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NEW RELEASES

WINTER 2023
Genesis 1:26

“Then God said, ‘Let us make man in our own image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.’”

Verse 55

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MATTHEW 11:22

Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more tolerable on the day of judgment for Tyre and Sidon than for you.

Jesus Is Lord of the Sabbath

At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. 9 But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.” 2 He said to them, “Have you not read what David did when he was hungry, and those who were with him—how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? 3 Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? 4 I tell you, something greater than the temple is here. 5 And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. 6 For the Son of Man is lord of the Sabbath.”

MATTHEW 12:23

A Man with a Withered Hand

9 He went on from there and entered their synagogue. 10 And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. 11 He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? 12 Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” 13 Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy good on the Sabbath.”

God’s Chosen Servant

15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all 16 and ordered them not to make him known. 17 This was to fulfill what was spoken by the prophet Isaiah:

18 “Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased.
I will put my Spirit upon him, and he will proclaim justice to the Gentiles.
He will not quarrel or cry aloud, nor will anyone hear his voice in the streets;
a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory;
and in his name the Gentiles will hope.”

Blasphemy Against the Holy Spirit

21 Then a demon-possessed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. 22 And all the people were amazed, and said, “Can this be the Son of David?” 23 But when the Pharisees heard it, they said, “It is only by Beelzebul, the prince of demons, that this man casts out demons.” 24 Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. 25 And if Satan casts out Satan, he is divided...
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**DAILY GOSPEL TRUTH**

Because of our tendency to slip so quickly into legalism, to expect that our actions earn us God’s favor or disapproval, and to walk in the pride of doing things “right,” we need to breathe in gospel truth daily. We come confidently to God in prayer because of Christ’s righteousness, not our own. Daily gospel truth reminds us of this.

Have you heard the exhortation to “preach the gospel to yourself every day”? What does this mean exactly? Paul Tripp explains that preaching the gospel to ourselves involves “self-consciously and intentionally reminding ourselves of the person and presence and provisions of our Redeemer.” The gospel is not only good news regarding our salvation; it is good news about our growth in Christlikeness.

The first pages of this journal, Daily Gospel Truth, are the place to begin your time in prayer with a reminder of God’s grace and mercy. Fill out these pages pages by

1. writing out verses that proclaim the gospel (pg 200)
2. writing out hymn lyrics, catechism questions, or meaningful quotes (pg 202)
3. writing out the gospel message in your own words (pg 204)

**Gospel Verses**

Add Bible verses that help you to know the redeeming love of Christ. For a list of suggested verses see page 208.

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give you, that the Lord and those who go with you will be at peace.

5 Then Abram rose, and Sarai, his wife, and Lot his daughter, and all the possessions that they had gathered in the land of Canaan, and they went out of the land of Canaan and returned to Mesopotamia to the city of Abram, named (= called) Ur of the Chaldeans.

6 Then Abram was ninety-nine years old when the Lord appeared to Abram and said, "I am God Almighty; to you I will give your name, Abram, I will make you Abraham, and to your seed I will give the name of Isaac.

7 Abraham was Abraham means "father of many nations," so that he would be the father of many nations.

8 Then the Lord appeared to Abraham at the oaks of Mamre, as he was sitting in the open air by the oaks of Mamre, by the city of Hebron. 9 And He said, "Dwell in this land, and I will be with you and bless you. For to you I will give the land on which you are lying as a possession and hereditary.

10 He also said, "I am the Lord, who brought you out from the land of Egypt to be your God. 11 And I will make you strong and fruitful and multiply you many times. I will give you the land of the Canaanites, the Hittites, the Amorites, and the Perizzites. 12 The Lord also said, "You shall not call Me by any other name than My name. 13 The Lord also said, "I am the Lord, who brought you out of the land of Egypt, to be your God. 14 Then the Lord said, "I will make you strong and fruitful and multiply you many times. I will give you the land of the Canaanites and the Hittites and the Amorites and the Perizzites to be your inheritor in that land. 15 Then Abraham bowed his face toward the earth and worshiped.

