

# CROSSWAY NEW RELEASES - BOOKS

WINTER 2026

## SEPTEMBER

9/23	This Changes Everything	Jaquelle Ferris	979-8-8749-0654-2	\$17.99
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## OCTOBER

10/14	Everyday Gospel Christmas Devotional	Paul David Tripp	979-8-8749-0793-8	\$7.99
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## NOVEMBER

11/4	What If I Don't Like My Church's Music? [CQ]	Matthew Boswell	978-1-4335-9204-1	\$4.99
11/18	Creation [SSST]	Tyler R. Wittman	978-1-4335-7926-4	\$19.99

## JANUARY

1/6	Hebrews [FBS]	Lydia Brownback	978-1-4335-9032-0	\$14.99
1/6	Persecution in Missions	Matt Rhodes	979-8-8749-0486-9	\$21.99
1/13	The Fountain of Life [CG]	Samuel G. Parkison	979-8-8749-0082-3	\$12.99
1/13	The Goodness of God in the Gift of Scripture	Uche Anizor	979-8-8749-0428-9	\$18.99
1/20	Everyday Gospel Easter Devotional	Paul David Tripp	979-8-8749-0905-5	\$7.99
1/27	The Hunt for the Kraken [TLL]	Kathryn Butler	978-1-4335-9959-0	\$16.99

## FEBRUARY

2/3	In All Things Thee to See	George Herbert; Selections and Reflections by Stephen Witmer	979-8-8749-0074-8	\$19.99
2/17	Fasting [DOD]	Cassie Achermann	979-8-8749-0376-3	\$6.99
2/17	Prayer [DOD]	Courtney Reissig	979-8-8749-0241-4	\$6.99
2/17	Sabbath Rest [DOD]	Megan Hill	978-1-4335-9956-9	\$6.99
2/17	That Holy Week So Long Ago	Matthew Boswell; illustrated by Helena Perez Garcia	979-8-8749-0099-1	\$14.99
2/24	The Biggest Story Curriculum, Easter Lessons	Crossway; Illustrated by Don Clark	979-8-8749-1075-4	\$7.99
2/24	The Final Days of Jesus	Andreas J. Köstenberger and Justin Taylor; with Alexander Stewart	979-8-8749-1038-9	\$19.99
2/24	Saved to Sin No More	Brad Wetherell	979-8-8749-0046-5	\$16.99

## MARCH

3/3	The Lord of Psalm 23 (with Study Questions)	David Gibson	979-8-8749-0591-0	\$19.99
3/3	The Story of Harriet Tubman [LFG]	Shar Walker	978-1-4335-9659-9	\$13.99
3/3	The Story of John Bunyan [LFG]	Champ Thornton	979-8-8749-0221-6	\$13.99
3/10	None Like Him and In His Image Gift Edition (2 Volumes in 1)	Jen Wilkin	979-8-8749-0471-5	\$29.99
3/17	2 Kings [PTW]	John Woodhouse	978-1-4335-1460-9	\$64.99
3/17	Owen Among the Theologians	Kelly M. Kapic and Ty Kieser	978-1-4335-8544-9	\$24.99
3/17	The Wisdom of God [SSBT]	Matthew S. Harmon	978-1-4335-8437-4	\$16.99
3/24	The Pleasures of God (Revised Edition)	John Piper	978-1-4335-9594-3	\$29.99
3/31	God Changes Me [FTBTMS]	Kristen Wetherell; illustrated by Grace Habib	979-8-8749-0235-3	\$11.99
3/31	God Loves Me [FTBTMS]	Kristen Wetherell; illustrated by Grace Habib	979-8-8749-0234-6	\$11.99
3/31	God Returns for Me [FTBTMS]	Kristen Wetherell; illustrated by Grace Habib	979-8-8749-0236-0	\$11.99
3/31	Sermons from the Early Restoration Years (1669-1675) (Volume 20) [CWJO]	John Owen; edited by Martyn C. Cowan	978-1-4335-6049-1	\$44.99
3/31	The Way of Repentance	Chris Brauns	978-1-4335-7506-8	\$19.99
3/31	What Is Critical Theory?	Bradley G. Green	978-1-4335-9133-4	\$16.99



## EVERYDAY GOSPEL CHRISTMAS DEVOTIONAL

5.375" x 8.625", Trade Paperback, 64 pages

979-8-8749-0793-8, \$7.99, Case qty: 50

BISAC: RELIGION / Holidays / Christmas &amp; Advent (RELO34020)

Available October 14, 2025

PAUL DAVID TRIPP

## EVERYDAY GOSPEL CHRISTMAS DEVOTIONAL

**Celebrate Christmas with 25 Devotions from Paul David Tripp That Connect Scripture to Everyday Life**

Jesus's birth isn't the beginning of the Christmas story. The glorious narrative of redemption starts when sin enters the world and continues until Christ's victorious return. In this special devotional, Paul David Tripp helps you celebrate your salvation by reflecting on biblical events—from Genesis through Revelation—that make Jesus's incarnation so miraculous.

Adapted from Tripp's 365-day devotional *Everyday Gospel*, this condensed edition features 25 selected readings, each with study questions, making it ideal for personal study or family devotions. Count down to Christmas Day with Tripp's heartfelt reflections and contemplate the beauty and significance of the Savior's birth.

- **Great Christmas Activity:** Devotional leads individuals, families, and churches on a guided journey through the full gospel narrative
- **Adapted from the *Everyday Gospel Devotional*:** Written by Paul David Tripp, these 25 condensed readings are taken from his full 365-day devotional
- **Part of the *Everyday Gospel Suite*:** Also includes the *Everyday Gospel* book and the *ESV Everyday Gospel Bible*
- **Fosters Consistent Bible Study:** Inspires readers to apply God's word daily and experience renewal through the gospel
- **Features Study Questions for Each Daily Reading**



**PAUL DAVID TRIPP** (DMin, Westminster Theological Seminary) is a pastor, an award-winning author, and an international conference speaker. He has written numerous books, including *Lead*; *Parenting*; and the bestselling devotional *New Morning Mercies*. His not-for-profit ministry exists to connect the transforming power of Jesus Christ to everyday life. Tripp lives in Philadelphia with his wife, Luella, and they have four grown children.

## RELATED BOOKS



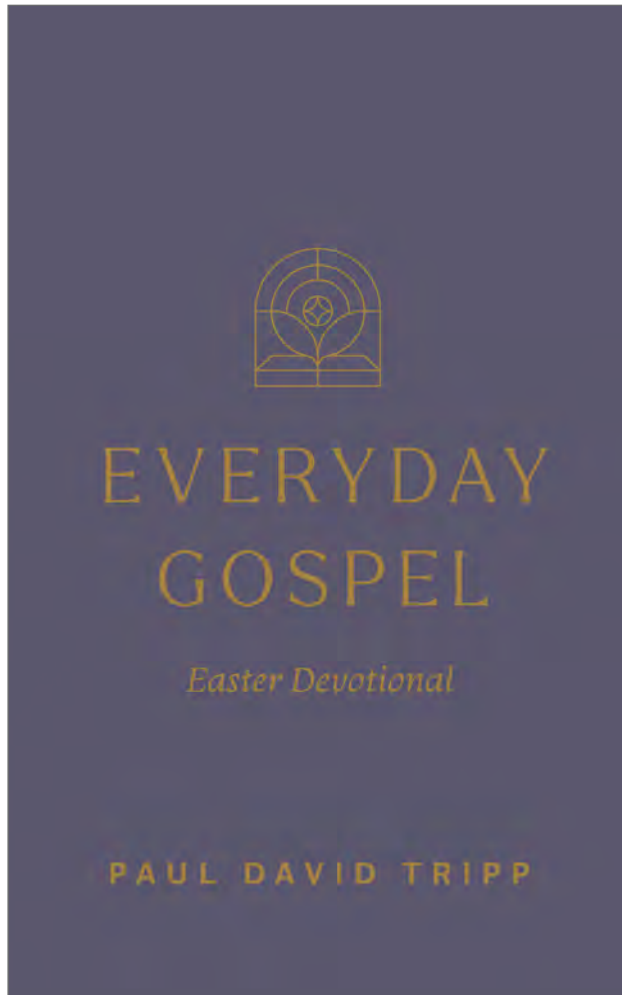
*Everyday Gospel: A Daily Devotional Connecting Scripture to All of Life*  
978-1-4335-9348-2  
\$29.99



*ESV Everyday Gospel Bible: Connecting Scripture to All of Life (Hardcover)*  
978-1-4335-9569-1  
\$39.99



*Come, Let Us Adore Him: A Daily Advent Devotional*  
978-1-4335-5669-2  
\$19.99



## EVERYDAY GOSPEL EASTER DEVOTIONAL

5.375" x 8.625", Trade Paperback, 80 pages

979-8-8749-0905-5, \$7.99

BISAC: RELIGION / Holidays / Easter &amp; Lent (RELO34030)

Available January 20, 2026

PAUL DAVID TRIPP

EVERYDAY GOSPEL EASTER  
DEVOTIONAL**Celebrate Easter with 30 Devotions from Paul David Tripp That Connect Scripture to Everyday Life**

While the life and death of Jesus are detailed in the four Gospels, the promise of salvation resounds throughout the Old and New Testaments. In this special Easter devotional, Paul David Tripp reflects on biblical events—from Genesis through Revelation—that tell of Christ's crucifixion and resurrection.

Adapted from Tripp's 365-day devotional, *Everyday Gospel*, this Easter edition features 30 selected entries to read up to Easter Sunday. With engaging questions for each day, it is ideal for personal study or family devotions as you celebrate the entire story of salvation and the resurrection of our Savior.

- **Great Easter Activity:** Devotional leads individuals, families, and churches on a guided journey through the full gospel narrative
- **Adapted from the *Everyday Gospel Devotional*:** Written by Paul David Tripp, these 30 condensed readings are taken from his full 365-day devotional
- **Part of the *Everyday Gospel Suite*:** Also includes the *Everyday Gospel* book and the ESV *Everyday Gospel Bible*
- **Fosters Consistent Bible Study:** Inspires readers to apply God's word daily and experience renewal through the gospel
- **Features Study Questions for Each Daily Reading**



**PAUL DAVID TRIPP** (DMin, Westminster Theological Seminary) is a pastor, an award-winning author, and an international conference speaker. He has written numerous books, including *Lead*; *Parenting*; and the bestselling devotional *New Morning Mercies*. His not-for-profit ministry exists to connect the transforming power of Jesus Christ to everyday life. Tripp lives in Philadelphia with his wife, Luella, and they have four grown children.



### THAT HOLY WEEK SO LONG AGO

8.5" x 8.5", Hardcover (jacket), 40 (with self ends) pages

979-8-8749-0099-1, \$14.99

BISAC: JUVENILE NONFICTION / Religious / Christian / Holidays

& Celebrations (JNF049240)

Available February 17, 2026

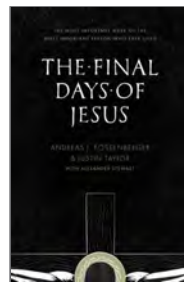
### RELATED BOOKS



*The Biggest Story  
Advent*  
978-1-4335-9954-5  
\$27.99



*God Came Near to  
Me*  
978-1-4335-8404-6  
\$11.99



*The Final Days of  
Jesus*  
978-1-4335-3510-9  
\$19.99

MATTHEW BOSWELL; ILLUSTRATED BY HELENA PEREZ GARCIA

## THAT HOLY WEEK SO LONG AGO

*The Seven Days That Led to Easter*

**10 Beautiful Poems by Hymn Writer Matthew Boswell Walk Children Through Well-Known and Less Familiar Days of Holy Week**

While sharing the Easter story with children, it's easy to rush from the pain of Good Friday to the victory of the empty tomb. But each day leading up to Jesus's resurrection holds special meaning. On the road to the cross, the Savior taught, prayed, and fulfilled many Old Testament promises. Retelling these stories through 10 poems for kids, Matthew Boswell displays the beauty of Holy Week day by day.

This illustrated book includes short, memorable rhymes about Holy Week, with individual poems dedicated to Palm Sunday, Holy Monday, Holy Tuesday, Spy Wednesday, Maundy Thursday, Good Friday, Holy Saturday, and Resurrection Sunday. Descriptive and memorable, each retelling helps kids picture the timeline of the Easter story. Along with poetry, Boswell briefly summarizes the biblical significance of each day. Kids will love reading and reciting this fun book as they learn more about Jesus's life, ministry, and sacrifice.

- **Illustrated Rhyming Book for Easter:** Beautifully crafted poems explain the significance of each day of Holy Week, from Palm Sunday to Resurrection Sunday
- **Written by Matthew Boswell:** Respected pastor and hymn writer
- **Additional Resources:** Includes a note to parents, along with brief summaries of Holy Week, Palm Sunday, Holy Monday, Holy Tuesday, Spy Wednesday, Maundy Thursday, Good Friday, Holy Saturday, and Resurrection Sunday
- **A Great Holiday Gift for Ages 5-10:** Fun rhymes encourage biblical literacy and family discipleship



**MATTHEW BOSWELL** (PhD, The Southern Baptist Theological Seminary) is a pastor at the Trails Church in North Texas. He also serves as professor of worship ministries at Midwestern Baptist Theological Seminary. He is an author and hymn writer, known for songs including "His Mercy Is More" and "Come Behold the Wondrous Mystery." Boswell lives in Texas with his wife and four children.



**HELENA PEREZ GARCIA** is a London-based illustrator who specializes in portraits, editorial illustration, and book illustration. Her work is inspired by art, literature, and films, and has been featured by publishing houses, publications, and newspapers, such as Penguin Random House and BuzzFeed.





## GOD LOVES ME

7" x 7", Board Book, 22 pages

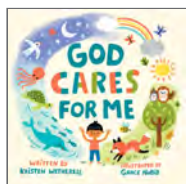
979-8-8749-0234-6, \$11.99

BISAC: JUVENILE NONFICTION / Religious / Christian / Early

Readers (JNF049200)

Available March 31, 2026

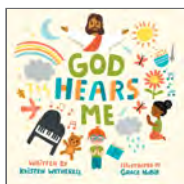
## RELATED BOOKS



*God Cares for Me*  
978-1-4335-8402-2  
\$11.99



*God Rescues Me*  
978-1-4335-8405-3  
\$11.99



*God Hears Me*  
978-1-4335-8403-9  
\$11.99

KRISTEN WETHERELL; ILLUSTRATED BY GRACE HABIB

## GOD LOVES ME

## This Board Book Explores the Doctrine of the Trinity for Children

Everyone is a theologian—even our little ones. Each board book in the *For the Bible Tells Me So* series offers kids ages 0–4 an introduction to key facets of the gospel and a glimpse at the joy found when children embrace Christ as their Lord and Savior. In *God Loves Me*, author Kristen Wetherell explores the Trinity, helping little ones reflect on the mystery of God as three distinct persons in one.

This board book uses repetition, easy-to-understand language, and interactive elements to keep kids engaged and coming back again and again. Deeply rooted in Scripture, it highlights key moments in the Bible where the work of the Trinity is revealed—creation, the incarnation, the baptism of Jesus, and the gift of salvation—helping young hearts grasp the love and joy that God has for them.

- **Created for Kids Ages 0–4:** Thoughtful language, colorful illustrations, and interactive elements keep kids engaged
- **Explores the Trinity:** Highlights instances where we see the work and love of the Trinity displayed in Scripture
- **For the Bible Tells Me So Series:** Each book in this series teaches kids the gospel through an important biblical doctrine
- **Makes a Great Gift:** Perfect for children, grandchildren, loved ones, or a church ministry

## ABOUT THE SERIES

*For the Bible Tells Me So* board books immerse little ones in the gospel, teaching them who God is and why they should love and trust him as their Lord and Savior. Written for kids ages 0–4, each book unpacks an important biblical doctrine through thoughtful language, well-crafted rhythms and rhymes, interactive elements, and colorful illustrations.



**KRISTEN WETHERELL** is a wife, mother, writer, and speaker. She is the author of several books, including *Help for the Hungry Soul* and the *For the Bible Tells Me So* board book series. Kristen is a member of the Orchard and lives in Chicagoland with her husband and three children.



**GRACE HABIB** (BFA, Columbus College of Art & Design) is a freelance children's illustrator with artwork published in numerous books, including *100 Days of Kindness* and *Core 52 Family Edition*. She currently lives in Cleveland, Ohio.



### THE HUNT FOR THE KRAKEN

4.5" x 7", Trade Paperback, 224 pages  
978-1-4335-9959-0, \$16.99

BISAC: JUVENILE FICTION / Religious / Christian / Action & Adventure (JUV033040)

Available March 3, 2026

### RELATED BOOKS



*The Dragon and the Stone*  
978-1-4335-7947-9  
\$14.99



*Sonia and the Biggest Block Tower Ever*  
978-1-4335-9809-8  
\$14.99



*The Prince and the Blight*  
978-1-4335-7951-6  
\$14.99

KATHRYN BUTLER

## THE HUNT FOR THE KRAKEN

*A Decide-as-You-Go Adventure (The Lamplight Series Book 1)*

**Kids Choose the Course of This Fast-Paced Sea Voyage, the First Interactive Novel from Kathryn Butler's The Lamplight Series**

One minute you're fishing on a lazy day in Massachusetts. Suddenly, it's the 18th century and you find yourself aboard the whaleship Valiant, manned by a greedy pirate named Blackviper and his crew. Their quest: find the mysterious sea monster, the kraken. Where the story goes next is up to you.

In this immersive novel, the reader is the protagonist. Each suspenseful chapter ends with two or three courses of action, and kids choose one and see where the story takes them. Bible verses throughout reassure readers that, whether the outcome of their decision is good or bad, God is with them. As kids have fun steering the crew through raging storms, cannon fire, and giant sea creatures, they'll also learn how to apply biblical wisdom and rely on God's grace.

*The Hunt for the Kraken* is the first book in the Lamplight series, written by Kathryn Butler. Each immersive novel teaches kids how to make choices inspired by the truth of Scripture. With a variety of story combinations, children will love reading and rereading this unique book.

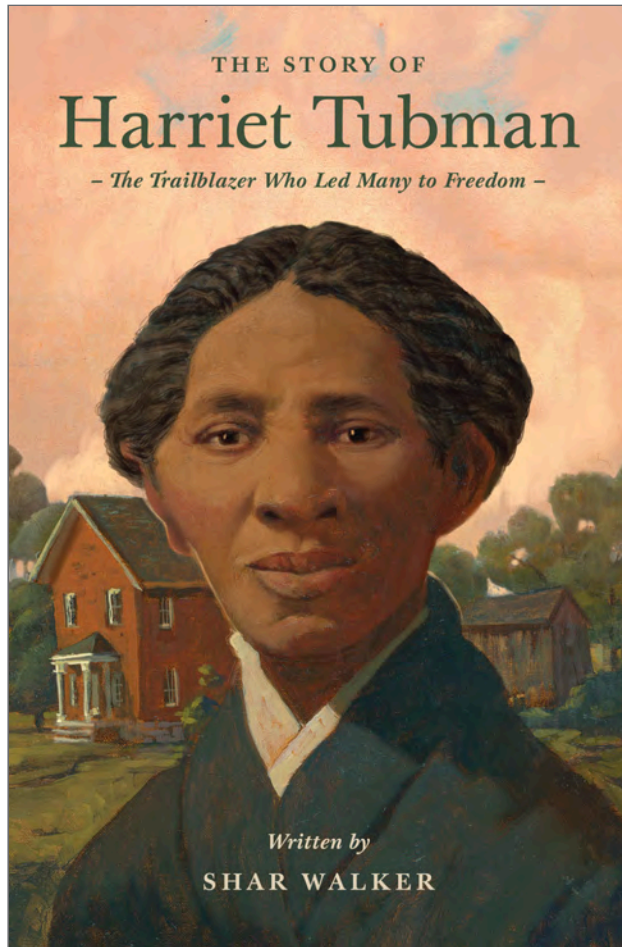
- **Interactive Story Format:** Told from the second-person point of view, this decide-as-you-go adventure puts the reader in the middle of the action
- **Educational and Scripture-Based:** The story and related Bible verses teach kids to navigate decisions around obeying parents, helping others, resolving conflict, and more
- **Fun Book for Ages 8-12:** Perfect for lower middle-grade readers and their families to enjoy together
- **Book 1 of the Lamplight Series:** Written by Kathryn Butler, creator of the Dream Keeper Saga

### ABOUT THE SERIES

The Lamplight is a series of immersive, decide-as-you-go novels that put young readers in the center of the action. Written by Kathryn Butler, each adventure encourages kids to explore exciting worlds using God's word as a lamp to their feet and a light to their path (Ps. 119:105). With multiple story combinations, kids will love reading and rereading these exciting books.



**KATHRYN BUTLER** is a trauma surgeon turned writer and homeschooling mom, who writes regularly for the Gospel Coalition, desiringGod.org, and other platforms on faith, medicine, and the power of great stories. She's the author of many books, including the Dream Keeper Saga, a middle-grade fantasy series with Christian themes.



## THE STORY OF HARRIET TUBMAN

5.25" x 8", Trade Paperback, 128 pages  
978-1-4335-9659-9, \$13.99

BISAC: JUVENILE NONFICTION / Biography & Autobiography / Religious (see also Religious / Christian / Biography & Autobiography) (JNF007080)  
Available March 3, 2026

SHAR WALKER

## THE STORY OF HARRIET TUBMAN

*The Trailblazer Who Led Many to Freedom*

**Middle-Grade Biography Illuminates Harriet Tubman's Life of Courage, Faith, and Freedom**

Harriet Tubman was a conductor of the Underground Railroad, a nurse and spy during the Civil War, and an advocate for the Women's Suffrage Movement. Her dangerous journey from enslavement to freedom, along with her commitment to liberating others from slavery, has inspired countless generations.

