints. God's people are his inheritance, and he is theirs. 2:2 sons of disobedience. Rebels against God. Compare "sons of this world" (Luke 16:8). prince. Satan was their leader.

 1:19-20 immesurable greatness of his power. Christ's resurre-tion showed that God's power overcomes death and all other em lines (Acts 1:19-20), right hand. See Dan. 7:13 -14. Acts 2:33.
 2:2 sons of disobedience. Realest against God. Compare "sons of this world" (Lube 1:6:8), prince. Statan was their leader.
 2:2 sons of disobedience. Realest against God. Compare "sons of this world" (Lube 1:6:8), prince. Statan was their leader.
 2:3 by nature children of warth. Are tebel; hey merited God's 1:21 above all rule and authority. See note on 3:10.

Trinitarian Formulas and Expressions in Ephesians					
Reference	Father	Son	Spirit		
1:3	Blessed be the God and Father	of our Lord Jesus Christ	every spiritual blessing		
1:11-13	him who works all things according to his will	to hope in Christ	sealed with the promised Holy Spirit		
1:17	God the Father of glory	our Lord Jesus Christ	the spirit of wisdom and of revelation		
2:18	access to the Father	through him	in one Spirit		
2:22	a dwelling place for God	In him	by the Spirit		
3:2-5	the stewardship of God's grace	the mystery of Christ	revealed by the Spirit		
3:14-17	the Father the riches of his glory	so that Christ may dwell in your hearts	through his Spirit		
4:4-6	one God and Father	one Lord	one Spirit		
5:18-20	giving thanks to God the Father	in the name of our Lord Jesus Christ	be filled with the Spirit		

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