16 Then the Lord appeared to him and said, "To your seed I will give this land.

17 Then the Lord said, "I will make you fruitful and multiply you, and I will make you a nation, and I will give this land to your seed for an everlasting possession. 18 And I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and I will curse those who curse you. I will bless your seed for the generation of the heavens. 19 And I will multiply your seed like the stars of heaven and give you all these lands for an inheritance. 20 And the Lord will me the persons, but take the goods for yourself.

21 So Abram gave him a tenth of everything.

22 And Abram said to Abimelech, "My wife Sarai is my sister.

23 "So Abram gave Abimelech seven lambs of the flock.

24 "Aner, Eshcol, and Mamre, the Amorite, my brother, said to me, "Take, I pray you, an oath here before God.

25 "Then Abimelech took him and his servaots and cut the field to pieces and laid them in order, and Abimelech said to the shepherds of Shechem, "Give water to the men and the cattle that they may drink.

26 "So Abimelech and Ahuzzath and Zippor went to see Abram and said to him, "Because you have done this thing and have not done that which is wrong in my sight; 27 therefore God has let you go unpunished to take back your sister.

28 "Abimelech said to Abram, "My land is give you, that you may dwell in it, and you shall possess the land.

29 "And Abram said to Abimelech, "There is a deep cleft between us and you. I lifted up my hand to the Lord and made the oath.

30 "And Abimelech said, "I give you seven lambs of the flock for the seven years of the famine, which will come, so that you may not lay claim to the people in the famine.

31 "And God kept the word of Abimelech and of the Amorite, and of all the people of Shechem.

32 "Then Abimelech took the seven lambs of the flock which had seen the cleft ground and the spring of water, and he gave them to his shepherds, and said to his people, "Up, every man to his tent, and every man to his own camp.

33 "So Abimelech and the king of Gerar and the king of Seir and the king of T南北 2023

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Day 1

A key theme of the book of Philippians is unity among believers. Paul wanted the church at Philippi to know that as Christians they could enjoy rich relationships with one another, united in such a way that the gospel would spread and the church could bring hope and light to a broken world.

In verses 14–15 believers are instructed to

do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world.

Christian unity is a unique and powerful demonstration of the Spirit’s work. Such harmony looks so vastly different than the world around us that it cannot go unnoticed. This does not mean that believers will agree with one another on every matter, but rather that all our interactions are to be marked by love and genuine care for one another.

For this type of unity to be possible, we must first be characterized by humility, counting our brothers and sisters as more significant than ourselves and considering their interests and needs to be more important than our own.

Spend time today meditating on verses 2–3. As you do, pray for conviction and insight as you read. If the Lord brings to mind specific instances in which you have failed to put others’ interests before your own, confess those sins to the Lord. Ask for sensitivity to the Spirit, that you will recognize opportunities to show humility and will be equipped, by his power, to do so.
PRAYER JOURNAL

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saw, 'God has appointed' for me another offspring instead of Abel, for Cain killed him. So to Seth also a son was born, and he called his name Enos. At that time people began to call upon the name of the Lord. 5

This is the book of the generations of Adam. When God created man, he made him in the likeness of God. Male and female he created them, and blessed them and named them Man when they were created. 6

When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. 7

The days of Adam after he fathered Seth were 800 years, and he had other sons and daughters. 8

Thus all the days of Adam were 930 years, and he died. 9

When Seth had lived 105 years, he fathered Enosh. 10

Seth lived after he fathered Enosh 807 years, and he had other sons and daughters. 11

Thus all the days of Seth were 912 years, and he died. 12

When Enosh had lived 90 years, he fathered Kenan. 13

Enosh lived after he fathered Kenan 815 years and had other sons and daughters. 14

Thus all the days of Enosh were 905 years, and he died. 15

When Kenan had lived 70 years, he fathered Mahalalel. 16

Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. 17

Thus all the days of Kenan were 910 years, and he died. 18

When Mahalalel had lived 65 years, he fathered Jared. 19

Mahalalel lived after

he fathered Jared 830 years and had other sons and daughters. 20

Thus all the days of Mahalalel were 980 years, and he died. 21

When Jared had lived 162 years, he fathered Enoch. 22

Jared lived after he fathered Enoch 800 years and had other sons and daughters. 23