This short and lively biography invites middle-grade readers to explore Tubman's extraordinary life, highlighting her remarkable courage, devotion to her family, and unwavering faith in God. Her story teaches readers that God can use each of us to make a meaningful impact, no matter how big or small our actions may be. Featuring illustrations, maps, timelines, bonus sidebars, and study questions, this addition to the Lives of Faith and Grace series engages kids ages 8-13 in the drama of history, showing how God worked in the past through ordinary people like them.

- **Lively Biography:** Explores the influential life of Harriet Tubman, a conductor of the Underground Railroad and an advocate for freedom
- **Written for Kids Ages 8-13:** This short format includes illustrations, maps, timelines, and bonus sidebars that help explain the history of slavery in America
- **Inspiring:** Against all odds, this unlikely heroine was used by God to make a meaningful and lasting impact on the world
- **Part of the Lives of Faith and Grace Series:** Engages kids with the real-life stories of Christian men and women from history

## ABOUT THE SERIES

Perfect for summer reading—or all year round—the Lives of Faith and Grace series will engage kids ages 8-13 with the real-life stories of Christian men and women from history. Young readers will see their strengths and their weaknesses, learn from their lives, and start to “imitate their faith” (Heb. 13:7). These short and lively biographies feature pencil-sketch illustrations, maps, timelines, bonus sidebars, study questions, and options for further reading.

## RELATED BOOKS



*The Story of Martin Luther*  
978-1-4335-9268-3  
\$11.99



*The Story of Corrie ten Boom*  
978-1-4335-8349-0  
\$11.99

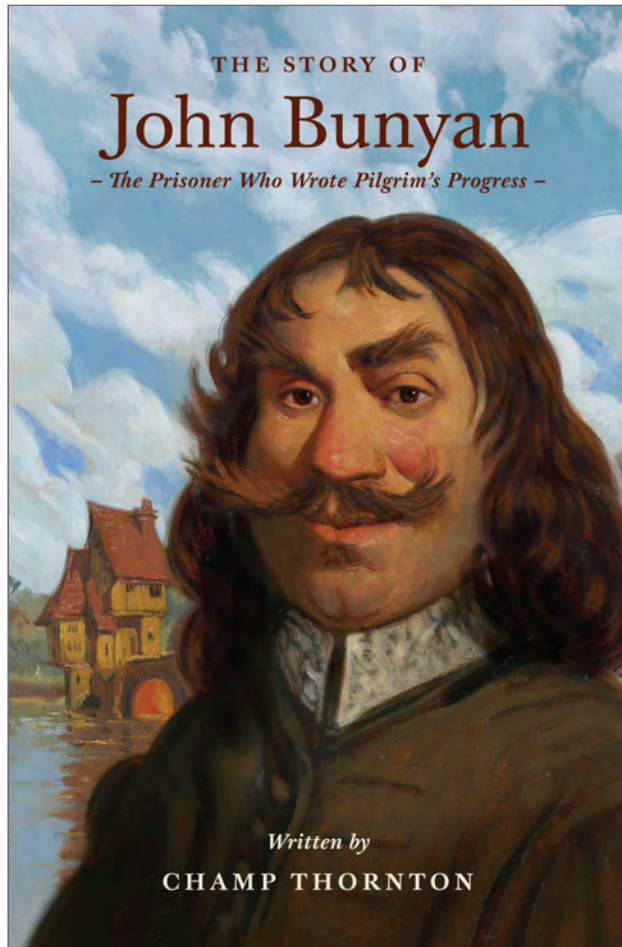


*The Story of Katie Luther*  
978-1-4335-9271-3  
\$11.99



**SHAR WALKER** is a writer and communicator. She spent eight years in college ministry before transitioning to the corporate world, where she now works in communications, marketing, and change management. She is a contributing author to *His Testimonies*, *My Heritage: Women of Color on the Word of God* and *Joyfully Spreading the Word: Sharing the Good News of Jesus*. Shar lives in Atlanta, Georgia, with her husband and their two sons, and serves in leadership roles at her local church.





## THE STORY OF JOHN BUNYAN

5.25" x 8", Trade Paperback, 160 pages  
979-8-8749-0221-6, \$13.99

BISAC: JUVENILE NONFICTION / Biography & Autobiography / Religious (see also Religious / Christian / Biography & Autobiography) (JNF007080)  
Available March 3, 2026

CHAMP THORNTON

## THE STORY OF JOHN BUNYAN

*The Prisoner Who Wrote Pilgrim's Progress*

**Middle-Grade Biography Illuminates John Bunyan's Life of Grace, Courage, and Creativity**

John Bunyan was an imaginative author, father, and Puritan preacher who was deeply committed to sharing the gospel that had transformed his life. His enduring literary legacy, including his well-known and beloved book *The Pilgrim's Progress*, continues to inspire and transform lives today.

This engaging biography takes middle-grade readers on a journey through Bunyan's life, exploring his early struggles with sin and shame, his years of imprisonment for preaching the word of God, and the turbulent events shaping his nation. Bunyan's life and writings offer a powerful reminder that God can fulfill his mission through unexpected people and circumstances.

Featuring illustrations, maps, timelines, bonus sidebars, and study questions, this addition to the Lives of Faith and Grace series engages kids ages 8-13 in the drama of history, showing how God worked in the past through ordinary people like them.

- **Lively Biography:** Explores the influential life of John Bunyan, a creative author of over 60 books, including the beloved *The Pilgrim's Progress*
- **Written for Kids Ages 8-13:** This short format includes illustrations, maps, timelines, study questions, and bonus sidebars
- **Inspiring:** Despite early struggles with sin and challenging life circumstances, Bunyan became a follower of Christ, devoted to spreading the good news that had transformed him
- **Part of the Lives of Faith and Grace Series:** Engages kids with the real-life stories of Christian men and women from history

## ABOUT THE SERIES

Perfect for summer reading—or all year round—the Lives of Faith and Grace series will engage kids ages 8-13 with the real-life stories of Christian men and women from history. Young readers will see their strengths and their weaknesses, learn from their lives, and start to “imitate their faith” (Heb. 13:7). These short and lively biographies feature pencil-sketch illustrations, maps, timelines, bonus sidebars, study questions, and options for further reading.

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*The Story of Corrie ten Boom*  
978-1-4335-8349-0  
\$11.99

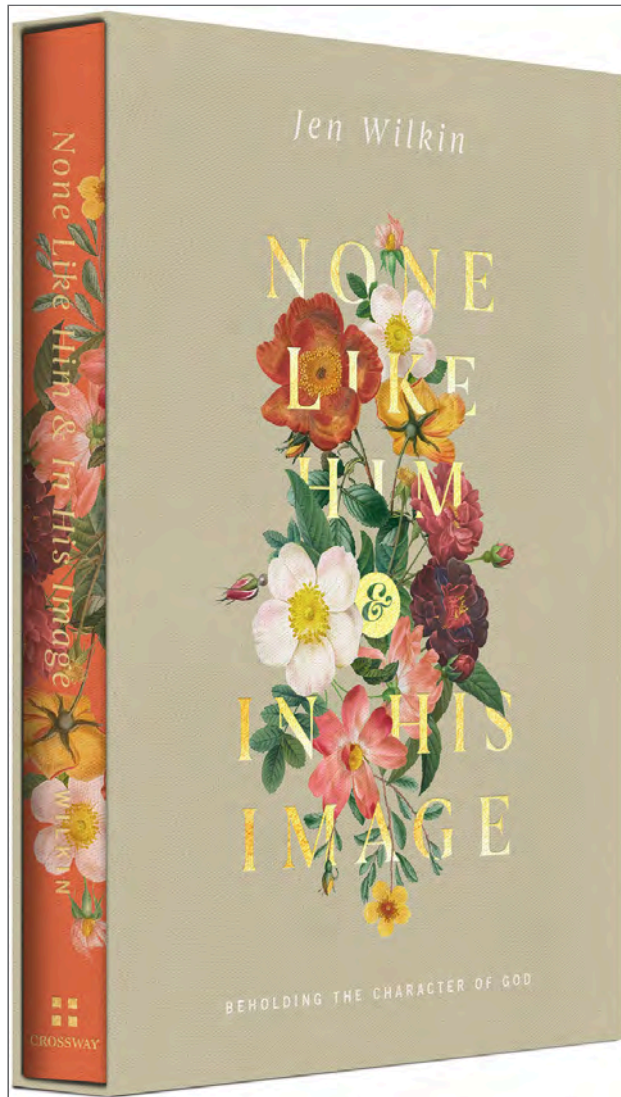


*The Story of Katie Luther*  
978-1-4335-9271-3  
\$11.99



**CHAMP THORNTON** (PhD, Midwestern Baptist Theological Seminary) is the director of children and family resources at Crossway and the author of numerous books for kids and families. He and his wife, Robben, live in Newark, Delaware, and have three children. You can learn more about Champ at [champthornton.com](http://champthornton.com).





### NONE LIKE HIM AND IN HIS IMAGE GIFT EDITION

6" x 9", Hardcover (3-piece case), 304 pages  
979-8-8749-0471-5, \$29.99

BISAC: RELIGION / Christian Life / Women's Issues (REL012130)  
Available March 10, 2026

JEN WILKIN

## NONE LIKE HIM AND IN HIS IMAGE GIFT EDITION

*Beholding the Character of God (2 Volumes in 1)*

**Understand God's Will for Your Life with Two of Jen Wilkin's Most Popular Books, Now Available in One Elegant Gift Edition**

*Who am I meant to be?* Whether a person struggles with self-doubt or clings to self-sufficiency, she has likely asked this question. Some books promise answers through personality tests or personal development methods. But a biblical pursuit of purpose begins by following God and reflecting his character. Author Jen Wilkin helps women contemplate the attributes of God in two of her bestselling books, now available in this gift edition.

In *None Like Him*, Wilkin explores 10 ways God is different from people. Highlighting why human limitations are a good thing in light of God's limitlessness, she frees readers from striving to be more than they were created to be.

In *His Image* explores 10 attributes of God that Christians are called to reflect—including holiness, love, justice, goodness, mercy, and wisdom—helping readers discover God's will for them.

Brought together in one elegant cloth-over-board edition, these books encourage young students and women of every age to stop asking "Am I enough?" and find their ultimate worth in Christ.

- **2 Books in 1:** Features the original content of the popular books *None Like Him* and *In His Image* (more than 580,000 combined copies sold) and a new introduction from the author
- **By Jen Wilkin:** Bestselling writer of *Women of the Word*
- **Encourages Bible Literacy and Application:** These books dive deep into the attributes of God and help women find their purpose in Christ
- **Makes a Great Gift for Birthdays, Mother's Day, and More**

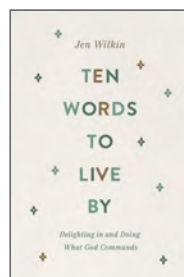


JEN WILKIN is a Bible teacher from Dallas, Texas. As an advocate for biblical literacy, she has organized and led studies for women in homes, churches, and parachurch contexts, and authored multiple books, including the best seller *Women of the Word*. You can find her at [JenWilkin.net](http://JenWilkin.net).

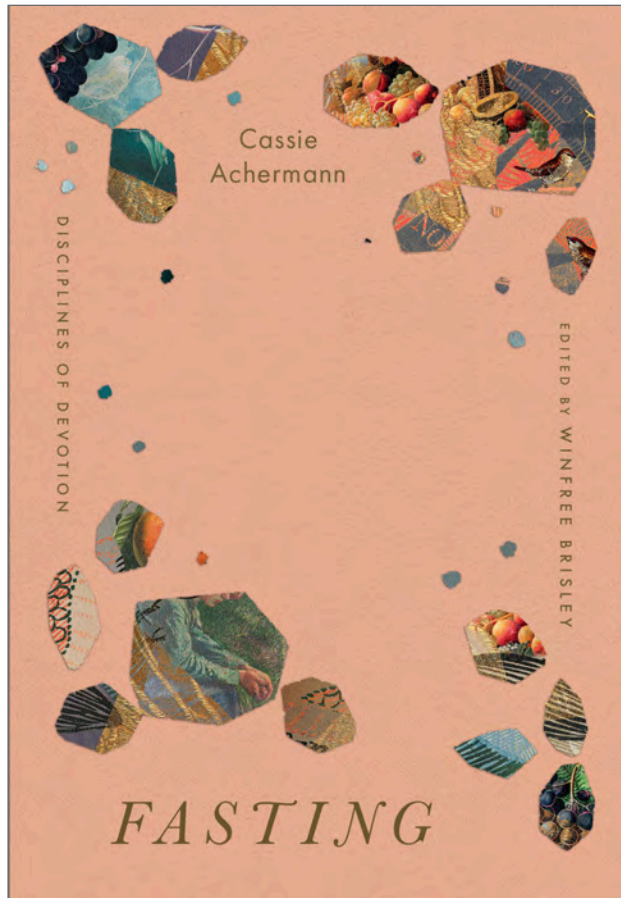
### RELATED BOOKS



*Women of the Word*  
978-1-4335-6714-8  
\$14.99



*Ten Words to Live By*  
978-1-4335-6634-9  
\$14.99



### FASTING

4.5" x 6.5", Trade Paperback, 80 pages  
979-8-8749-0376-3, \$6.99

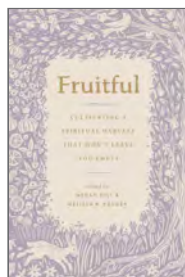
BISAC: RELIGION / Christian Life / Spiritual Growth (REL012120)

Available February 17, 2026

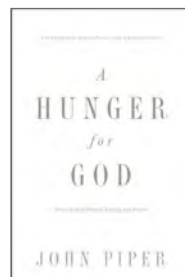
### RELATED BOOKS



*Turn Your Eyes: A Bible Study on the Psalms*  
978-1-4335-9858-6  
\$17.99



*Fruitful: Cultivating a Spiritual Harvest That Won't Leave You Empty*  
978-1-4335-9221-8  
\$14.99



*A Hunger for God: Desiring God through Fasting and Prayer (Redesign)*  
978-1-4335-3726-4  
\$17.99

CASSIE ACHERMANN; EDITED BY WINFREE BRISLEY

## FASTING

**TGC's Brief Guide to Fasting Helps Women Awaken Their Hearts to God's Presence**

Keeping up with our do-it-all culture is not only exhausting, it can also hinder us from seeking the Lord. How can we grow in devotion to God in a world of endless distractions? TGC's Disciplines of Devotion series helps women cultivate a life of devotion to the Lord by building simple biblical practices into their days.

Each volume highlights one spiritual discipline—exploring its meaning, biblical examples, and benefits—and offers accessible ways to cultivate the practice faithfully. In this volume, Cassie Achermann invites women to stir their affections for God by fasting. She considers what biblical fasting is; ways to fast prayerfully, both alone and in community; and how fasting increases our dependence on God. Brief, biblically rich, and highly practical, Disciplines of Devotion booklets are ideal for individual or small-group study.

- **Approachable Guide to Fasting:** Explains how this biblical practice helps believers draw near to God, with reflection questions for individual study or small-group discussion
- **Brief and Practical:** Short enough to be read in one sitting, this booklet is designed to help busy women pursue the spiritual discipline of fasting in their daily lives
- **Accessible:** Written for any woman who is exploring faith or interested in growing deeper in relationship with Christ
- **From the Gospel Coalition:** Upcoming topics in the Disciplines of Devotion series include Sabbath rest, prayer, worship, and evangelism

### ABOUT THE SERIES

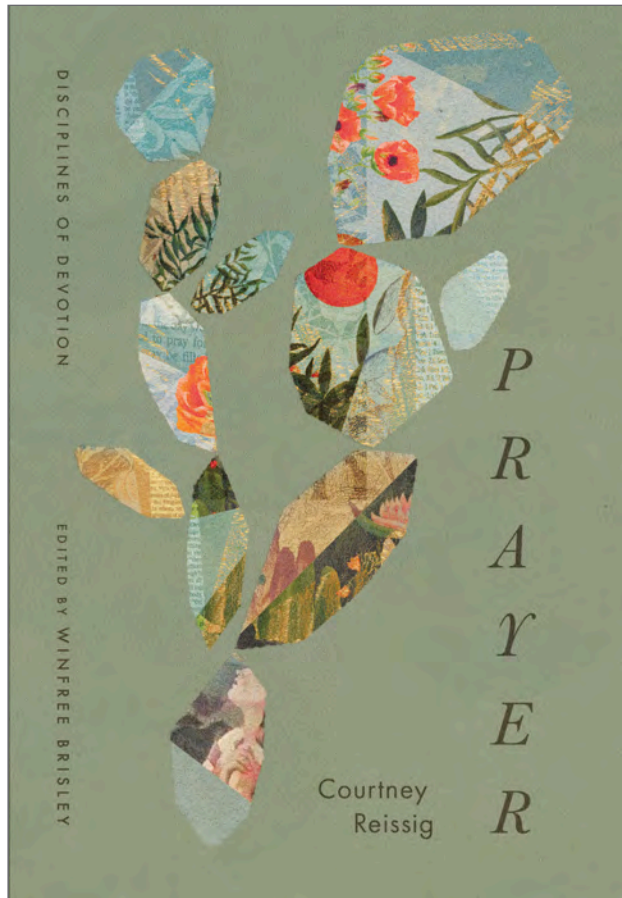
The Disciplines of Devotion series from TGC helps women dwell with the Lord—even in our culture of constant distractions—by embracing biblical practices. Each brief booklet highlights the biblical examples, benefits, and how-tos of one spiritual discipline, making it practical enough for readers to cultivate in their own lives. Edited by Winfree Brisley, Disciplines of Devotion helps busy women find rest in Jesus.



**CASSIE ACHERMANN** is copy editor and editorial project manager for the Gospel Coalition. She and her husband, Josh, live in Sydney, Australia, and belong to Merrylands Anglican Church. She has contributed to *Unto Us: 25 Advent Devotions About the Messiah*.



**WINFREE BRISLEY** (BA, University of North Carolina at Chapel Hill) serves as an editor for the Gospel Coalition. She is the coauthor of *Turn Your Eyes: A Bible Study on the Psalms*, coeditor of *Unto Us*, and a contributor to *Fruitful* and *The Weary World Rejoices*. She and her husband, Will, have three sons and live in Charlotte, North Carolina, where they belong to Uptown Church.



## PRAYER

4.5" x 6.5", Trade Paperback, 64 pages  
979-8-8749-0241-4, \$6.99

BISAC: RELIGION / Christian Life / Prayer (REL012080)

Available February 17, 2026

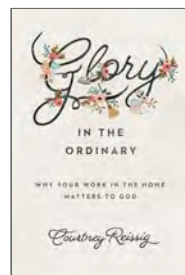
## RELATED BOOKS



*What Does Depression Mean for My Faith?*  
Kathryn Butler, MD  
978-1-4335-9345-1  
\$7.99



*Why Do We Feel Lonely at Church?*  
Jeremy Lineman  
978-1-4335-9169-3  
\$7.99



*Glory in the Ordinary: Why Your Work in the Home Matters to God*  
Courtney Reissig  
978-1-4335-5267-0  
\$14.99

COURTNEY REISSIG; EDITED BY WINFREE BRISLEY

## PRAYER

## TGC's Brief Guide to Prayer Helps Women Draw Near to God

Keeping up with our do-it-all culture is not only exhausting, it can also hinder us from seeking the Lord. How can we grow in devotion to God in a world of endless distractions? TGC's Disciplines of Devotion series helps women cultivate a life of devotion to the Lord by building simple biblical practices into their days.

Each volume highlights one spiritual discipline—exploring its meaning, biblical examples, and benefits—and offers accessible ways to make this practice a spiritual habit. In *Prayer*, Courtney Reissig explains the rich blessings of communicating with God. Helping busy women find strength through dependence on the Savior, she offers advice on praying the Scriptures, waiting on the Lord, and praying with others. Brief, biblically rich, and highly practical, Disciplines of Devotion booklets are ideal for individual or small-group study.

- **Approachable Guide to Prayer:** Explains how this biblical practice helps believers draw near to God, with reflection questions for individual study or small-group discussion
- **Brief and Practical:** Short enough to be read in one sitting, this booklet is designed to help busy women pursue the spiritual discipline of prayer in their daily lives
- **Accessible:** Written for any woman who is exploring faith or interested in growing deeper in relationship with Christ
- **From The Gospel Coalition:** Upcoming topics in the Disciplines of Devotion series include Sabbath rest, fasting, worship, and evangelism

## ABOUT THE SERIES

The Disciplines of Devotion series from TGC helps women dwell with the Lord—even in our culture of constant distractions—by embracing biblical practices. Each brief booklet highlights the biblical examples, benefits, and how-tos of one spiritual discipline, helping readers cultivate the practice in their own lives. Edited by Winfree Brisley, Disciplines of Devotion helps busy women find rest in Jesus.

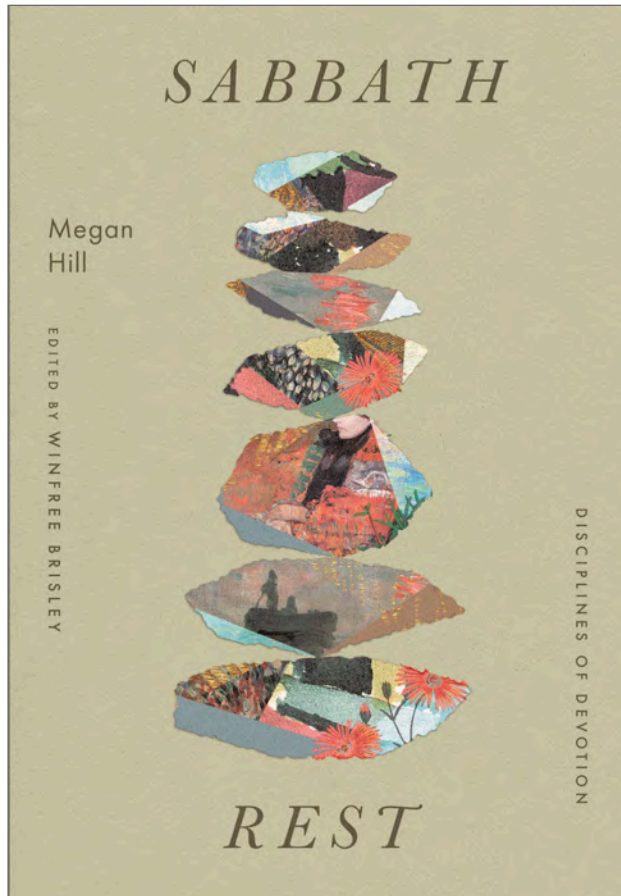


**COURTNEY REISSIG** is a wife, mother, and writer. She has written for numerous Christian publications including the Gospel Coalition, *Christianity Today*, and the CT Women blog. Courtney is the author of *Glory in the Ordinary* and *The Accidental Feminist*. She lives in Little Rock, Arkansas, with her husband, Daniel, and their four sons.



**WINFREE BRISLEY** (BA, University of North Carolina at Chapel Hill) serves as an editor for the Gospel Coalition. She is the coauthor of *Turn Your Eyes: A Bible Study on the Psalms*, coeditor of *Unto Us*, and a contributor to *Fruitful* and *The Weary World Rejoices*. She and her husband, Will, have three sons and live in Charlotte, North Carolina, where they belong to Uptown Church.





## SABBATH REST

4.5" x 6.5", Trade Paperback, 64 pages  
978-1-4335-9956-9, \$6.99

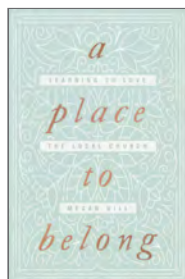
BISAC: RELIGION / Christian Life / Spiritual Growth (REL012120)

Available February 17, 2026

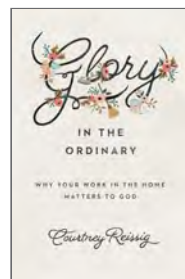
## RELATED BOOKS



*Praying Together*  
978-1-4335-5051-5  
\$14.99



*A Place to Belong:  
Learning to Love the  
Local Church*  
978-1-4335-6373-7  
\$15.99



*Glory in the  
Ordinary: Why Your  
Work in the Home  
Matters to God*  
978-1-4335-5267-0  
\$14.99

MEGAN HILL; EDITED BY WINFREE BRISLEY

## SABBATH REST

TGC's Brief Guide to the Sabbath Helps Women Draw Near to God

Keeping up with our do-it-all culture is not only exhausting, it can also hinder us from seeking the Lord. How can we grow in devotion to God in a world of endless distractions? TGC's Disciplines of Devotion series helps women cultivate a life of devotion to the Lord by building simple biblical practices into their days.

Each volume highlights one spiritual discipline—exploring its meaning, biblical examples, and benefits—and offers accessible ways to make this practice a spiritual habit. In this volume, Megan Hill encourages women to find rest for their souls by observing the Sabbath. Explaining that God graciously gives us time to commune with him, Hill shows women how to enjoy the Sabbath in their busy lives. Brief, biblically rich, and highly practical, Disciplines of Devotion booklets are ideal for individual or small-group study.

- **Approachable Guide to the Sabbath:** Explains how this biblical practice helps believers draw near to God, with reflection questions for individual study or small-group discussion
- **Brief and Practical:** Short enough to be read in one sitting, this booklet is designed to help busy women pursue the spiritual discipline of Sabbath rest
- **Accessible:** Written for any woman who is exploring faith or interested in growing deeper in relationship with Christ
- **From the Gospel Coalition:** Upcoming topics in the Disciplines of Devotion series include fasting, prayer, worship, and evangelism

## ABOUT THE SERIES

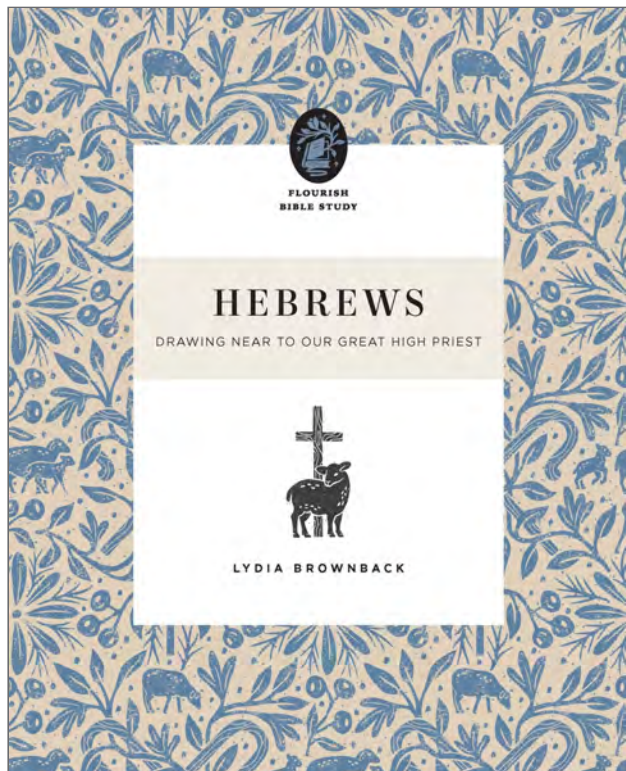
The Disciplines of Devotion series from TGC helps women dwell with the Lord—even in our culture of constant distractions—by embracing biblical practices. Each brief booklet highlights the biblical examples, benefits, and how-tos of one spiritual discipline, helping readers cultivate the practice in their own lives. Edited by Winfree Brisley, Disciplines of Devotion helps busy women find rest in Jesus.



**MEGAN HILL** (BA, Grove City College) is the author of several books, including *Praying Together*; *A Place to Belong*; and *Meg Is Not Alone*. She also serves as the managing editor for the Gospel Coalition. A pastor's wife and a pastor's daughter, she lives in Massachusetts with her husband and four children, where they belong to West Springfield Covenant Community Church (PCA).



**WINFREE BRISLEY** (BA, University of North Carolina at Chapel Hill) serves as an editor for the Gospel Coalition. She is the coauthor of *Turn Your Eyes: A Bible Study on the Psalms*, coeditor of *Unto Us*, and a contributor to *Fruitful* and *The Weary World Rejoices*. She and her husband, Will, have three sons and live in Charlotte, North Carolina, where they belong to Uptown Church.



## HEBREWS

7.375" x 9.125", Trade Paperback, 128 pages

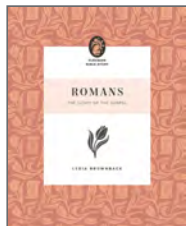
978-1-4335-9032-0, \$14.99

BISAC: RELIGION / Biblical Studies / New Testament

(REL006220)

Available January 6, 2026

## RELATED BOOKS



*Romans: The Glory of the Gospel*  
978-1-4335-9030-6  
\$14.99



*James: Walking in Wisdom*  
978-1-4335-7538-9  
\$14.99

LYDIA BROWNBAC

## HEBREWS

*Drawing Near to Our Great High Priest*

## A 10-Week Study for Women on Hebrews

Committing to Christ brings no guarantee of an easy life. In fact, staying faithful makes life harder in some ways. Yet it's so worth it because Jesus Christ is better than anything. He's a better redeemer, a better shepherd, a better ruler. And those who trust in him for salvation find fullness of joy now and forever.

In this 10-week Bible study for women, Lydia Brownback invites readers on a verse-by-verse journey through the book of Hebrews. With thoughtful reflections on the superiority of Christ, Brownback unpacks the rich character of God and the profound truths of the gospel. Whether used for individual or group study, each lesson encourages women to trust in the unshakable hope we have in Christ and face life's trials with renewed faith.

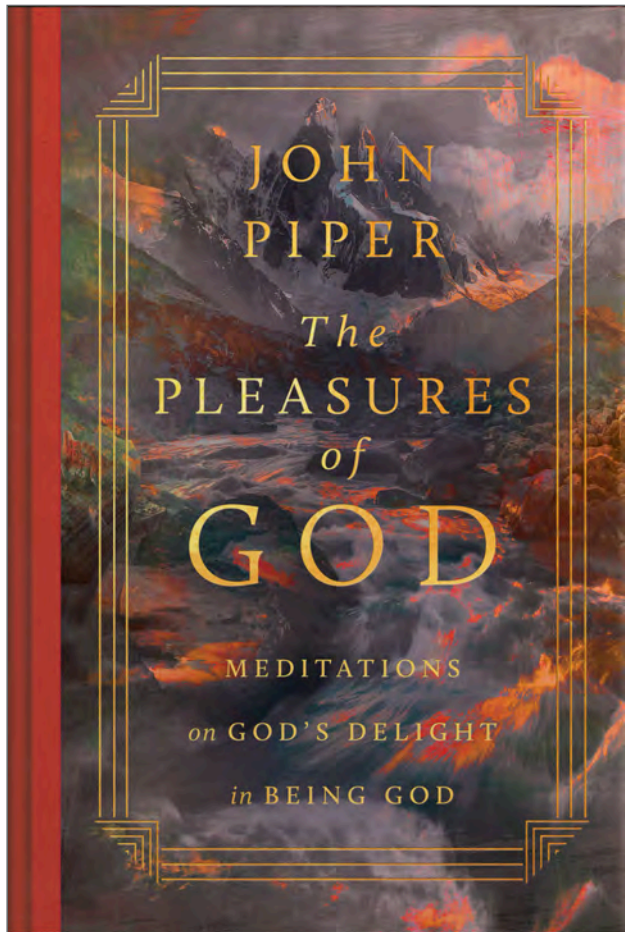
- **10-Week Bible Study for Women:** Offers an in-depth, exegetical look at the book of Hebrews
- **Quick, Engaging Weekly Resources:** Helpful reading plans, sidebars, timelines, and more to help busy readers get the most out of Scripture
- **Perfect for Individuals or Small Groups:** Includes discussion questions and additional verses for further reading

## ABOUT THE SERIES

The Flourish Bible Study series equips women to study the overarching storyline of the Bible book by book. Designed for individual or group use, each 10-week workbook features conversational teaching that aims to make in-depth Bible study accessible to women in all seasons of life, along with practical application questions and additional recommended resources.



**LYDIA BROWNBAC** (MAR, Westminster Theological Seminary) is the author of several books in addition to the Flourish Bible Study series, including the On-the-Go Devotionals for women; *Finding God in My Loneliness*; and *Sing a New Song*. She is a regular speaker at conferences and events and is passionate about teaching God's word.



## THE PLEASURES OF GOD

6" x 9", Hardcover (printed case), 336 pages

978-1-4335-9594-3, \$29.99

BISAC: RELIGION / Christian Theology / Soteriology

(REL067100)

Available March 24, 2026

JOHN PIPER

## THE PLEASURES OF GOD

*Meditations on God's Delight in Being God  
(Revised Edition)*

## Discovering Who God Is Through What Makes God Glad

Christians long to know God. They seek him by studying his words and tracing his works. But there is another pathway into God's wonders—a surprising one. It is not the pathway of God's deeds but his delights. What a person enjoys most deeply shows the deep things of a person's character. So it is with God. What makes God glad reveals more of his glory than most of us ever dreamed.

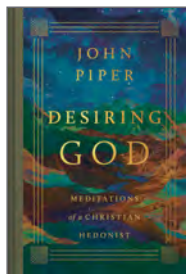
In this beloved classic, pastor and bestselling author John Piper searches Scripture to uncover the pleasures that delight the heart of God. Each chapter focuses on a specific joy: the glory of his Son, the beauty of creation, the richness of his grace, the prayers of his people, and more.

- **Invitation to Know God:** As we behold God, we are transformed into his likeness, and our joy unites with his as we delight in the beauty of his perfections
- **Written by John Piper:** Author of more than 50 books, including *Desiring God*; *Don't Waste Your Life*; and *Providence*
- **Explores Who God Is Through What Makes Him Glad:** Saturated with Scripture, the book digs deep into the character of God
- **Perfect for Individual or Group Study:** Ideal for those seeking to deepen their faith and understanding of God

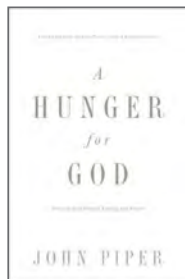


**JOHN PIPER** is founder and lead teacher of [desiringGod.org](http://desiringGod.org) and chancellor of Bethlehem College & Seminary. He served for thirty-three years as a pastor at Bethlehem Baptist Church in Minneapolis, Minnesota, and is the author of more than fifty books, including *Desiring God*; *Don't Waste Your Life*; and *Providence*.

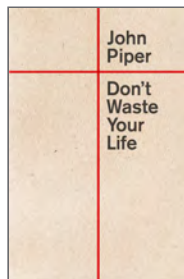
## RELATED BOOKS



*Desiring God:  
Meditations of a  
Christian Hedonist*  
978-1-4335-9597-4  
\$29.99

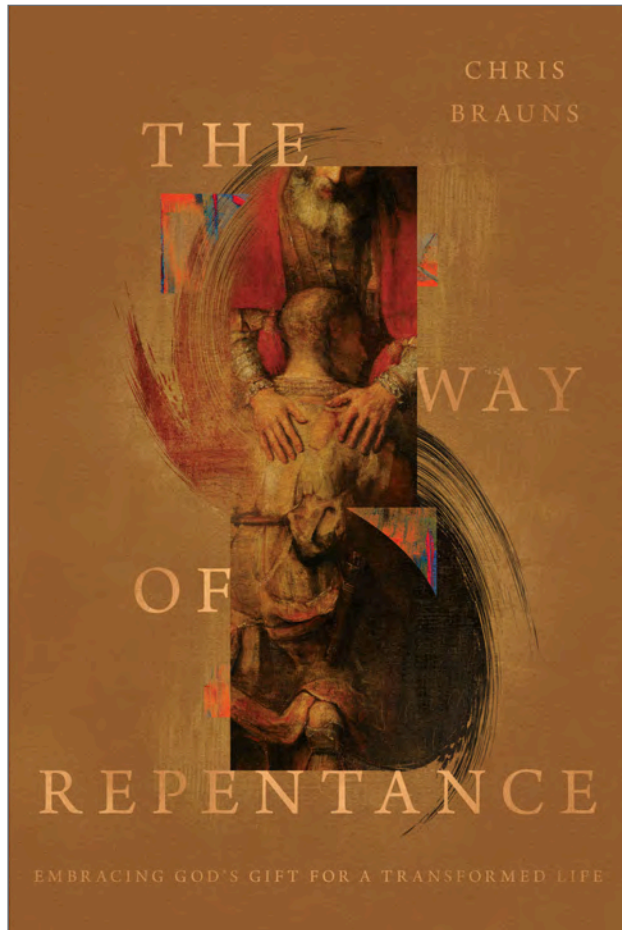


*A Hunger for God:  
Desiring God  
through Fasting and  
Prayer*  
978-1-4335-3726-4  
\$17.99



*Don't Waste Your  
Life*  
978-1-4335-8077-2  
\$14.99





### THE WAY OF REPENTANCE

6" x 9", Trade Paperback, 256 pages

978-1-4335-7506-8, \$19.99

BISAC: RELIGION / Christian Life / Spiritual Growth (REL012120)

Available March 31, 2026

### RELATED BOOKS



*Unpacking Forgiveness*  
978-1-58134-980-1  
\$18.99



*The Grace of Repentance*  
978-1-4335-1983-3  
\$8.99



*Whiter Than Snow*  
978-1-4335-0230-9  
\$17.99

CHRIS BRAUNS

## THE WAY OF REPENTANCE

*Embracing God's Gift for a Transformed Life*

[Foreword by Rosaria Butterfield]

### How Grieving Your Sin Brings Abiding Joy—A Practical Guide to Biblical Repentance

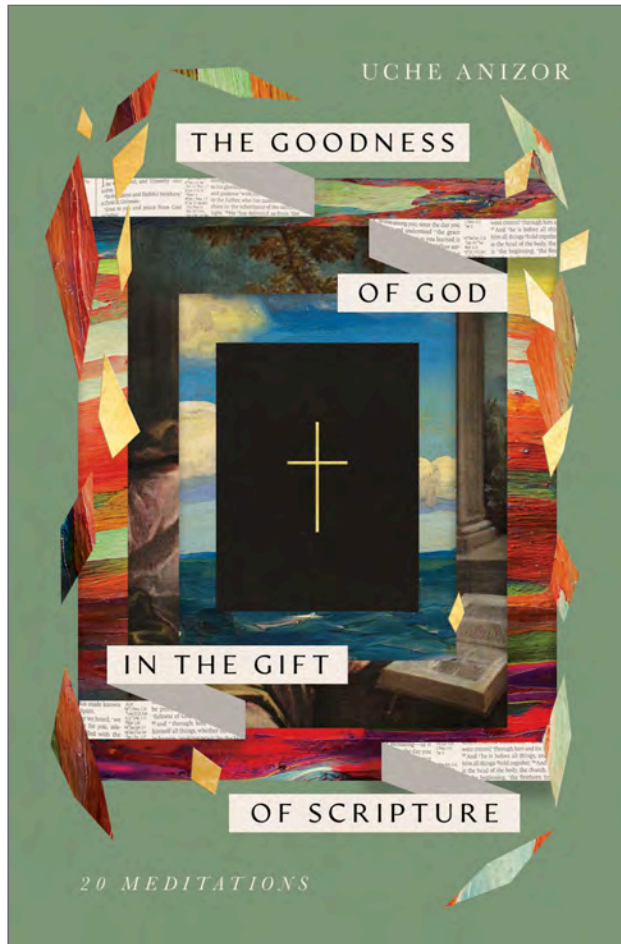
People don't usually associate the word "repentance" with happiness, but Scripture says it's cause for celebration. Angels rejoice over sinners who repent. A once heartbroken father threw a party for his prodigal son. True repentance is "coming home" to find joy in God. Why do so many people today view it as a burden?

Pastor Chris Brauns explains that deep, abiding gladness comes when we grieve sin and turn toward Jesus. This thorough study of repentance examines the Old and New Testaments as well as the Westminster Shorter Catechism. It is made practical with reflection questions, prayers, and advice for daily sanctification. As readers apply biblical principles, they will experience life-giving joy in their spiritual lives and restoration in their relationships.

- **Practical Theology:** Personal stories, reflection questions, short prayers, and advice help readers live out the doctrine of repentance
- **Fosters Ongoing Growth and Sanctification:** Urges readers to turn their hearts, minds, and wills away from sin and toward Jesus for faith that bears fruit
- **Biblical Encouragement:** Great for readers who want to experience personal spiritual growth as well as restoration in their relationships
- **Biblical and Pastoral Counseling:** An accessible resource for pastors and counselors to use in motivating and equipping counselees
- **Features a Foreword by Rosaria Butterfield**



**CHRIS BRAUNS** (DMin, Gordon-Conwell Theological Seminary) is the senior pastor at the Red Brick Church in Stillman Valley, Illinois. He has served in pastoral ministry for over 30 years. His books include *Unpacking Forgiveness* and *When the Word Leads Your Pastoral Search*.



### THE GOODNESS OF GOD IN THE GIFT OF SCRIPTURE

5.25" x 8", Trade Paperback, 224 pages  
979-8-8749-0428-9, \$18.99

BISAC: RELIGION / Christian Life / Devotional (REL012020)

Available January 13, 2026

UCHE ANIZOR

## THE GOODNESS OF GOD IN THE GIFT OF SCRIPTURE

20 Meditations

### Meditations from Psalm 119 Reveal the Multitude of Gifts God Communicates Through Scripture

Do you view the Bible as a gift to open or a burden to carry? God—the source of every good and perfect gift—offers abundant promises in Scripture. But sometimes, studying his word feels more burdensome than rewarding. In order to delight in the Bible, believers should anticipate all of the blessings it contains, from the reassuring to the unexpected.

Each of these 20 brief readings, based primarily on Psalm 119, focuses on an individual gift that God communicates through his word, such as warnings and wisdom that bring repentance. Readers will explore themes including righteousness, hope, freedom from shame, strength in affliction, and more. Author Uche Anizor pours years of ministry experience and in-depth biblical insight into a series of accessible meditations that help believers see the Bible as an extension of God's mercy and love.

- **20 Meditations:** Each brief reading highlights a different gift that God communicates through Scripture
- **Builds Trust for God and His Word:** This book helps readers understand God's manifold, life-shaping grace and follow the Bible's wisdom and instruction
- **Additional Readings:** Features hymns at the end of each chapter, a concluding meditation on the many ways we can respond to God's word, and prayers at the end of the book

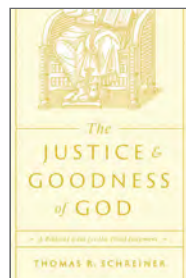


UCHE ANIZOR (PhD, Wheaton College) is professor of theology at Talbot School of Theology, Biola University. His other books include *Overcoming Apathy* and *How to Read Theology*.