Thus all the days of Jared were 962 years, and he died. 24

When Enoch had lived 65 years, he fathered Methuselah. 25

Enoch walked with God; after he fathered Methuselah 300 years and had other sons and daughters. 26

Thus all the days of Enoch were 365 years. 27

Enoch walked with God, and he was not; for God took him. 28

The genealogy of Moses in Deut. 5:3–5 differs from all the other genealogies in Genesis 5:1–6:8 and 11:10–26. Given that the life span of people today (on average 80 years) is much shorter than the life span of those listed from Adam to Methuselah (985 years), it is evident that the genealogy skipping any number of generations to earlier generations should be understood as symbolic (e.g., that they may be related to various astronomical periods) or that the numbers are encoded with some unknown heavenly significance, or that the figures were calculated by a different numeric method (e.g., that they should be divided by a factor of 5, plus, in some cases, the addition of the number 7 or 10). For either, however, there has offered a convincing alternative explanation, and now the proposed alternative can be understood with every certainty. The traditional understanding is that the numbers should be taken as fixed values, otherwise that something changed in the cosmology of the earth or in the physiology of humans for or before the flood, resulting in a rapid decline in longevity. Finally, stabilizing at a "normal" life span in the range of 20 to 30 years (see Gen. 38:23) in any case, one clear indication of these genealogies is that these people actually lived regardless of their age, and that they actually died.

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The pattern may be set out as follows:

<table>
<thead>
<tr>
<th>Father</th>
<th>Son</th>
<th>Years</th>
<th>Fathered Son</th>
<th>Years</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adam</td>
<td>Seth</td>
<td>930</td>
<td>800</td>
<td>912</td>
</tr>
<tr>
<td>Seth</td>
<td>Enosh</td>
<td>905</td>
<td>815</td>
<td>905</td>
</tr>
<tr>
<td>Enosh</td>
<td>Kenan</td>
<td>910</td>
<td>840</td>
<td>910</td>
</tr>
<tr>
<td>Kenan</td>
<td>Mahalalel</td>
<td>980</td>
<td>65</td>
<td>980</td>
</tr>
<tr>
<td>Mahalalel</td>
<td>Jared</td>
<td>962</td>
<td>830</td>
<td>962</td>
</tr>
<tr>
<td>Jared</td>
<td>Enoch</td>
<td>365</td>
<td>65</td>
<td>365</td>
</tr>
<tr>
<td>Enoch</td>
<td>Methuselah</td>
<td>365</td>
<td>65</td>
<td>365</td>
</tr>
</tbody>
</table>

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The genealogy does not begin with Adam, as it should. As the name Adam means "man" or "earth," it should be obvious that the name was given in reference to a new order of things...
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It was so. And God saw everything that he had made, and beheld, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

2 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work that he had done. No God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

1 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

2 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, and a man was going up from the land and was watering the whole face of the ground—then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life; and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there it divided and became four rivers.

3 Now out of the ground the Lord God made every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

4 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” And he said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” And the man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” And the woman said, “The serpent deceived me, and I ate.”

5 The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field, on your belly shall you go, and dust shall you eat all the days of your life.

6 And by the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return.”

7 The man called his wife’s name Eve, because she was the mother of all living. And the Lord God made for Adam and his wife garments of skins and clothed them.

8 Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life, and eat and live forever—” therefore the Lord God sent him out of the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Cain and Abel

4 Now Adam knew his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the Lord.” And again she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the Lord an offering of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering; but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The Lord said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

5 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” And the Lord said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield its strength to you.”

GLEANINGS FROM GENESIS

17 It was so. And God saw everything that he had made, and beheld, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

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8 Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life, and eat and live forever—” therefore the Lord God sent him out of the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Cain and Abel

4 Now Adam knew his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the Lord.” And again she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the Lord an offering of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering; but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The Lord said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

5 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?” And the Lord said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield its strength to you.”