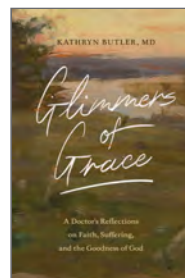
### RELATED BOOKS



*Overcoming Apathy: Gospel Hope for Those Who Struggle to Care*  
978-1-4335-7880-9  
\$16.99



*The Justice and Goodness of God: A Biblical Case for the Final Judgement*  
978-1-4335-9119-8  
\$17.99



*Glimmers of Grace*  
978-1-4335-7048-3  
\$17.99

**BEAUTY SPEAKS**

5.5" x 8.5", Trade Paperback, 184 pages  
978-1-4335-7174-9, \$17.99

BISAC: RELIGION / Christian Theology / Apologetics

(REL067030)

Available January 27, 2026

BRYAN BAISE

**BEAUTY SPEAKS**

*Christianity's Forgotten Apologetic*

**How Christianity Provides the Most Convincing Explanation for Beauty**

"*Beauty is in the eye of the beholder.*" After spending time in nature or witnessing an awe-inducing phenomenon, it's hard to believe that the feeling of beauty is merely a matter of personal preference developed over time. Proposing that beauty is not accidental or circumstantial, this book argues that it is a fundamental quality woven into the very fabric of our created world.

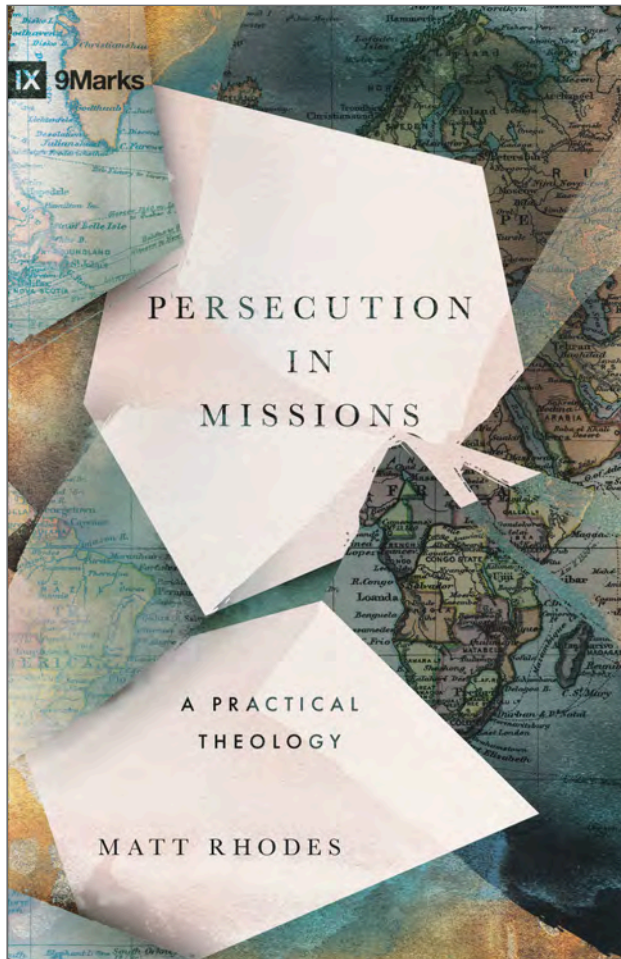
*Beauty Speaks* shows how the Christian faith provides the most convincing explanation for the existence and experience of beauty. Divided into three thought-provoking sections, author Bryan Baise explains a brief theology of beauty, explores how beauty discloses its presence, and highlights potential roadblocks to recognizing beauty in our world today—technology, a lack of play, and an inability to see the relationship between beauty and morality. Readers will gain a new perspective on this often forgotten apologetic—a lens through the eyes of their Creator, the one who made them beautiful in his image.

- **Practical Themes:** Shows how beauty is meant to shape our faith and highlights its potential roadblocks to being recognized in our world today
- **Accessible:** Makes an often forgotten apologetic attainable to the everyday Christian and makes a case for Christianity for unbelievers
- **Written for Artists:** Perfect for those engaging in the arts, college and grad students, and pastors who want to explore beauty with their congregations



**BRYAN BAISE** is a born-and-raised Kentuckian, writer, and amateur coach with more than a decade of teaching experience in philosophy, literature, and apologetics. He lives in Louisville with his wife and three children.





## PERSECUTION IN MISSIONS

5.5" x 8.5", Trade Paperback, 208 pages

979-8-8749-0486-9, \$21.99

BISAC: RELIGION / Christian Ministry / Missions (RELO45000)

Available January 6, 2026

MATT RHODES

## PERSECUTION IN MISSIONS

*A Practical Theology**[Foreword by Joshua]*

**Understand Why God Allows Suffering and How That's Good News for Christians Facing Hardships**

For more than a decade, Matt Rhodes has been a church planter in unreached Muslim countries. In that time, he's risked illness, difficult living conditions, and physical danger. He's also stood with new believers who were attacked for their faith in Jesus. Scripture tells Christians to expect trials in life. For missionaries, knowing God's good purpose for pain is essential for enduring harsh conditions on the field.

*Persecution in Missions: A Practical Theology* presents a scriptural view of suffering, including its role in the Christian life and in the missionary task. Rhodes tackles challenging topics, such as when to flee or face risk, how to minister to those suffering for Christ, and the dangers of downplaying or romanticizing persecution. Reassuring readers with God's promises of redemption, this compelling study equips missionaries to face suffering and endure with joy.

- **A Biblical Theology of Suffering:** Explains why it's necessary for believers to suffer and how God redeems pain for his glory
- **Written for Missionaries, Pastors, and New Christians:** Supports readers as they fulfill the Great Commission, provide pastoral care, and pursue personal spiritual growth
- **Practical:** Offers realistic, gospel-centered answers to the issues missionaries face

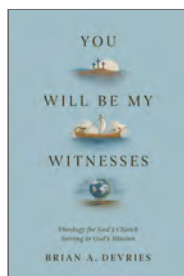


**MATT RHODES** grew up in San Diego, California, and has lived in North Africa since 2011. He and his wife, Kim, serve as part of a church-planting team to a previously unengaged people group.

## RELATED BOOKS



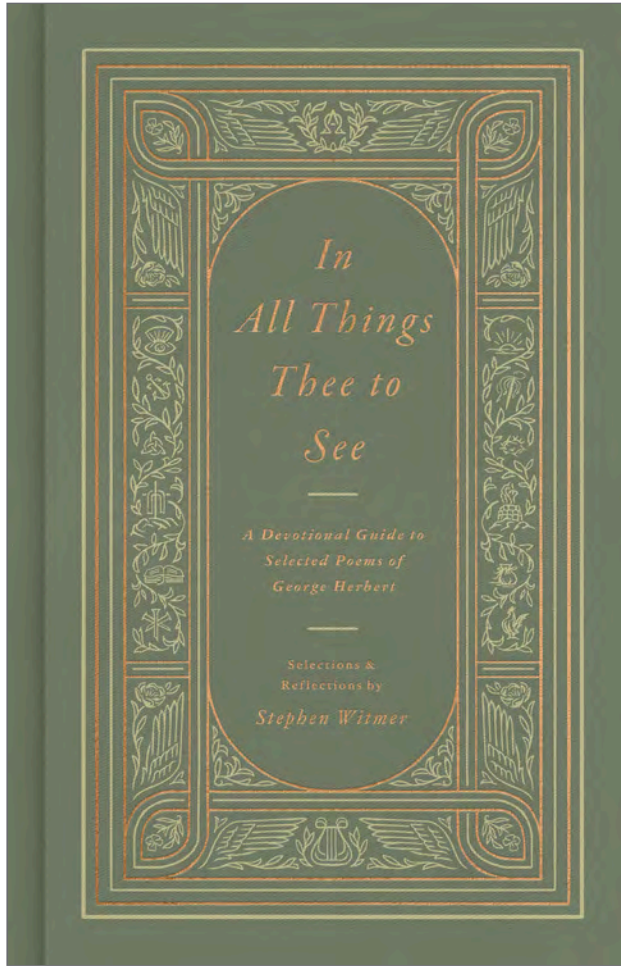
*No Shortcut to Success: A Manifesto for Modern Missions*  
978-1-4335-7775-8  
\$19.99



*You Will Be My Witnesses: Theology for God's Church Serving in God's Mission*  
978-1-4335-9138-9  
\$24.99



*Missions: How the Local Church Goes Global*  
978-1-4335-5570-1  
\$14.99



## IN ALL THINGS THEE TO SEE

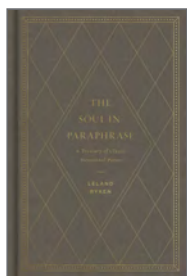
5.5" x 8.5", Cloth Over Board, 160 pages

979-8-8749-0074-8, \$19.99

BISAC: RELIGION / Christian Life / Devotional (REL012020)

Available February 3, 2026

## RELATED BOOKS



*The Soul in Paraphrase: A Treasury of Classic Devotional Poems*  
978-1-4335-5861-0  
\$34.99



*Songs of Suffering: 25 Hymns and Devotions for Weary Souls*  
978-1-4335-7640-9  
\$22.99

GEORGE HERBERT; SELECTIONS AND REFLECTIONS BY STEPHEN WITMER

## IN ALL THINGS THEE TO SEE

*A Devotional Guide to Selected Poems of George Herbert*

**Devotional Invites Readers to Examine and Enjoy One of History's Greatest Spiritual Poets**

George Herbert, one of the greatest spiritual poets of all time, influenced many of Christianity's most cherished writers including Richard Baxter, Charles Spurgeon, T. S. Eliot, and C. S. Lewis. His works, rich with vivid language, theological insight, and pastoral guidance, expand the reader's capacity to experience and delight in Christ.

In this devotional volume, Stephen Witmer presents 40 of George Herbert's most impactful poems, favored for their brevity, accessibility, and relevance to contemporary Christians. With explanations of unfamiliar terms and concepts and brief devotional reflections, Witmer helps readers gain a deeper understanding of each poem and its application. This beautiful volume shepherds readers toward spiritual growth, inviting them not only to engage with Herbert's poetry but also to encounter the God who inspired it.

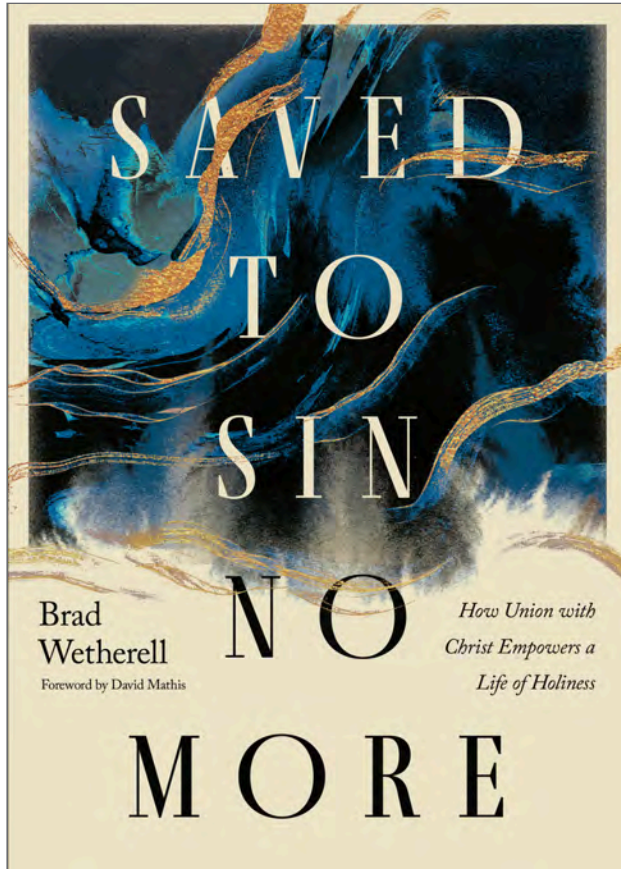
- **Beloved Poet:** One of the most popular devotional poets of the 17th century and of all time, George Herbert's work is a lasting treasure for believers
- **Accessible:** Featuring approachable poems with helpful explanations, this devotional is made accessible for anyone wanting to reflect deeper on the beauty of Christ
- **Brief Commentary:** Explains unfamiliar words and concepts, and application sections suggest ways the poems can shape and deepen readers' spiritual lives
- **Useful for Meditation:** Thoughtfully crafted to encourage reflection and personal meditation



**GEORGE HERBERT** (1593-1633) was an English poet, orator, and priest. Best known for his vivid language and devotional verse, Herbert's work has inspired generations of believers to encounter and delight in Christ, including some of Christianity's most beloved writers such as Richard Baxter, Charles Spurgeon, T. S. Eliot, and C. S. Lewis.



**STEPHEN WITMER** (PhD, University of Cambridge) is the lead pastor of Pepperell Christian Fellowship in Pepperell, Massachusetts, a council member of the Gospel Coalition, and the cofounder of Small Town Summits. He writes for *Desiring God* and is the author of *Eternity Changes Everything*; *A Big Gospel in Small Places*; and *The Preacher's Greek Companion to Hebrews*. He and his wife, Emma, have three children.



### SAVED TO SIN NO MORE

5" x 7", Trade Paperback, 160 pages

979-8-8749-0046-5, \$16.99

BISAC: RELIGION / Christian Theology / Soteriology

(RELO67100)

Available February 24, 2026

BRAD WETHERELL

## SAVED TO SIN NO MORE

*How Union with Christ Empowers a Life of Holiness*

[Foreword by David Mathis]

### How Life in Christ Helps Fight Sin, Guilt, and Fear

Many Christians know what it's like to feel worn down in the fight against sin. Others quietly settle into apathy, growing comfortable with the patterns they once resisted. *What will free us to live a life of heartfelt obedience to Jesus Christ, pursuing him, and becoming more like him?* Scripture points us to a single, liberating hope, with the power to free us for good.

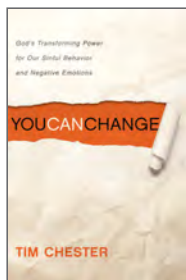
Encouraging for new Christians and lifelong believers, this book explores how union with Christ offers lasting freedom and hope, both in this life and beyond the grave. Chapter by chapter, pastor and author Brad Wetherell walks readers through key biblical passages, showing that in Christ we can marvel at the miracle of conversion, fight sin with greater confidence, and rest in the riches of God's glorious grace.

- **Explores Union with Christ:** Revealing how it brings peace with God, power to fight sin, and freedom to pursue holiness
- **Biblical:** Each chapter features a key biblical passage to illuminate the importance and value of our inseparable relationship with Jesus
- **Accessible:** This concise book is perfect for new believers and seasoned saints who feel worn down in the fight against sin



**BRAD WETHERELL** (DMin) is senior pastor of the Orchard, a multisite church in the northwest suburbs of Chicago. Brad also serves on the steering committee of the Gospel Coalition's Chicago regional chapter, which gathers pastors for encouragement, fellowship, and prayer. Brad and his wife, Kristen, have three children.

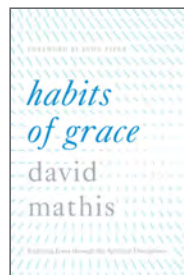
### RELATED BOOKS



*You Can Change*  
978-1-4335-1231-5  
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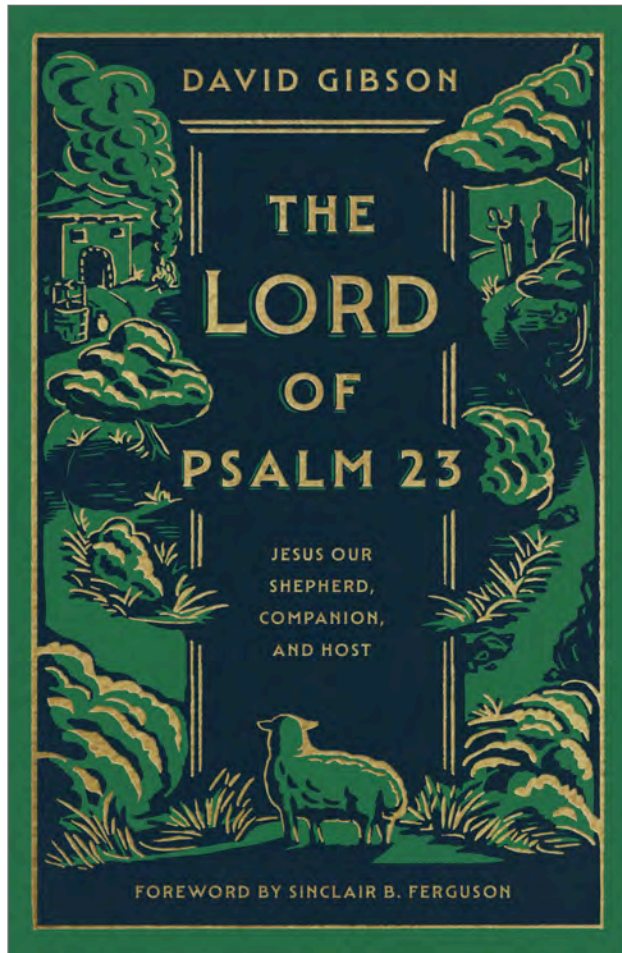


*How Does God Change Us?*  
978-1-4335-7403-0  
\$7.99



*Habits of Grace*  
978-1-4335-5047-8  
\$21.99





## THE LORD OF PSALM 23

5.25" x 8", Hardcover (jacket), 192 pages  
979-8-8749-0591-0, \$19.99

BISAC: RELIGION / Biblical Meditations / Old Testament

(RELO06120)

Available March 3, 2026

DAVID GIBSON

## THE LORD OF PSALM 23

*Jesus Our Shepherd, Companion, and Host (with Study Questions)*

[Foreword by Sinclair B. Ferguson]

**Expository Study of Psalm 23 Reveals the Beauty and Deep Theological Meaning Behind a Familiar Part of Scripture**

Psalm 23 is one of the most recognizable passages in the whole Bible. Though relatively short, this poetic depiction of God's love epitomizes Christ's goodness and provision as he leads his children. Even lifelong Christians will find fresh encouragement by closely studying these familiar words.

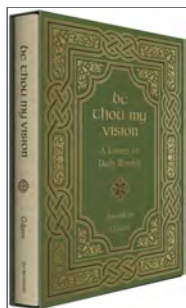
David Gibson walks through each verse in Psalm 23, thoroughly examining its 3 depictions of the believer's union with Christ as sheep and shepherd, traveler and companion, and guest and host. Gibson provides canonical context for the Psalm's beautiful imagery, inspiring praise and wonder as readers reflect on the loving Shepherd who meets every need.

- **Rich Theology:** Adapted from 3 engaging sermons by David Gibson
- **Expository:** Closely examines Psalm 23's imagery and what it reveals about the relationship between Christ and his followers
- **Uplifting and Informative:** Encourages deep reflection on Christ's provision, comfort, and eternal strength
- **Now with Study Questions:** Use these prompts to reflect on each chapter alone or in a small-group setting
- **With a Foreword by Sinclair Ferguson**
- **Replaces ISBN 978-1-4335-8798-6**

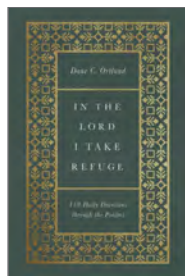


DAVID GIBSON (PhD, University of Aberdeen) is minister of Trinity Church in Aberdeen, Scotland. He is a coeditor of *From Heaven He Came and Sought Her*, and his publications include *Living Life Backward*; *Radically Whole*; and *The Lord of Psalm 23*. He is married to Angela, and they have four children.

## RELATED BOOKS



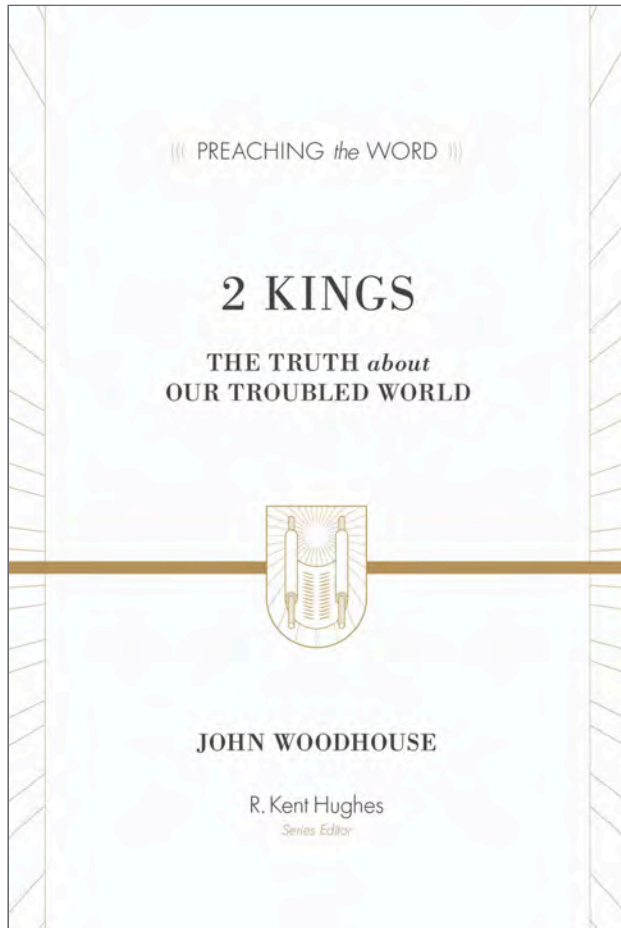
*Be Thou My Vision: A Liturgy for Daily Worship*  
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\$32.99



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## 2 KINGS

6" x 9", Hardcover (jacket), 768 pages  
978-1-4335-1460-9, \$64.99

BISAC: RELIGION / Biblical Commentary / Old Testament /  
Historical Books (REL006760)

Available March 17, 2026

JOHN WOODHOUSE; R. KENT HUGHES, GENERAL EDITOR

## 2 KINGS

*The Truth about Our Troubled World*

**Explore the History of Ancient Israel and Judah to Find Hope Amid Division in the World Today**

The book of 2 Kings recounts the most tragic period in the Old Testament: the collapse of the two nation-states that had once been Israel. Following rebellion against the house of David, God's people entertained false gods and endured a turbulent succession of kings, none of whom could bring the salvation they desperately needed. In this Preaching the Word volume, John Woodhouse presents a thorough yet accessible study of 2 Kings. Walking passage-by-passage through the text, he examines the destruction of Israel and Judah, and makes practical connections that will help believers endure the troubles of the world today. This expositional commentary is an essential resource for anyone interested in studying, teaching, or preaching the Bible.

- **Expositional Commentary on 2 Kings:** In-depth, practical study of the kings and prophets of Israel and Judah
- **Reader-Friendly:** Written by pastors for pastors, this commentary is also an accessible resource for students and lay people
- **Part of the Preaching the Word Series:** Volumes for 1 Kings and other books of the Bible are also available in the series

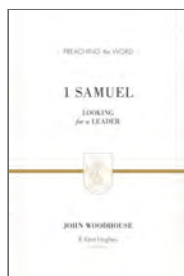
### ABOUT THE SERIES

This award-winning commentary series was written by pastors for pastors and their churches. With R. Kent Hughes, former professor of practical theology at Westminster Theological Seminary, as the series editor, these volumes feature experienced pastors and teachers who model expository preaching and practical application. This series is noted for its steadfast commitment to biblical authority, clear exposition of Scripture, and readability—making it widely accessible for both new and seasoned pastors, as well as for men and women who are eager to read the Bible in a fresh way.

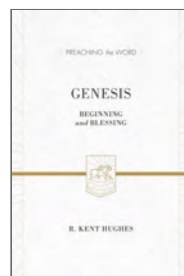
### RELATED BOOKS



*1 Kings: Power, Politics, and the Hope of the World*  
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\$44.99



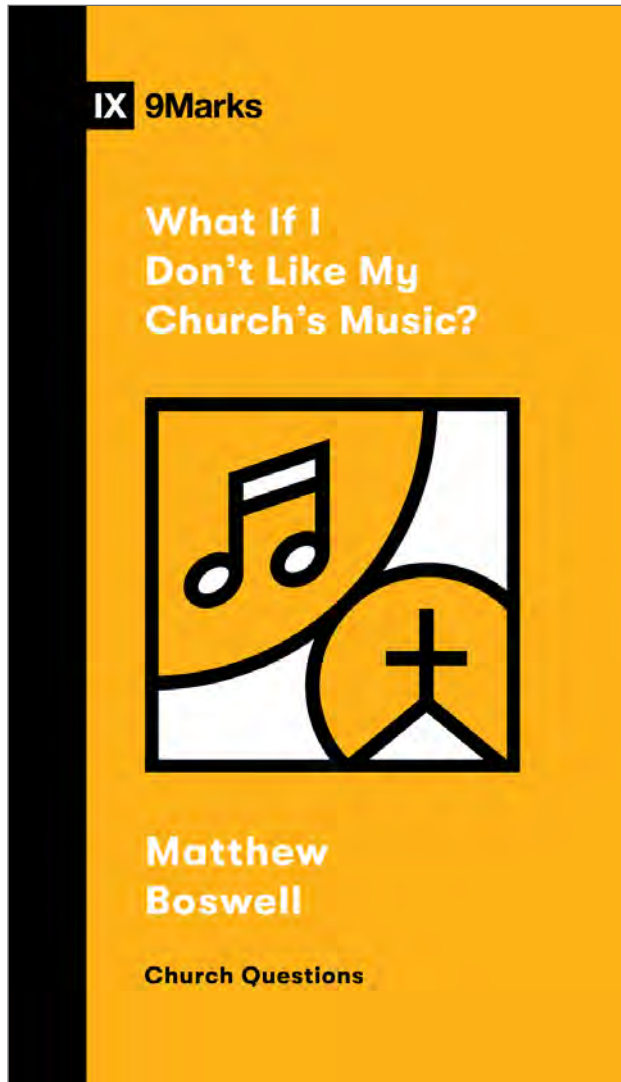
*1 Samuel: Looking for a Leader*  
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*Genesis: Beginning and Blessing*  
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\$49.99



**JOHN WOODHOUSE** (DPhil, Victoria University of Manchester) served as principal of Moore Theological College in Sydney, Australia, from 2002 to 2013. He previously worked in pastoral ministry in a suburb of Sydney. He has published articles in various academic journals and is the author of four volumes in Crossway's Preaching the Word commentary series.



## WHAT IF I DON'T LIKE MY CHURCH'S MUSIC?

4" x 7", Trade Paperback, 48 pages  
 978-1-4335-9204-1, \$4.99, Case qty: 172  
 BISAC: RELIGION / Christian Rituals & Practice / Worship & Liturgy (RELO55020)  
 Available November 4, 2025

## RELATED BOOKS



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 978-1-4335-9169-3  
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 CROSSWAY.ORG



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 \$7.99



*The Sing! Hymnal*  
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 \$34.99

MATTHEW BOSWELL

## WHAT IF I DON'T LIKE MY CHURCH'S MUSIC?

**Pastor and Hymn Writer Matthew Boswell Shows Christians How to Set Aside Personal Preferences and Put God First in Worship**

When believers worship as one, they delight in the Lord, encourage each other, and declare God's glory to the world. But sometimes, singing together can be difficult, or even frustrating, due to incompatible music styles or traditions. How can Christians overcome these differences and learn to sing in harmony?

In this accessible booklet, pastor and musician Matthew Boswell helps readers offer heartfelt, Christ-centered praise during church, even when they don't like the music or aren't familiar with the lyrics. He emphasizes the biblical significance of worship in a person's relationship with God, their discipleship with fellow believers, and their witness to others. Redirecting the focus away from personal preferences, this booklet reminds Christians of the many reasons they have to glorify God with thankful hearts.

- **Applicable:** Developed to give Scripture-based insight into common questions around corporate worship
- **Edifying for Church Congregants and Seekers:** An accessible resource for those new to church or Christians looking to revitalize worship in their congregations
- **Part of the Church Questions Series:** Other titles include *How Can I Make the Most of Sunday Services?*; *Why Should I Join a Church?*; and *What Is the Church's Mission?*

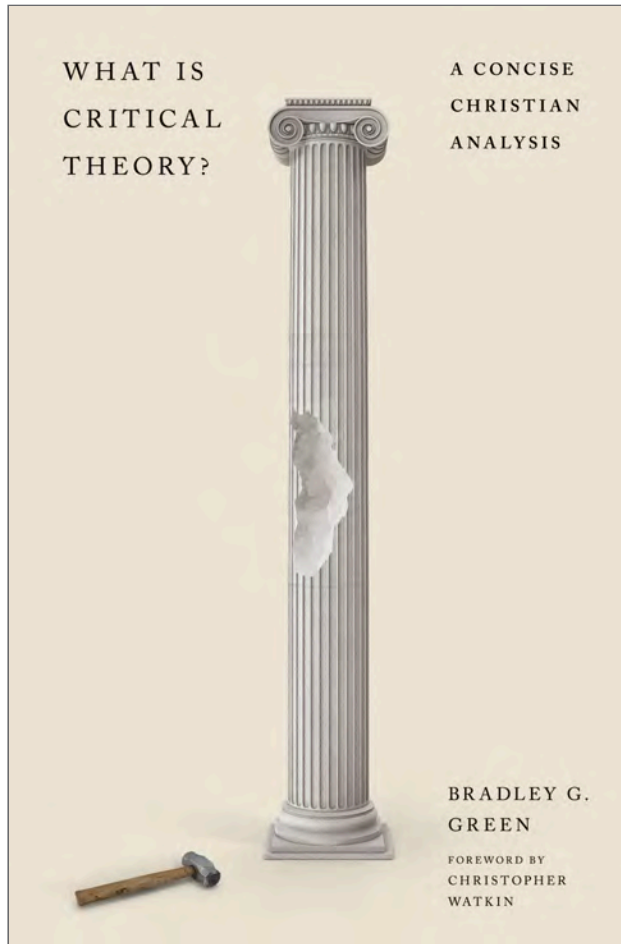
## ABOUT THE SERIES

Church Questions is a series that seeks to provide ordinary Christians with sound and accessible biblical teaching by answering common questions about church life. Each volume offers biblical answers and practical applications with the goal of nurturing healthy church practice and commitment.



**MATTHEW BOSWELL** (PhD, The Southern Baptist Theological Seminary) is a pastor at the Trails Church in North Texas. He also serves as professor of worship ministries at Midwestern Baptist Theological Seminary. He is an author and hymn writer, known for songs including "His Mercy Is More" and "Come Behold the Wondrous Mystery." Boswell lives in Texas with his wife and four children.





### WHAT IS CRITICAL THEORY?

5.25" x 8", Trade Paperback, 224 pages  
978-1-4335-9133-4, \$16.99

BISAC: PHILOSOPHY / Movements / Critical Theory

(PHI040000)

Available March 31, 2026

BRADLEY G. GREEN

## WHAT IS CRITICAL THEORY?

*A Concise Christian Analysis*

*[Foreword by Christopher Watkin]*

### An In-Depth Look at the History and Philosophy of Critical Theory from a Gospel Perspective

Critical theory was born over a century ago. Created to foster social transformation, this emerging theory would soon influence universities, politics, and pop culture across the globe and spark tense debates between groups across the sociopolitical spectrum. *But what exactly lies at the heart of critical theory, and how should Christians engage with this controversial perspective?* To answer these questions, we must examine the history, philosophy, and ideas of the thinkers who shaped its development.

This book offers a balanced and thoughtful analysis of the core principles and implications of critical theory, as well as the published works of its key philosophers and their views concerning biblical themes, including creation and reality; sin and the human dilemma; and redemption, history, and eschatology. Through his concise Christian perspective, Bradley G. Green helps readers articulate what critical theory is—a view of human nature in opposition to the gospel narrative.

- **Analytical:** Uses a dispassionate tone to examine the history and key components of critical theory
- **Examines Critical Theory's Major Thinkers:** Walter Benjamin, Theodor W. Adorno, and Jürgen Habermas
- **Christian Perspective:** Examines topics including creation and reality; sin and the human dilemma; and redemption, history, and eschatology
- **Thoughtful:** Perfect for Christian college students, pastors, and readers interested in other works on critical theory



**BRADLEY G. GREEN** (PhD, Baylor University) is professor of theological studies at Union University, visiting professor of philosophy and theology at The Southern Baptist Theological Seminary, and cofounder of Augustine School, a Christian liberal arts school in Jackson, Tennessee. He has written numerous journal articles and reviews.

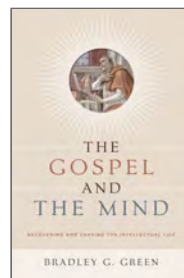
### RELATED BOOKS



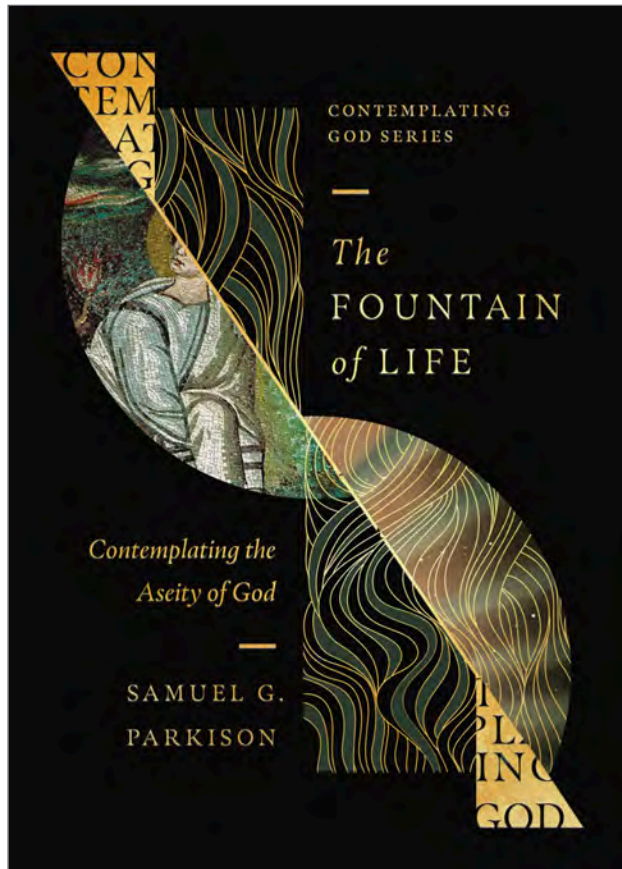
*Where Is God in a World with So Much Evil?*  
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BRADLEY G. GREEN  
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## THE FOUNTAIN OF LIFE

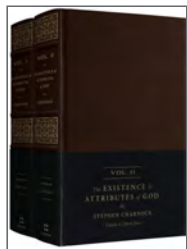
5" x 7", Trade Paperback, 96 pages

979-8-8749-0082-3, \$12.99

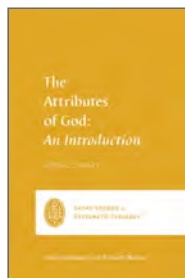
BISAC: RELIGION / Christian Theology / Systematic (REL067110)

Available January 13, 2026

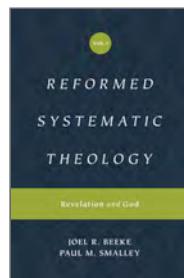
## RELATED BOOKS



*The Existence and Attributes of God*  
978-1-4335-6590-8  
\$120.00



*The Attributes of God: An Introduction*  
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*Reformed Systematic Theology Volume 1: Revelation and God*  
978-1-4335-5983-9  
\$60.00

SAMUEL G. PARKISON; EDITED BY MATTHEW BARRETT

## THE FOUNTAIN OF LIFE

*Contemplating the Aseity of God*

## An Invitation to Contemplate the Nature of God's Divine Aseity

"In the beginning, God created the heavens and the earth." The very first words of Scripture reveal a reality that should fill us with awe. God, acting independently, spoke creation into existence. He made everything from nothing, and the entirety of creation depends on him for all of eternity. But sometimes we can become so focused on what is *practical* or *plausible* that we lose the childlike wonder to behold the living God.

These foundational truths demonstrate God's aseity—his self-existence, complete independence, and eternal nature. As part of the *Contemplating God* series, this book offers an accessible and engaging exploration of divine aseity. Blending theological depth, readability, and literary creativity, Samuel G. Parkison welcomes readers into the riches of the classical Christian tradition, inviting them to marvel at the wondrous mysteries of God.

- **Explores Divine Aseity:** Reflects on God's independent and eternal nature, and invites believers to consider how we participate in his eternal life
- **Written for Lay-Readers:** A non-intimidating and thoroughly enjoyable introduction that informs the mind while providing awe, wonder, and wisdom
- **Literary:** Inspired by writers like C. S. Lewis and G. K. Chesterton, this essay speaks to the reader through the beauty of language

## ABOUT THE SERIES

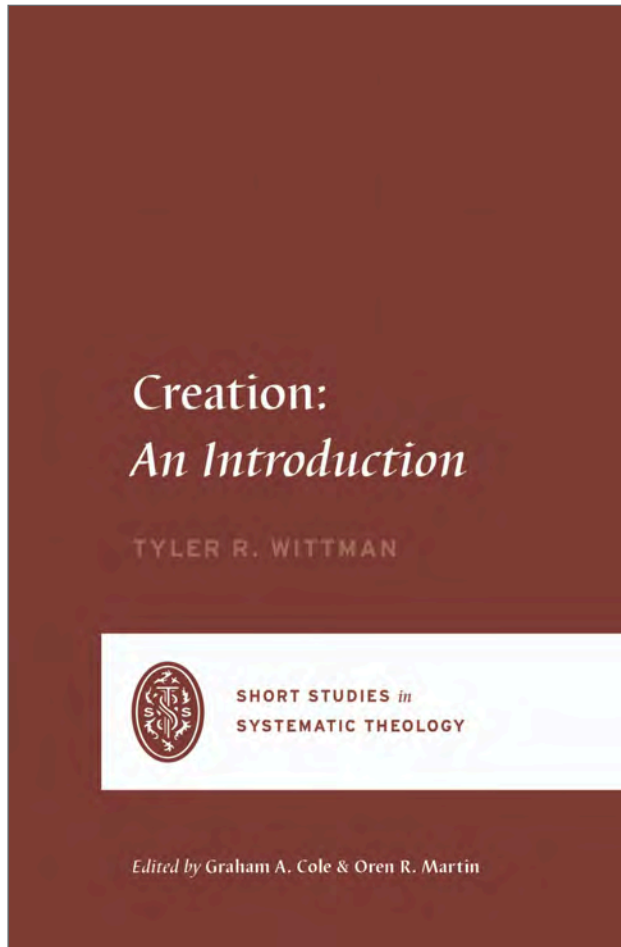
The *Contemplating God* series offers everyday Christians thoughtful and accessible introductions to classical Christian theology. Designed to engage readers beyond academic and overly simplistic perspectives, each volume invites readers into a deeper understanding of God. With a beautiful writing style inspired by Christianity's literary greats, these essays capture wonder, reverence, and depth to cultivate an awe-filled relationship with the living God.



**SAMUEL G. PARKISON** (PhD, Midwestern Seminary) is associate professor of theology at the Gulf Theological Seminary in the United Arab Emirates. He is the author of several books, including *Irresistible Beauty: Beholding Triune Glory in the Face of Jesus Christ* and *To Gaze Upon God: The Beatific Vision in Doctrine, Tradition, and Practice*.



**MATTHEW BARRETT** is research professor of theology at Trinity Anglican Seminary, as well as the founder of Credo and the host of the *Credo Podcast*. He is the director of the Center for Classical Theology and the author of several award-winning books, including *Simply Trinity* and *The Reformation as Renewal*.



## CREATION

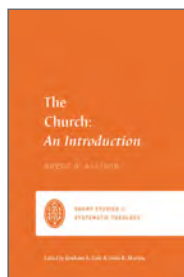
5.25" x 8", Trade Paperback, 208 pages  
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BISAC: RELIGION / Christian Theology / Systematic (REL067110)  
Available November 18, 2025

## RELATED BOOKS



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TYLER R. WITTMAN; GRAHAM A. COLE AND OREN R. MARTIN,  
SERIES EDITORS

## CREATION

*An Introduction*

**Follow the Doxological Rhythm of Creation to Discover God's Glory**

*Why did God create the world "out of nothing"? What does this reveal about his majesty? How, as created beings, should humanity respond?*

In this addition to the Short Studies in Systematic Theology series, professor Tyler R. Wittman carefully examines the doctrine of creation, explaining the relationship between God and creatures, the nature and end of creatures, and how God fulfills his creation in the worship Christ leads in his church. Wittman presents the creation account as a hymn, examining its literary structure and poetic imagery. He then explores creation as like a great "song" of its Creator. With helpful visuals and key definitions, this accessible study invites readers to delight in God's beauty and respond liturgically in worship as they await the "new song" of redemption.

- **God-Centered and Worshipful:** Provides a thoroughly biblical analysis of creation that centers on the Trinity and the doxological purpose of all created life
- **Great for Theologians, Pastors, and Students:** Designed to be short, applicable, and approachable, with a glossary and suggestions for further reading
- **Part of the Short Studies in Systematic Theology Series:** Other titles include *Humanity and Sin*; *Glorification*; and *The Doctrine of Scripture*

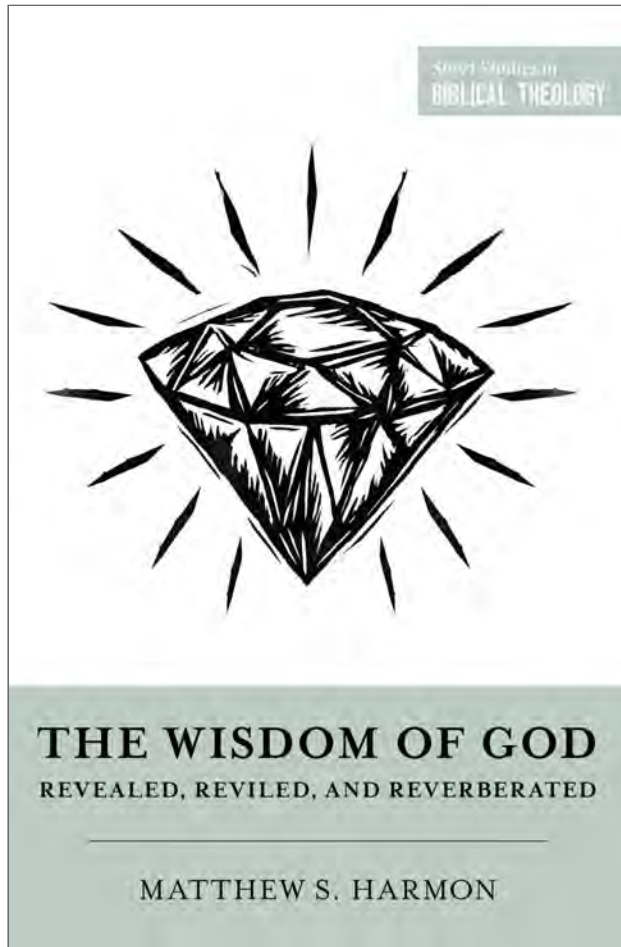
## ABOUT THE SERIES

The Short Studies in Systematic Theology series aims to equip readers to understand, teach, love, and apply what God has revealed in Scripture. Each volume introduces a major doctrine, develops it from Scripture, and brings it to bear on the Christian life. These accessible volumes draw from both the Christian tradition and contemporary theology, and are perfect for introducing laypeople, pastors, students, and teachers to what God has revealed in his written word.