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The Word Became Flesh

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not anything made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it. 6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which gives light to every person, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

13 The Word was made flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 14 John bore witness, saying, “There in him was life, 15 and he is the Life. 16 He was in the form of God, 17 and did not count equality with God a thing to be grasped, 18 but emptied himself, taking the form of a servant, being born in the likeness of man.” 19 And he was made flesh and dwelt among us, 20 full of grace and truth; 21 in him was life, and this life was the light of the world. 22 The light shines in the darkness, and the darkness has not overcome it.

23 There was a man sent from God, whose name was John. 24 He came as a witness, to bear witness about the light, that all might believe through him. 25 He was not the light, but came to bear witness about the light. 26 The true light, which gives light to everyone, was coming into the world. 27 He was in the world, and the world was made through him, yet the world did not know him. 28 He came to his own, and his own people did not receive him. 29 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Testimony of John the Baptist

30 There was a man sent from God, whose name was John. 31 He came as a witness, to bear witness about the light, that all might believe through him. 32 He was not the light, but came to bear witness about the light. 33 The true light, which gives light to everyone, was coming into the world. 34 He was in the world, and the world was made through him, yet the world did not know him. 35 He came to his own, and his own people did not receive him. 36 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Invitation of John the Baptist

37 There was a man sent from God, whose name was John. 38 He came as a witness, to bear witness about the light, that all might believe through him. 39 He was not the light, but came to bear witness about the light. 40 The true light, which gives light to everyone, was coming into the world. 41 He was in the world, and the world was made through him, yet the world did not know him. 42 He came to his own, and his own people did not receive him. 43 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Baptism of Jesus

44 There was a man sent from God, whose name was John. 45 He came as a witness, to bear witness about the light, that all might believe through him. 46 He was not the light, but came to bear witness about the light. 47 The true light, which gives light to everyone, was coming into the world. 48 He was in the world, and the world was made through him, yet the world did not know him. 49 He came to his own, and his own people did not receive him. 50 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Beloved of God

51 There was a man sent from God, whose name was John. 52 He came as a witness, to bear witness about the light, that all might believe through him. 53 He was not the light, but came to bear witness about the light. 54 The true light, which gives light to everyone, was coming into the world. 55 He was in the world, and the world was made through him, yet the world did not know him. 56 He came to his own, and his own people did not receive him. 57 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Witness of John the Baptist

58 There was a man sent from God, whose name was John. 59 He came as a witness, to bear witness about the light, that all might believe through him. 60 He was not the light, but came to bear witness about the light. 61 The true light, which gives light to everyone, was coming into the world. 62 He was in the world, and the world was made through him, yet the world did not know him. 63 He came to his own, and his own people did not receive him. 64 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Beloved of the Father

65 There was a man sent from God, whose name was John. 66 He came as a witness, to bear witness about the light, that all might believe through him. 67 He was not the light, but came to bear witness about the light. 68 The true light, which gives light to everyone, was coming into the world. 69 He was in the world, and the world was made through him, yet the world did not know him. 70 He came to his own, and his own people did not receive him. 71 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

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72 There was a man sent from God, whose name was John. 73 He came as a witness, to bear witness about the light, that all might believe through him. 74 He was not the light, but came to bear witness about the light. 75 The true light, which gives light to everyone, was coming into the world. 76 He was in the world, and the world was made through him, yet the world did not know him. 77 He came to his own, and his own people did not receive him. 78 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.

The Revelation of Jesus Christ

79 There was a man sent from God, whose name was John. 80 He came as a witness, to bear witness about the light, that all might believe through him. 81 He was not the light, but came to bear witness about the light. 82 The true light, which gives light to everyone, was coming into the world. 83 He was in the world, and the world was made through him, yet the world did not know him. 84 He came to his own, and his own people did not receive him. 85 But to all who did receive him, who believed in his name, he gave the right to receive eternal life.
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