**TYLER WITTMAN** (PhD, University of St. Andrews) is associate professor of theology at New Orleans Baptist Theological Seminary. He is the author of the book *God and Creation in the Theology of Thomas Aquinas and Karl Barth* and a variety of journal articles. Tyler and his wife, Jessie, have four children.





## THE WISDOM OF GOD

5.25" x 8", Trade Paperback, 144 pages  
978-1-4335-8437-4, \$16.99

BISAC: RELIGION / Christian Theology / General (REL067000)

Available March 17, 2026

MATTHEW S. HARMON; DANE C. ORTLUND AND MILES V. VAN PELT, SERIES EDITORS

## THE WISDOM OF GOD

*Revealed, Reviled, and Reverberated*

## Tracing God's Wisdom Throughout Scripture

In an age saturated with breaking news and endless search results, we are overwhelmed with information but starved for wisdom. Where can we turn for guidance that lasts? In this volume from the Short Studies in Biblical Theology series, biblical scholar Matthew S. Harmon traces the theme of wisdom throughout Scripture, revealing its presence in Eden, its role in Israel, its embodiment in Christ, and its significance in the life of the church.

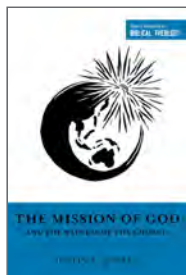
Harmon reveals a recurring pattern in the Bible's redemptive narrative: God reveals his wisdom, humanity rejects it, and God ultimately vindicates it. This pattern not only shapes the biblical story but also helps readers live faithfully in a fallen world by pointing them to Christ, the one who perfectly embodies the wisdom we so desperately need.

- **Explores the Wisdom of God:** Traces the theme of wisdom throughout Eden, Israel, Christ, the church, and in the new creation
- **Academic yet Accessible:** Perfect for pastors, college and seminary students, missionaries, and lay leaders
- **Short Studies in Biblical Theology:** Part of a series designed to give readers accessible volumes on God's word. Other volumes include *The Mission of God and the Witness of the Church*; *The Sabbath as Rest and Hope for the People of God*; and more

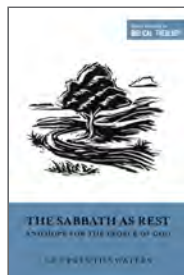
## ABOUT THE SERIES

The Short Studies in Biblical Theology series is designed to help readers see the whole Bible as a unified story culminating in Jesus Christ. In each volume, a trusted scholar traces an important topic through God's word and explores its significance for the Christian life.

## RELATED BOOKS



*The Mission of God and the Witness of the Church*  
978-1-4335-8158-8  
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978-1-4335-7354-5  
\$17.99



*The Kingdom of God and the Glory of the Cross*  
978-1-4335-5823-8  
\$14.99



**MATTHEW S. HARMON** (PhD, Wheaton College) is professor of New Testament Studies at Grace College and Theological Seminary in Winona Lake, Indiana. He was previously on staff with Cru for eight years and is the author of numerous books, including commentaries on Galatians, Philippians, 2 Peter, and Jude. He also cohosts the *Various and Sundry* podcast. Matthew and his wife, Kate, live in Warsaw, Indiana, and have two sons.



## OWEN AMONG THE THEOLOGIANS

6" x 9", Trade Paperback, 224 pages  
978-1-4335-8544-9, \$24.99

BISAC: RELIGION / Christian Theology / History (REL067080)  
Available March 17, 2026

KELLY M. KAPIC AND TY KIESER

## OWEN AMONG THE THEOLOGIANS

*Conversations Across the Christian Tradition*

[Foreword by Sinclair B. Ferguson]

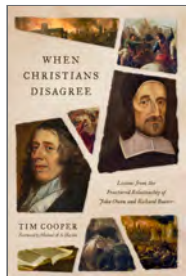
## Unpacking John Owen Through the Voices of Church History

John Owen (1616–1683), a major figure in church history, has left an indelible impression on Christian theology. His depth of insight, devotional richness, and theological breadth have shaped the hearts and minds of laypeople, pastors, and scholars for generations. But what truly distinguishes Owen from his peers, and why does he continue to resonate through the centuries?

*Owen Among the Theologians* invites readers to examine the writings of Owen alongside those of other Christian thinkers from various eras and traditions. By putting Owen in fresh conversation with significant theologians who lived before and after him, this unique study offers a thorough theological study of specific themes such as the glory of Christ, communion with God, justification by faith, the perseverance of the saints, and much more. This compelling work not only helps readers gain a deeper understanding of Owen's theology but, ultimately, a greater love of the triune God.

- **Deep Theological Insights:** Articulates Owen's thoughts on topics such as the glory of Christ, communion with God, justification by faith, and perseverance of the saints, not only describing Owen's view but also retrieving his thought for the good of the church today
- **Comparative Framework:** Uses techniques including comparison, complement, consensus, consequence, and contrast to help readers gain a nuanced viewpoint
- **Diverse Perspectives:** Includes thoughts from many well-known and influential thinkers from a wide range of eras and traditions, but also includes some lesser-known voices and unexpected topics
- **Historical:** Explores Owen's theological and pastoral contributions and assesses their impact on the life and ministry of the church

## RELATED BOOKS



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\$18.99



*Owen on the Christian Life*  
978-1-4335-3728-8  
\$23.99



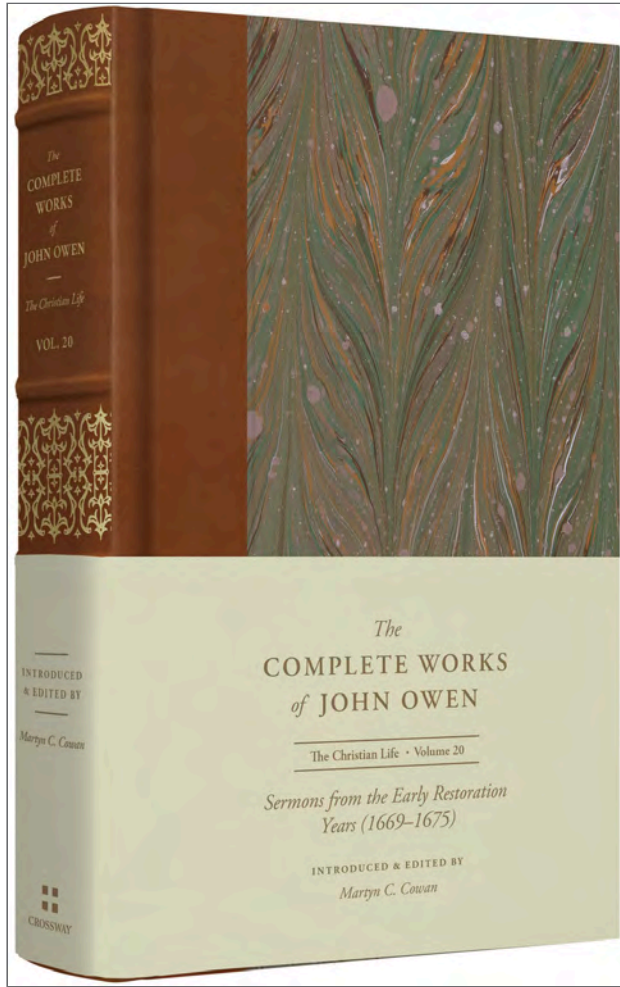
*Sin and Temptation*  
978-1-4335-6028-6  
\$44.99



**KELLY M. KAPIC** (PhD, King's College, University of London) is a professor of theological studies at Covenant College in Lookout Mountain, Georgia, where he has taught since 2001. Kapic is an author or editor of more than fifteen books. In addition to his work on the Puritan John Owen, his other writings include *You're Only Human* and *Embodied Hope*, which each won a Christianity Today Book of the Year Award.



**TY KIESER** (PhD, Wheaton College) is assistant professor of theology, program director, and faculty-in-residence at Criswell College in Dallas, Texas. His writing focuses especially on Christology and the theology of John Owen. He has published *Theandric and Triune* and multiple articles in journals such as the *International Journal of Systematic Theology* and the *Scottish Journal of Theology*.



### SERMONS FROM THE EARLY RESTORATION YEARS (1669-1675)

6" x 9", Hardcover (printed case and jacket), 448 pages  
978-1-4335-6049-1, \$44.99

BISAC: RELIGION / Christian Theology / Soteriology

(REL067100)

Available March 31, 2026

JOHN OWEN; EDITED BY MARTYN C. COWAN; LEE GATISS AND  
SHAWN D. WRIGHT, SERIES EDITORS

## SERMONS FROM THE EARLY RESTORATION YEARS (1669-1675)

(Volume 20)

**Crossway Introduces the Collected Works of John Owen, Updated for Modern Readers**

Regarded as one of the greatest theologians in history, 17th-century pastor John Owen wrote extensively on holiness, Scripture, the Trinity, and ecclesiology. His classic works—which have inspired Christian thinkers including Charles Spurgeon, J. I. Packer, and John Piper—remain influential, but until now haven't been offered in an easy-to-read collection.

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**MARTYN C. COWAN** (PhD, University of Cambridge) is a minister of the Presbyterian church in Ireland who serves as the lecturer in historical theology and vice principal of Union Theological College, Belfast, Northern Ireland. He is the author of *John Owen and the Civil War Apocalypse: Preaching, Prophecy and Politics*.

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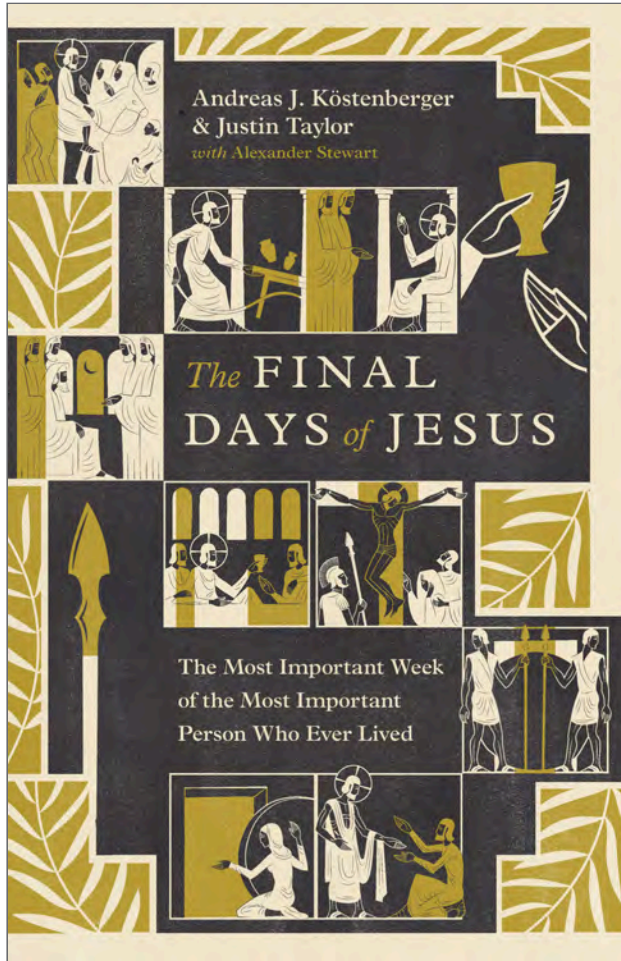
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**DON CLARK** is an artist and cofounder of Invisible Creature, a widely respected and award-winning design studio based in Seattle, Washington. He has worked with clients such as Target, Pixar, NASA, *The New York Times*, LEGO, and Apple. Don and his wife, Erika, have three children and live on a small farm just outside Seattle.



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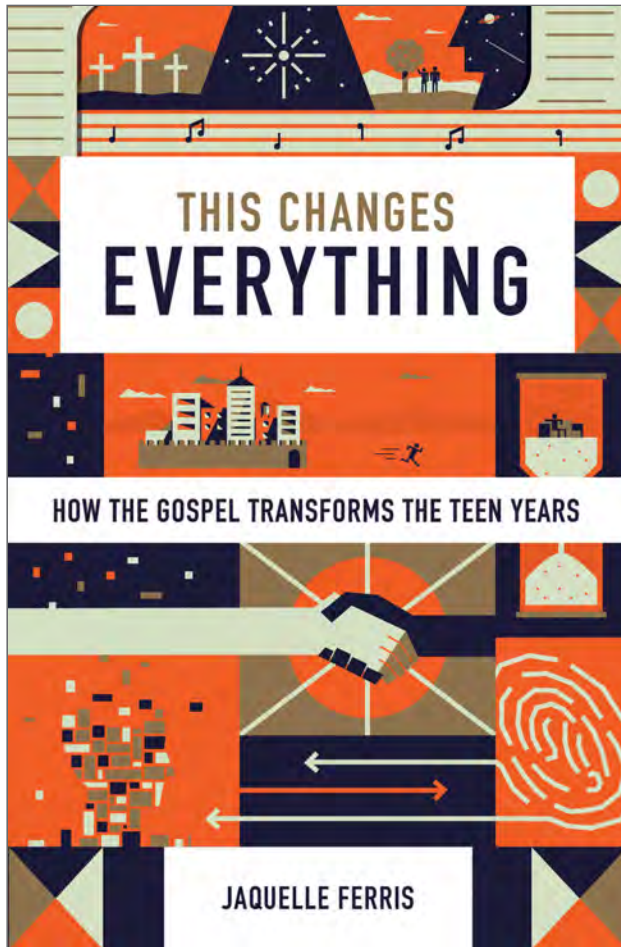
**ANDREAS J. KÖSTENBERGER** (PhD, Trinity Evangelical Divinity School) is the theologian in residence at Fellowship Raleigh, a cofounder of Biblical Foundations, host at Oak Tree Cottage, and the author, editor, or translator of over sixty books. He and his wife, Marny, have four grown children and live in North Carolina.



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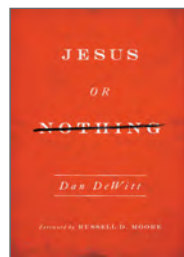
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- Parents of teenagers
- Youth pastors and youth group workers
- High school teachers



**JAQUELLE FERRIS** (BA, Thomas Edison State University) is a homeschooling mother and the author of *This Changes Everything: How the Gospel Transforms the Teen Years*. She previously served as the editor-in-chief of [TheRebelution.com](http://TheRebelution.com) and as the cohost of the *Age of Minority* podcast, and now lives just outside of Cincinnati, Ohio, with her husband and children.



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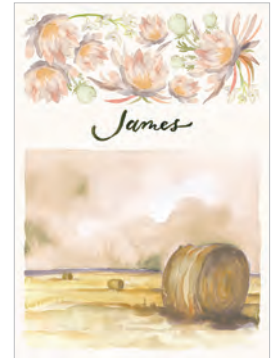
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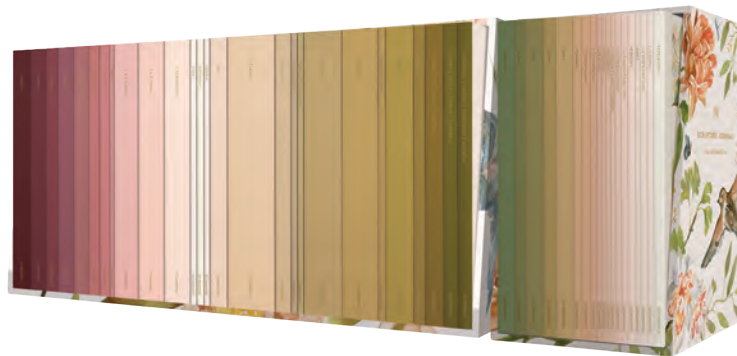
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### The Birth of Moses

**2** Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup>The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. <sup>3</sup>When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank.

<sup>4</sup>And his sister stood at a distance to know what would be done to him. <sup>5</sup>Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup>When she opened it, she saw the child, and behold, the baby was crying.

She took pity on him and said, "This is one of the Hebrews' children." <sup>7</sup>Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup>And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother.

<sup>9</sup>And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. <sup>10</sup>When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

EXODUS 2

### Moses Flees to Midian

<sup>11</sup>One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. <sup>12</sup>He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand.

<sup>13</sup>When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, "Why do you strike your companion?" <sup>14</sup>He answered, "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid, and thought, "Surely the thing is known."

<sup>15</sup>When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

<sup>16</sup>Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father's flock. <sup>17</sup>The shepherds came and drove them away, but Moses stood up and saved them, and watered their flock.

<sup>18</sup>When they came home to their father Reuel, he said, "How is it that you have come home so soon today?" <sup>19</sup>They said, "An Egyptian delivered us out of the hand of the shepherds and even drew water for us and watered the flock." <sup>20</sup>He said to his daughters, "Then where is he? Why have you left the man? Call him,



The Birth of Moses

Exodus 1:1–2:10





## HOLY BIBLE FOR KIDS: DYSLEXIA-FRIENDLY EDITION

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- **Designed for Those with Dyslexia:** Bottom-weighted letters and generous spacing make the text easier to read
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- **Based on Research:** Developed in partnership with Klaus Krogh of 2K and Cambridge University's research department

6" x 9" | 11-point Grace | 1,696 pages | Double-column format

### GENESIS

#### The Creation of the World

**1** In the beginning, God created the heavens and the earth.  
<sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.

<sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.

<sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above

the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

<sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so.

<sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup> So God created man in his own image, in the image of God he created him;

male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

<sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food.

<sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

<sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

#### The Seventh Day, God Rests

**2** Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.



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GENESIS 1:17

2

lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man<sup>1</sup> in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup> So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup> Or flying things; see Leviticus 11:19–20 <sup>2</sup> The Hebrew word for man (adam) is the generic term for mankind and becomes the proper name Adam

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GENESIS 2:19

### *The Seventh Day, God Rests*

**2** Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

### *The Creation of Man and Woman*

<sup>4</sup> These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

<sup>5</sup>When no bush of the field<sup>1</sup> was yet in the land<sup>2</sup> and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground,<sup>3</sup> and a mist<sup>4</sup> was going up from the land and was watering the whole face of the ground—<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat<sup>4</sup> of it you shall surely die."

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for<sup>5</sup> him." <sup>19</sup>Now out of the ground

<sup>1</sup> Or open country <sup>2</sup> Or earth; also verse 6 <sup>3</sup> Or spring <sup>4</sup> Or when you eat <sup>5</sup> Or corresponding to; also verse 20

Sample spread (63% actual size)



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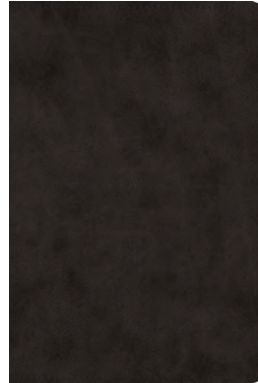
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### GENESIS 6:13

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behold, it was corrupt, for all flesh had corrupted their way on the earth. <sup>13</sup> And God said to Noah, "I have determined to make an end of all flesh, <sup>1</sup> for the earth is filled with violence through them. Behold, I will destroy them with the earth. <sup>14</sup> Make yourself an ark of gopher wood. <sup>2</sup> Make rooms in the ark, and cover it inside and out with pitch. <sup>15</sup> This is how you are to make it: the length of the ark 300 cubits, <sup>3</sup> its breadth 50 cubits, and its height 30 cubits. <sup>16</sup> Make a roof <sup>4</sup> for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. <sup>17</sup> For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. <sup>18</sup> But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup> And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. <sup>20</sup> Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. <sup>21</sup> Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." <sup>22</sup> Noah did this; he did all that God commanded him.

<sup>1</sup> Hebrew *The end of all flesh has come before me* <sup>2</sup> An unknown kind of tree; transliterated from Hebrew <sup>3</sup> A cubit was about 18 inches or 45 centimeters <sup>4</sup> Or skylight <sup>5</sup> Or seven of each kind of clean animal <sup>6</sup> Or seven of each kind <sup>7</sup> Hebrew *all existence*; also verse 23

<sup>7</sup> Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup> Take with you seven pairs of all clean animals, <sup>3</sup> the male and his mate, and a pair of the animals that are not clean, the male and his mate, <sup>4</sup> and seven pairs <sup>5</sup> of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. <sup>6</sup> For in seven days I will send rain on the earth forty days and forty nights, and every living thing <sup>7</sup> that I have made I will blot out from the face of the ground." <sup>8</sup> And Noah did all that the LORD had commanded him.

<sup>9</sup> Noah was six hundred years old when the flood of waters came upon the earth. <sup>10</sup> And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>11</sup> Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>12</sup> two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>13</sup> And after seven days the waters of the flood came upon the earth.

<sup>14</sup> In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>15</sup> And rain fell upon the earth forty days and forty nights. <sup>16</sup> On the very same day Noah and his sons, Shem and Ham

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and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>17</sup> they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>18</sup> They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>19</sup> And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

<sup>20</sup> The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. <sup>21</sup> The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. <sup>22</sup> And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. <sup>23</sup> The waters prevailed above the mountains, covering them fifteen cubits' deep. <sup>24</sup> And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. <sup>25</sup> Everything on the dry land in whose nostrils was the breath of life died. <sup>26</sup> He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. <sup>27</sup> And the waters prevailed on the earth 150 days.

<sup>1</sup> A cubit was about 18 inches or 45 centimeters

### GENESIS 8:12

#### *The Flood Subsides*

<sup>8</sup> But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. <sup>2</sup> The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, <sup>3</sup> and the waters receded from the earth continually. At the end of 150 days the waters had abated, <sup>4</sup> and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. <sup>5</sup> And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

<sup>6</sup> At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup> and sent forth a raven. It went to and fro until the waters were dried up from the earth. <sup>8</sup> Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. <sup>9</sup> But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. <sup>10</sup> He waited another seven days, and again he sent forth the dove out of the ark. <sup>11</sup> And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. <sup>12</sup> Then he waited another seven days and sent forth the

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### GENESIS 16:15

12

<sup>15</sup>And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. <sup>16</sup>Abram was eighty-six years old when Hagar bore Ishmael to Abram.

#### *Abraham and the Covenant of Circumcision*

**17** When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. <sup>8</sup>And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

<sup>9</sup>And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. <sup>10</sup>This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. <sup>11</sup>You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. <sup>12</sup>He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, <sup>13</sup>both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. <sup>14</sup>Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

#### *Isaac's Birth Promised*

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by

her. I will bless her, and she shall become nations; kings of peoples shall come from her."

<sup>17</sup>Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?"

<sup>18</sup>And Abraham said to God, "Oh that Ishmael might live before you!" <sup>19</sup>God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. <sup>20</sup>I will establish my covenant with him as an everlasting covenant for his offspring after him. <sup>21</sup>As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. <sup>22</sup>But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year."

<sup>23</sup>When he had finished talking with him, God went up from Abraham. <sup>24</sup>Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him. <sup>25</sup>Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. <sup>26</sup>And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. <sup>27</sup>That very day Abraham and his son Ishmael were circumcised. <sup>28</sup>And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

**18** And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds

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and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup>The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." <sup>15</sup>But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

<sup>16</sup>Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. <sup>17</sup>The LORD said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup>For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him." <sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>Then the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty

#### *Abraham Intercedes for Sodom*

<sup>27</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>28</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>29</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>30</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>31</sup>And the LORD said, "If I find at Sodom fifty

### GENESIS 19:9

righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

#### *God Rescues Lot*

**19** The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth <sup>2</sup>and said, "My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way." They said, "No; we will spend the night in the town square." <sup>3</sup>But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

<sup>4</sup>But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. <sup>5</sup>And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them." <sup>6</sup>Lot went out to the men at the entrance, shut the door after him, <sup>7</sup>and said, "I beg you, my brothers, do not act so wickedly. <sup>8</sup>Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof." <sup>9</sup>But they said, "Stand back!" And they said, "This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than

<sup>1</sup>Hebrew El Shaddai <sup>2</sup>Abram means exalted father <sup>3</sup>Abraham means father of a multitude <sup>4</sup>Sarah and Sarah mean princess <sup>5</sup>Hebrew have given <sup>6</sup>Isaac means he laughs <sup>7</sup>Or terebinths <sup>8</sup>Or My lord <sup>9</sup>A seah was about 7.7 quarts or 7.3 liters

<sup>1</sup>Or wonderful <sup>2</sup>Or acted falsely <sup>3</sup>Hebrew known <sup>4</sup>Or they deserve destruction; Hebrew they have made a complete end

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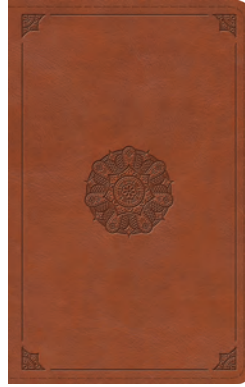
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### GENESIS 6:1

#### *Increasing Corruption on Earth*

**6** When man began to multiply on the face of the land and daughters were born to them,<sup>2</sup> the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.<sup>3</sup> Then the LORD said, "My Spirit shall not abide in<sup>2</sup> man forever, for he is flesh: his days shall be 120 years."<sup>4</sup> The Nephilim<sup>5</sup> were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

<sup>5</sup>The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. <sup>6</sup>And the LORD regretted that he had made man on the earth, and it grieved him to his heart. <sup>7</sup>So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them."<sup>8</sup> But Noah found favor in the eyes of the LORD.

#### *Noah and the Flood*

<sup>9</sup>These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. <sup>10</sup>And Noah had three sons, Shem, Ham, and Japheth.

<sup>11</sup>Now the earth was corrupt in God's sight, and the earth was filled

with violence. <sup>12</sup>And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. <sup>13</sup>And God said to Noah, "I have determined to make an end of all flesh,<sup>4</sup> for the earth is filled with violence through them. Behold, I will destroy them with the earth. <sup>14</sup>Make yourself an ark of gopher wood.<sup>5</sup> Make rooms in the ark, and cover it inside and out with pitch. <sup>15</sup>This is how you are to make it: the length of the ark 300 cubits,<sup>6</sup> its breadth 50 cubits, and its height 30 cubits. <sup>16</sup>Make a roof<sup>7</sup> for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. <sup>17</sup>For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. <sup>18</sup>But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup>And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. <sup>20</sup>Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. <sup>21</sup>Also take with you every sort of food that is eaten, and store it up. It shall serve as food for

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9

you and for them."<sup>22</sup> Noah did this; he did all that God commanded him.

**7** Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals,<sup>1</sup> the male and his mate, and a pair of the animals that are not clean, the male and his mate, <sup>3</sup>and seven pairs<sup>2</sup> of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth forty days and forty nights, and every living thing<sup>3</sup> that I have made I will blot out from the face of the ground."<sup>5</sup> And Noah did all that the LORD had commanded him.

<sup>6</sup>Noah was six hundred years old when the flood of waters came upon the earth. <sup>7</sup>And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>8</sup>Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>9</sup>two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup>And after seven days the waters of the flood came upon the earth.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

### GENESIS 7:23

<sup>12</sup>And rain fell upon the earth forty days and forty nights. <sup>13</sup>On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>14</sup>they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. <sup>19</sup>And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. <sup>20</sup>The waters prevailed above the mountains, covering them fifteen cubits<sup>1</sup> deep. <sup>21</sup>And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. <sup>22</sup>Everything on the dry land in whose nostrils was the breath of life died. <sup>23</sup>He blotted out every living thing that was on the face of the ground, man and animals

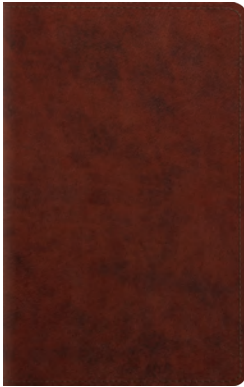
<sup>1</sup>Noah sounds like the Hebrew for rest <sup>2</sup>Or My Spirit shall not contend with <sup>3</sup>Or giants <sup>4</sup>Hebrew The end of all flesh has come before me <sup>5</sup>An unknown kind of tree; transliterated from Hebrew <sup>6</sup>A cubit was about 18 inches or 45 centimeters <sup>7</sup>Or skylight

<sup>1</sup>Or seven of each kind of clean animal <sup>2</sup>Or seven of each kind <sup>3</sup>Hebrew all existence; also verse 23

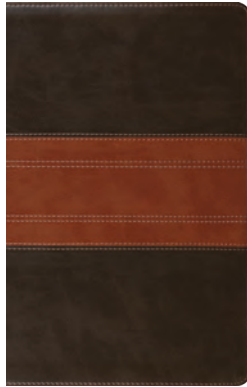
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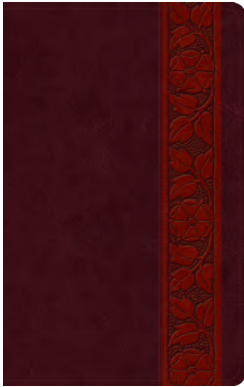
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### GENESIS 6:9

#### *Noah and the Flood*

<sup>9</sup>These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. <sup>10</sup>And Noah had three sons, Shem, Ham, and Japheth.

<sup>11</sup>Now the earth was corrupt in God's sight, and the earth was filled with violence. <sup>12</sup>And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. <sup>13</sup>And God said to Noah, "I have determined to make an end of all flesh,<sup>1</sup> for the earth is filled with violence through them. Behold, I will destroy them with the earth. <sup>14</sup>Make yourself an ark of gopher wood.<sup>2</sup> Make rooms in the ark, and cover it inside and out with pitch. <sup>15</sup>This is how you are to make it: the length of the ark 300 cubits,<sup>3</sup> its breadth 50 cubits, and its height 30 cubits. <sup>16</sup>Make a roof<sup>4</sup> for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. <sup>17</sup>For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. <sup>18</sup>But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. <sup>19</sup>And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. <sup>20</sup>Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. <sup>21</sup>Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." <sup>22</sup>Noah did this; he did all that God commanded him.

<sup>7</sup>Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals,<sup>5</sup> the male and his mate, and a pair of the animals that are not clean, the male and his mate, <sup>3</sup>and seven pairs<sup>6</sup>

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of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth forty days and forty nights, and every living thing<sup>7</sup> that I have made I will blot out from the face of the ground." <sup>5</sup>And Noah did all that the LORD had commanded him.

<sup>6</sup>Noah was six hundred years old when the flood of waters came upon the earth. <sup>7</sup>And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>8</sup>Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>9</sup>two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup>And after seven days the waters of the flood came upon the earth.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>And rain fell upon the earth forty days and forty nights. <sup>13</sup>On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>14</sup>they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. <sup>19</sup>And the waters prevailed so mightily on the earth that all the high

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mountains under the whole heaven were covered. <sup>20</sup>The waters prevailed above the mountains, covering them fifteen cubits<sup>1</sup> deep. <sup>21</sup>And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. <sup>22</sup>Everything on the dry land in whose nostrils was the breath of life died. <sup>23</sup>He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. <sup>24</sup>And the waters prevailed on the earth 150 days.

#### *The Flood Subsides*

<sup>8</sup>But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. <sup>2</sup>The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, <sup>3</sup>and the waters receded from the earth continually. At the end of 150 days the waters had abated, <sup>4</sup>and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. <sup>5</sup>And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

<sup>6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent forth a raven. It went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. <sup>9</sup>But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. <sup>10</sup>He waited another seven days, and again he sent forth the dove out of the ark. <sup>11</sup>And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew

### GENESIS 9:4

that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

<sup>13</sup>In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth had dried out. <sup>15</sup>Then God said to Noah, <sup>16</sup>"Go out from the ark, you and your wife, and your sons and your sons' wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth." <sup>18</sup>So Noah went out, and his sons and his wife and his sons' wives with him. <sup>19</sup>Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

#### *God's Covenant with Noah*

<sup>20</sup>Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. <sup>21</sup>And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse<sup>2</sup> the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. <sup>22</sup>While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

<sup>9</sup>And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. <sup>2</sup>The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. <sup>3</sup>Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. <sup>4</sup>But

<sup>1</sup>Hebrew *The end of all flesh has come before me* <sup>2</sup>An unknown kind of tree; transliterated from Hebrew <sup>3</sup>A cubit was about 18 inches or 45 centimeters <sup>4</sup>Or skylight <sup>5</sup>Or seven of each kind of clean animal <sup>6</sup>Or seven of each kind <sup>7</sup>Hebrew *all existence*; also verse 23

<sup>1</sup>A cubit was about 18 inches or 45 centimeters <sup>2</sup>Or dishonor

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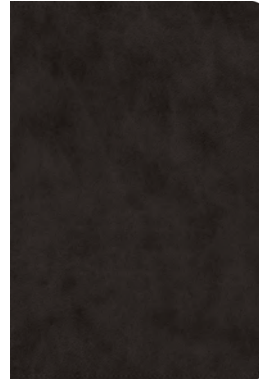


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### GENESIS 16:15

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<sup>15</sup> And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. <sup>16</sup> Abram was eighty-six years old when Hagar bore Ishmael to Abram.

#### *Abraham and the Covenant of Circumcision*

**17** When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup> that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup> Then Abram fell on his face. And God said to him, <sup>4</sup> "Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup> No longer shall your name be called Abram, <sup>6</sup> but your name shall be Abraham, <sup>7</sup> for I have made you the father of a multitude of nations. <sup>8</sup> I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>9</sup> And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. <sup>10</sup> And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

<sup>9</sup> And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. <sup>10</sup> This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. <sup>11</sup> You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. <sup>12</sup> He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, <sup>13</sup> both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. <sup>14</sup> Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."

#### *Isaac's Birth Promised*

<sup>15</sup> And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah<sup>1</sup> shall be her name. <sup>16</sup> I will bless her, and moreover, I will give<sup>2</sup> you a son by

her. I will bless her, and she shall become nations; kings of peoples shall come from her."

<sup>17</sup> Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?" <sup>18</sup> And Abraham said to God, "Oh that Ishmael might live before you!" <sup>19</sup> God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. <sup>6</sup> I will establish my covenant with him as an everlasting covenant for his offspring after him. <sup>20</sup> As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. <sup>21</sup> But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year."

<sup>22</sup> When he had finished talking with him, God went up from Abraham. <sup>23</sup> Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him. <sup>24</sup> Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. <sup>25</sup> And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. <sup>26</sup> That very day Abraham and his son Ishmael were circumcised. <sup>27</sup> And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

**18** And the LORD appeared to him by the oaks<sup>7</sup> of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup> He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup> and said, "O Lord,<sup>4</sup> if I have found favor in your sight, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup> while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup> And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs<sup>9</sup> of fine flour! Knead it, and make cakes." <sup>7</sup> And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup> Then he took curds

13

### GENESIS 19:9

and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup> They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup> The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup> Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup> So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup> The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup> Is anything too hard<sup>1</sup> for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." <sup>15</sup> But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

<sup>16</sup> Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. <sup>17</sup> The LORD said, "Shall I hide from Abraham what I am about to do, <sup>18</sup> seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup> For I have chosen<sup>2</sup> him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him." <sup>20</sup> Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup> I will go down to see whether they have done altogether<sup>4</sup> according to the outcry that has come to me. And if not, I will know."

#### *Abraham Intercedes for Sodom*

<sup>22</sup> So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup> Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the LORD said, "If I find at Sodom fifty

righteous in the city, I will spare the whole place for their sake."

<sup>27</sup> Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup> Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup> And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

#### *God Rescues Lot*

**19** The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth <sup>2</sup> and said, "My lords, please turn aside to your servant's house and spend the night and wash your feet. Then you may rise up early and go on your way." They said, "No; we will spend the night in the town square." <sup>3</sup> But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

<sup>4</sup> But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. <sup>5</sup> And they called to Lot, "Where are the men who came to you tonight? Bring them out to us, that we may know them." <sup>6</sup> Lot went out to the men at the entrance, shut the door after him, <sup>7</sup> and said, "I beg you, my brothers, do not act so wickedly. <sup>8</sup> Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof." <sup>9</sup> But they said, "Stand back!" And they said, "This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than

<sup>1</sup> Hebrew El Shaddai <sup>2</sup> Abram means exalted father <sup>3</sup> Abraham means father of a multitude <sup>4</sup> Sarai and Sarah mean princess <sup>5</sup> Hebrew have given <sup>6</sup> Isaac means he laughs <sup>7</sup> Or terebinths <sup>8</sup> Or My lord <sup>9</sup> A seah was about 7.7 quarts or 7.3 liters

<sup>1</sup> Or wonderful <sup>2</sup> Or acted falsely <sup>3</sup> Hebrew known <sup>4</sup> Or they deserve destruction; Hebrew they have made a complete end

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EXODUS 3:17

### *Moses Flees to Midian*

<sup>11</sup>One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people.<sup>12</sup>He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand.<sup>13</sup>When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, "Why do you strike your companion?"<sup>14</sup>He answered, "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid, and thought, "Surely the thing is known."<sup>15</sup>When Pharaoh heard of it, he sought to kill Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

<sup>16</sup>Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father's flock.<sup>17</sup>The shepherds came and drove them away, but Moses stood up and saved them, and watered their flock.<sup>18</sup>When they came home to their father Reuel, he said, "How is it that you have come home so soon today?"<sup>19</sup>They said, "An Egyptian delivered us out of the hand of the shepherds and even drew water for us and watered the flock."<sup>20</sup>He said to his daughters, "Then where is he? Why have you left the man? Call him, that he may eat bread."<sup>21</sup>And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah.<sup>22</sup>She gave birth to a son, and he called his name Gershom, for he said, "I have been a sojourner<sup>2</sup> in a foreign land."

### *God Hears Israel's Groaning*

<sup>23</sup>During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God.<sup>24</sup>And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.<sup>25</sup>God saw the people of Israel—and God knew.

### *The Burning Bush*

**3** Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God.<sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a

bush. He looked, and behold, the bush was burning, yet it was not consumed.<sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned."<sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."<sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground."<sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,<sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.<sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.<sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."<sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"<sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"<sup>14</sup>God said to Moses, "I AM WHO I AM."<sup>15</sup>And he said, "Say this to the people of Israel: 'I AM has sent me to you.'"<sup>16</sup>God also said to Moses, "Say this to the people of Israel: 'The LORD,' the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.<sup>17</sup>Go and gather the elders of Israel together and say to them, 'The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt," and I promise that I will bring you up out of the affliction of Egypt to the land

<sup>1</sup> Hebrew brothers <sup>2</sup> Gershom sounds like the Hebrew for sojourner <sup>3</sup> Or I AM WHO I AM, or I WILL BE WHO I WILL BE <sup>4</sup> The word LORD, when spelled with capital letters, stands for the divine name, YHWH, which is here connected with the verb *haya*, "to be" in verse 14

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### GENESIS 18:32

not destroy it.”<sup>32</sup> Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”<sup>33</sup> And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

#### God Rescues Lot

**19** The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth.<sup>2</sup> and said, “My lords, please turn aside to your servant’s house and spend the night and wash your feet. Then you may rise up early and go on your way.” They said, “No; we will spend the night in the town square.”<sup>3</sup> But he pressed them strongly; so they turned aside to him and entered his house. And he made them a feast and baked unleavened bread, and they ate.

<sup>4</sup> But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house.<sup>5</sup> And they called to Lot, “Where are the men who came to you tonight? Bring them out to us, that we may know them.”<sup>6</sup> Lot went out to the men at the entrance, shut the door after him,<sup>7</sup> and said, “I beg you, my brothers, do not act so wickedly.<sup>8</sup> Behold, I have two daughters who have not known any man. Let me bring them out to you, and do to them as you please. Only do nothing to these men, for they have come under the shelter of my roof.”<sup>9</sup> But they said, “Stand back!” And they said, “This fellow came to sojourn, and he has become the judge! Now we will deal worse with you than with them.” Then they pressed hard against the man Lot, and drew near to break the door down.<sup>10</sup> But the men reached out their hands and brought Lot into the house with them and shut the door.<sup>11</sup> And they struck with blindness the men who were at the entrance of the house, both

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small and great, so that they wore themselves out groping for the door.

<sup>12</sup> Then the men said to Lot, “Have you anyone else here? Sons-in-law, sons, daughters, or anyone you have in the city, bring them out of the place.<sup>13</sup> For we are about to destroy this place, because the outcry against its people has become great before the Lord, and the Lord has sent us to destroy it.”<sup>14</sup> So Lot went out and said to his sons-in-law, who were to marry his daughters, “Up! Get out of this place, for the Lord is about to destroy the city.” But he seemed to his sons-in-law to be jesting.

<sup>15</sup> As morning dawned, the angels urged Lot, saying, “Up! Take your wife and your two daughters who are here, lest you be swept away in the punishment of the city.”<sup>16</sup> But he lingered. So the men seized him and his wife and his two daughters by the hand, the Lord being merciful to him, and they brought him out and set him outside the city.<sup>17</sup> And as they brought them out, one said, “Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away.”<sup>18</sup> And Lot said to them, “Oh, no, my lords.<sup>19</sup> Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die.<sup>20</sup> Behold, this city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!”<sup>21</sup> He said to him, “Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken.<sup>22</sup> Escape there quickly, for I can do nothing till you arrive there.” Therefore the name of the city was called Zoar.<sup>1</sup>

#### God Destroys Sodom

<sup>23</sup> The sun had risen on the earth when Lot came to Zoar.<sup>24</sup> Then the Lord rained on Sodom and Gomorrah sulfur and fire from the Lord out of heaven.<sup>25</sup> And he overthrew those cities, and all the valley, and all the

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inhabitants of the cities, and what grew on the ground.<sup>26</sup> But Lot’s wife, behind him, looked back, and she became a pillar of salt.

<sup>27</sup> And Abraham went early in the morning to the place where he had stood before the Lord.<sup>28</sup> And he looked down toward Sodom and Gomorrah and toward all the land of the valley, and he looked and, behold, the smoke of the land went up like the smoke of a furnace.

<sup>29</sup> So it was that, when God destroyed the cities of the valley, God remembered Abraham and sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot had lived.

#### Lot and His Daughters

<sup>30</sup> Now Lot went up out of Zoar and lived in the hills with his two daughters, for he was afraid to live in Zoar. So he lived in a cave with his two daughters.<sup>31</sup> And the firstborn said to the younger, “Our father is old, and there is not a man on earth to come in to us after the manner of all the earth.<sup>32</sup> Come, let us make our father drink wine, and we will lie with him, that we may preserve offspring from our father.”<sup>33</sup> So they made their father drink wine that night. And the firstborn went in and lay with her father. He did not know when she lay down or when she arose.

<sup>34</sup> The next day, the firstborn said to the younger, “Behold, I lay last night with my father. Let us make him drink wine tonight also. Then you go in and lie with him, that we may preserve offspring from our father.”<sup>35</sup> So they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.<sup>36</sup> Thus both the daughters of Lot became pregnant by their father.<sup>37</sup> The firstborn bore a son and called his name Moab.<sup>1</sup> He is the father of the Moabites to this day.<sup>38</sup> The younger also bore a son and called his name Ben-ammi.<sup>2</sup> He is the father of the Ammonites to this day.

### GENESIS 20:13

#### Abraham and Abimelech

**20** From there Abraham journeyed toward the territory of the Negeb and lived between Kadesh and Shur; and he sojourned in Gerar.<sup>2</sup> And Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.<sup>3</sup> But God came to Abimelech in a dream by night and said to him, “Behold, you are a dead man because of the woman whom you have taken, for she is a man’s wife.”<sup>4</sup> Now Abimelech had not approached her. So he said, “Lord, will you kill an innocent people?<sup>5</sup> Did he not himself say to me, ‘She is my sister’? And she herself said, ‘He is my brother.’ In the integrity of my heart and the innocence of my hands I have done this.”<sup>6</sup> Then God said to him in the dream, “Yes, I know that you have done this in the integrity of your heart, and it was I who kept you from sinning against me. Therefore I did not let you touch her.<sup>7</sup> Now then, return the man’s wife, for he is a prophet, so that he will pray for you, and you shall live. But if you do not return her, know that you shall surely die, you and all who are yours.”

<sup>8</sup> So Abimelech rose early in the morning and called all his servants and told them all these things. And the men were very much afraid.<sup>9</sup> Then Abimelech called Abraham and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and my kingdom a great sin? You have done to me things that ought not to be done.”<sup>10</sup> And Abimelech said to Abraham, “What did you see, that you did this thing?”<sup>11</sup> Abraham said, “I did it because I thought, ‘There is no fear of God at all in this place, and they will kill me because of my wife.’<sup>12</sup> Besides, she is indeed my sister, the daughter of my father though not the daughter of my mother, and she became my wife.<sup>13</sup> And when God caused me to wander from my father’s house, I said to her, ‘This is the kindness you must do me: at every place to which we come, say of me, “He is my brother.”’”

<sup>1</sup> Zoar means little

<sup>1</sup> Moab sounds like the Hebrew for from father <sup>2</sup> Ben-ammi means son of my people <sup>3</sup> Isaac means he laughs

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### GENESIS 19:18

away.”<sup>18</sup> And Lot said to them, “Oh, no, my lords. <sup>19</sup> Behold, your servant has found favor in your sight, and you have shown me great kindness in saving my life. But I cannot escape to the hills, lest the disaster overtake me and I die. <sup>20</sup> Behold, this city is near enough to flee to, and it is a little one. Let me escape there—is it not a little one?—and my life will be saved!” <sup>21</sup> He said to him, “Behold, I grant you this favor also, that I will not overthrow the city of which you have spoken. <sup>22</sup> Escape there quickly, for I can do nothing till you arrive there.” Therefore the name of the city was called Zoar.<sup>1</sup>

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<sup>14</sup> Then Abimelech took sheep and oxen, and male servants and female servants, and gave them to Abraham, and returned Sarah his wife to him. <sup>15</sup> And Abimelech said, “Behold, my land is before you; dwell where it pleases you.” <sup>16</sup> To Sarah he said, “Behold, I have given your brother a thousand pieces of silver. It is a sign of your innocence in the eyes of all who are with you, and before everyone you are vindicated.” <sup>17</sup> Then Abraham prayed to God, and God healed Abimelech, and also healed his wife and female slaves so that they bore children. <sup>18</sup> For the LORD had closed all the wombs of the house of Abimelech because of Sarah, Abraham’s wife.

### The Birth of Isaac

**21** The LORD visited Sarah as he had said, and the LORD did to Sarah as he had promised. <sup>2</sup> And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him. <sup>3</sup> Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.<sup>1</sup> <sup>4</sup> And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup> Abraham was a hundred years old when his son Isaac was born to him. <sup>6</sup> And Sarah said, “God has made laughter for me; everyone who hears will laugh over me.” <sup>7</sup> And she said, “Who

would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

### God Protects Hagar and Ishmael

<sup>8</sup> And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup> But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. <sup>10</sup> So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.” <sup>11</sup> And the thing was very displeasing to Abraham on account of his son. <sup>12</sup> But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. <sup>13</sup> And I will make a nation of the son of the slave woman also, because he is your offspring.” <sup>14</sup> So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

<sup>15</sup> When the water in the skin was gone, she put the child under one of the bushes. <sup>16</sup> Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, “Let me not look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup> And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is. <sup>18</sup> Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.” <sup>19</sup> Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink. <sup>20</sup> And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow. <sup>21</sup> He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.

### GENESIS 21:21

<sup>1</sup> Moab sounds like the Hebrew for from father <sup>2</sup> Ben-ammi means son of my people

<sup>1</sup> Isaac means he laughs





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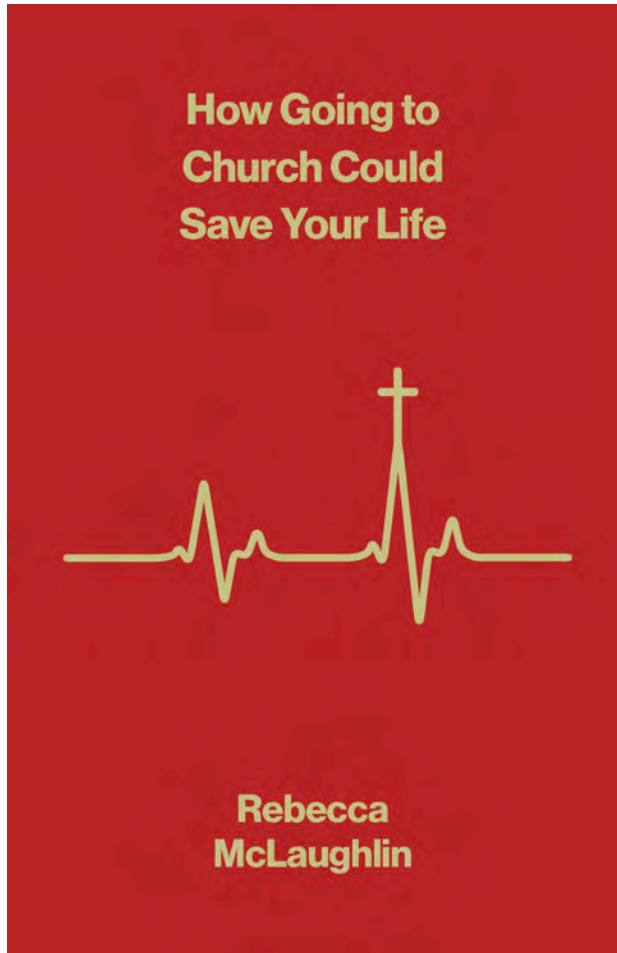


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The Legend of the Candy Cane [Redesign] (25-pack)		978-1-68216-464-8	\$4.25
What Should I Do Now That I'm a Christian? (ATS) (10-pack)	Sam Emadi	978-1-68216-456-3	\$4.25



## HOW GOING TO CHURCH COULD SAVE YOUR LIFE

3.5" x 5.375", ESV  
978-1-68216-459-4, \$4.25 / 10-pack  
Available October 21, 2025

REBECCA MCLAUGHLIN

**HOW GOING TO CHURCH COULD SAVE YOUR LIFE**

Are you searching for the secret to better physical and mental health? According to Harvard research, church attendance can lower depression, increase happiness, and help you live longer. In this tract, Rebecca McLaughlin explains the benefits of worshiping in community and introduces you to Jesus, the true source of abundant life.

## DISTINCTIVES

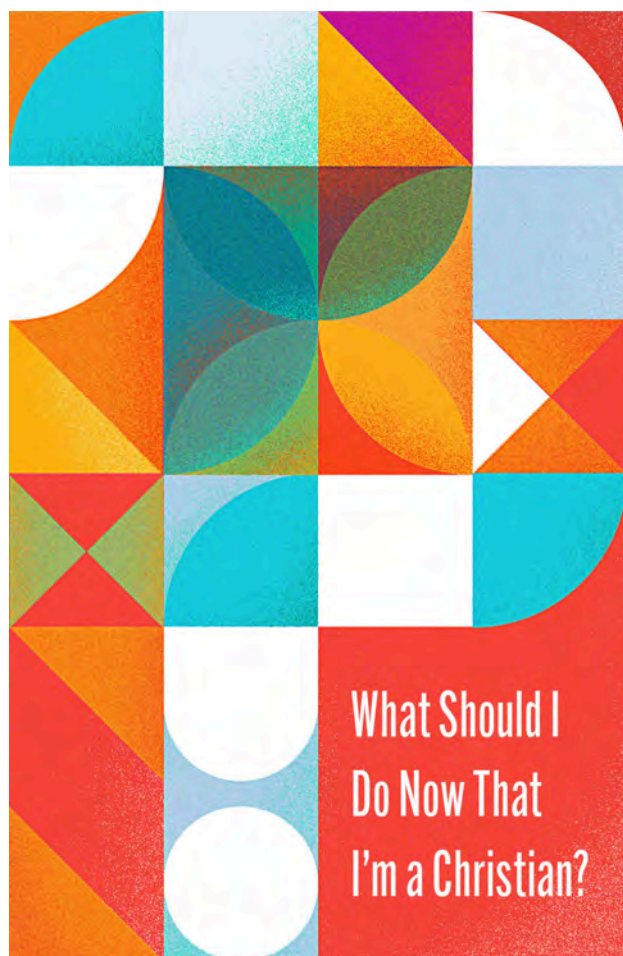
- Rebecca McLaughlin shares science-backed benefits of church participation
- Explains God's plan of salvation
- Includes a prayer and a church finder resource

## AUDIENCE

- Written for atheists, skeptics, or believers who don't have a church community



**REBECCA MCLAUGHLIN** (PhD, Cambridge University) is the author of *Confronting Christianity*, named *Christianity Today's* 2020 Beautiful Orthodoxy Book of the Year. Her subsequent works include *10 Questions Every Teen Should Ask (and Answer)* about Christianity; *The Secular Creed*; and *Jesus through the Eyes of Women*. Rebecca is the host of the *Confronting Christianity* podcast.



## WHAT SHOULD I DO NOW THAT I'M A CHRISTIAN?

3.5" x 5.375", ESV  
978-1-68216-456-3, \$4.25 / 10-pack  
Available October 21, 2025

SAM EMADI

**WHAT SHOULD I DO NOW THAT I'M A CHRISTIAN?**

From the moment you trust in Jesus for salvation, you are forgiven and your daily walk with God begins. This tract guides new and young believers through Scripture verses on Christian living—from baptism and church involvement to prayer, discipleship, and more—to help you faithfully and confidently follow God each day.

## DISTINCTIVES

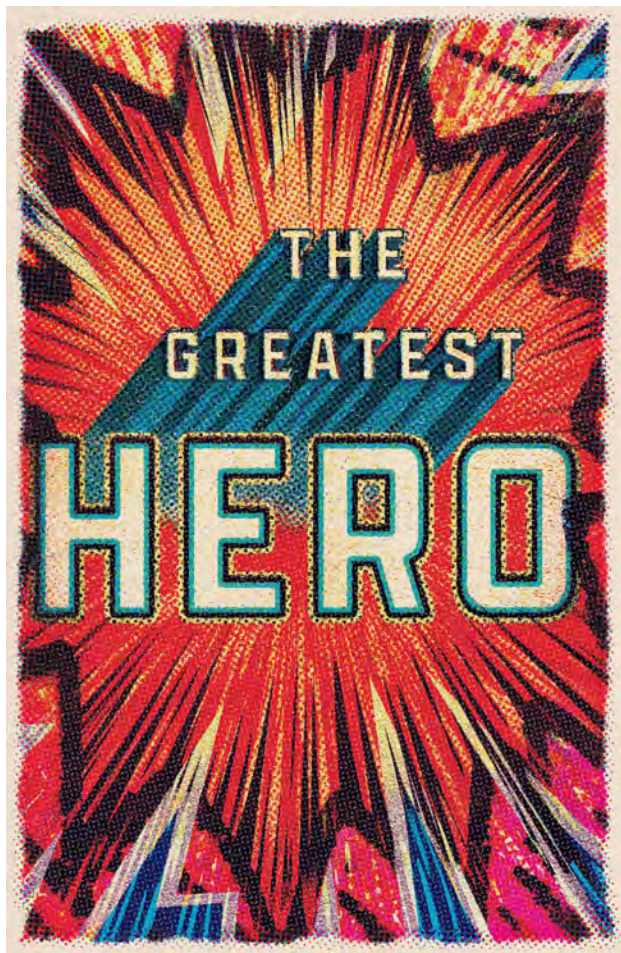
- Biblical advice and encouragement for new Christians
- Offers simple steps for finding a local church, getting baptized, praying, studying the Bible, and more
- A great resource for pastors, teachers, small-group leaders, and mentors

## AUDIENCE



**SAM EMADI** (PhD, The Southern Baptist Theological Seminary) serves as the senior pastor at Hunsinger Lane Baptist Church in Louisville, Kentucky, and as an editor at 9Marks.



**THE GREATEST HERO**

3.5" x 5.375", ESV  
978-1-68216-445-7, \$4.25 / 25-pack  
Available October 21, 2025

**CHAMP THORNTON****THE GREATEST HERO**

Young people look up to superheroes, but do they know that the greatest hero of all isn't a fictional character? Jesus came to rescue humanity from sin, and everyone must choose whether they will follow him or live for themselves. This tract for middle schoolers explains how to accept Christ's salvation.

**DISTINCTIVES**

- Explains the importance of choosing to follow Christ
- A great evangelism resource for youth ministries, outreach events, and more
- A simple, practical way for students to share the gospel with friends and classmates

**AUDIENCE**

- Written for middle schoolers



**CHAMP THORNTON** (PhD, Midwestern Baptist Theological Seminary) is the director of children and family resources at Crossway and the author of numerous books for kids and families. He and his wife, Robben, live in Newark, Delaware, and have three children. You can learn more about Champ at [champthornton.com](http://champthornton.com).

**MORNING HAS COME**

3.5" x 5.375", ESV  
978-1-68216-450-1, \$4.25 / 10-pack  
Available October 21, 2025

**SAMUEL D. JAMES****MORNING HAS COME**

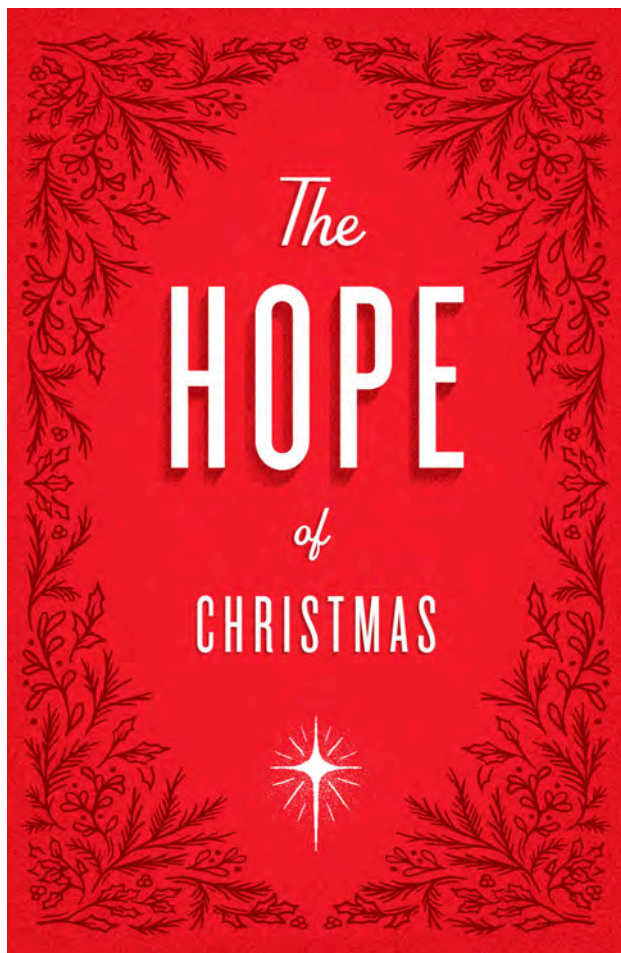
We often find comfort in light, like the dawn of a new day. But when Jesus came to earth, his magnificent light exposed humanity's sin, and many people chose to hide in darkness. This tract explains how you can experience forgiveness—not fear—in God's radiant presence.

**DISTINCTIVES**

- Biblical encouragement for anyone dealing with grief or sin
- Shares the gospel message
- Includes a prayer of salvation

**AUDIENCE**

**SAMUEL JAMES** is an associate acquisitions editor at Crossway. He is the author of *Digital Liturgies*, a regular newsletter on Christianity, technology, and culture. He lives in Louisville, Kentucky, with his wife, Emily, and their three children.



## THE HOPE OF CHRISTMAS

3.5" x 5.375", ESV  
978-1-68216-463-1, \$4.25 / 25-pack  
Available October 21, 2025

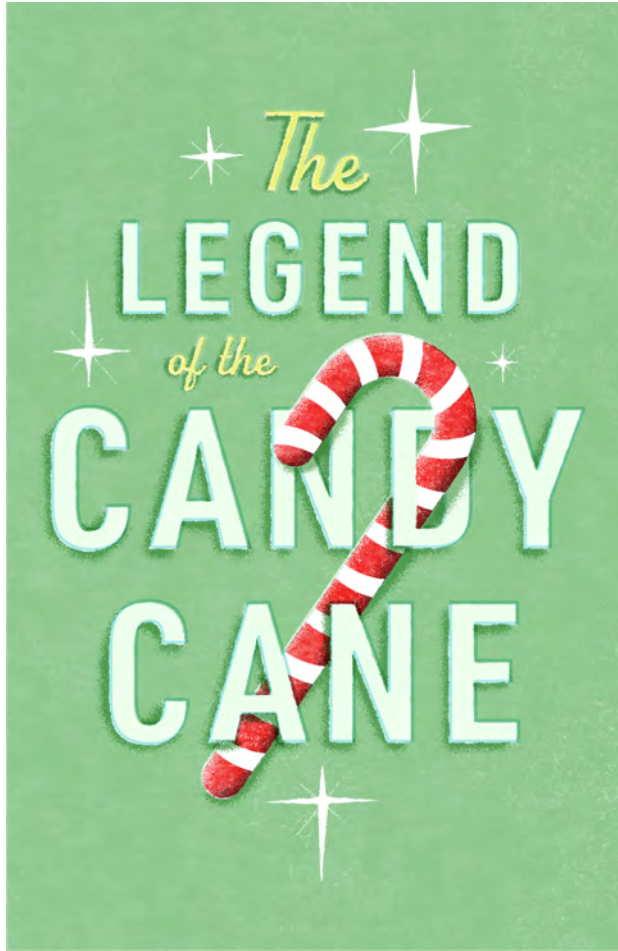
## THE HOPE OF CHRISTMAS

For many, Christmas is a joyful season filled with love and celebration. For others, it can bring reminders of loss, hardship, or loneliness. Whatever this Christmas season may hold, the Bible offers the greatest gift of all—hope to all through the gift of God's Son. This tract invites readers to receive his peace and accept Jesus as their Savior this Christmas season.

## DISTINCTIVES

- Reveals the greatest Christmas gift—eternal life and peace through Jesus Christ
- A great way to spark meaningful conversations about the gospel this Christmas
- Perfect for children or church visitors

## AUDIENCE

**THE LEGEND OF THE CANDY CANE (ATS)**

3.5" x 5.375", ESV  
978-1-68216-464-8, \$4.25 / 25-pack  
Available October 21, 2025

**THE LEGEND OF THE CANDY CANE (ATS)**

Did you know that the candy cane holds a deeper meaning rooted in the message of the gospel? This illustrative tract explains the candy cane's symbolism by connecting each element of the popular Christmas candy with a related Scripture reference. A beautiful picture of God's love and saving grace, *The Legend of the Candy Cane* makes a wonderful resource for sharing with children and non-believers during the Christmas season.

**DISTINCTIVES**

- Uses a candy cane to present the crucial points necessary for understanding salvation
- Provides a conversation starter for those looking to share the gospel this Christmas season
- Perfect for children or church visitors at Christmastime

**AUDIENCE**

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## IT IS FINISHED [SPANISH]

3.5" x 5.375", RVR60  
978-1-68216-458-7, \$4.25 / 10-pack  
Available October 21, 2025

DANE ORTLUND

## IT IS FINISHED

[Spanish]

En este folleto, el reconocido autor Dane Ortlund presenta de forma clara y conmovedora la maravilla del evangelio, al tiempo que anima al lector a reconocer su necesidad, creer que la muerte sacrificial de Jesús pagó el precio de una vez y para siempre, y recibir con gozo la salvación.

## DISTINCTIVES

- Helps readers acknowledge their sin and understand that Jesus's grace for believers never ends
- Offers clear, gospel-centered advice for those who are ready to accept Christ
- Written by Dane Ortlund, author of *Gentle and Lowly* and *Deeper*

## AUDIENCE

- Ideal for readers who want to learn more about Jesus's sacrifice and salvation



**DANE C. ORTLUND** (PhD, Wheaton College) serves as senior pastor of Naperville Presbyterian Church in Naperville, Illinois. He is the author of *Gentle and Lowly: The Heart of Christ for Sinners and Sufferers* and *Deeper: Real Change for Real Sinners*. Dane and his wife, Stacey, have five children.